



# City of Cincinnati

## Cincinnati City Council

### Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

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**Wednesday, March 30, 2022      2:00 PM      Council Chambers, Room 300**

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Council convened at 2:01 P.M., Mayor Aftab Pureval, Presiding.

#### **ROLL CALL**

Councilmember Greg Landsman, Vice Mayor Jan-Michele Kearney, Councilmember Liz Keating, Councilmember Jeff Cramerding, Councilmember Reggie Harris, Councilmember Mark Jeffreys, Councilmember Scotty Johnson, Councilmember Meeka Owens, and President Pro Tempore Victoria Parks

In attendance were Assistant City Manager Sheryl Long, City Solicitor Andrew Garth and Clerk of Council Melissa Autry.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance of the Flag.**

**There being no objection, Minutes of the previous session of Council were ordered Approved and Filed.**

**MAYOR AFTAB**

**MR. JEFFREYS**

- 1. ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval and Councilmember Jeffreys, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$1,000,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with actual uses; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; **AUTHORIZING** the transfer and appropriation of the sum of \$1,000,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; and **DECLARING** expenditures from

**[202200531](#)**

American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," to be for a public purpose.

Referred to Budget & Finance Committee

**MAYOR AFTAB**

**MR. JOHNSON**

2. **ORDINANCE (EMERGENCY)** submitted by Mayor Aftab Pureval and Councilmember Johnson, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the transfer and return to source, Local Fiscal Recovery Fund 469, the sum of \$1,100,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with uses; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; **AUTHORIZING** the transfer and appropriation of the sum of \$1,100,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101Xarp203, "Fire Fleet," for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; and **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," to be for a public purpose.

[202200839](#)

Referred to Budget & Finance Committee

3. **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmember Johnson, from Andrew W. Garth, City Solicitor, **RECOGNIZING** and honoring the 2022 Robert A. Taft Senators Boys Varsity Basketball team and Coach Demarco Bradley for achieving and receiving the Division III Championship State Title.

[202200858](#)

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0039-2022

**MR. JEFFREYS**

4. **RESOLUTION**, submitted by Councilmember Jeffreys, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of

[202200834](#)

the Mayor and Council of the City of Cincinnati to Jennifer Hafner Spieser during Women's History Month 2022, when the City celebrates women who are making history while bringing national attention to Cincinnati and positively serving our community, for her leadership and dedication to making Cincinnati a better place for all citizens.

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0040-2022

### MS. OWENS

5. **RESOLUTION**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring Crystal Kendrick for her leadership and dedication to enriching the community experience for Black Cincinnatians as part of the City of Cincinnati's recognition of Women's History Month 2022. [202200838](#)

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0041-2022

### MS. KEARNEY

6. **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **MODIFYING** the provisions of Title VII, "General Regulations," by **AMENDING** Section 765-3, "Definitions," of Chapter 765, "Special Events," of the Cincinnati Municipal Code for the purpose of adding Festival513 to the list of historical special events. [202200840](#)

Referred to Equitable Growth & Housing Committee

### MR. CRAMERDING

**MR. JEFFREYS****MS. PARKS****MS. OWENS**

7. **MOTION**, submitted by Councilmembers Cramerding, Jeffreys, Parks and Owens, In anticipation of the FY 2023 Budget Update, **WE MOVE** the Administration prioritize the second tranche of the American Rescue Plan Act (ARPA) dollars to cover possible deficits in the operating budgets in FY 2023, 2024, and 2025. **WE FURTHER MOVE** that any of the second tranche ARPA funds not used for operational deficits be used to address the city's deferred capital maintenance (currently estimated at \$428 million in 2027). (STATEMENT ATTACHED) [202200865](#)

Referred to Budget & Finance Committee

**MR. LANDSMAN****MS. OWENS**

8. **MOTION**, submitted by Councilmembers Landsman and Owens, **WE HEREBY MOVE** that the Administration report to Council on available data regarding the issue of lead poisoning. This report should cover existing data gathered on both of the main sources of lead poisoning in our region (lead paint and lead pipes), as well as relevant research and data collection initiatives planned for the future. The report should further include recommendations and a feasibility analysis for projects to address lead poisoning, particularly concentrating on ways in which the Health Department and WaterWorks can work together. (STATEMENT ATTACHED) [202200848](#)

Referred to Climate, Environment & Infrastructure Committee

**MR. LANDSMAN****MR. HARRIS****MS. OWENS**

9. **MOTION**, submitted by Councilmembers Landsman, Harris and Owens, **WE HEREBY MOVE** that the Administration work with Cincinnati Public Schools (CPS) to detail the work currently being done to address childhood trauma and effectively support young people who have experienced Adverse Childhood Experience (ACEs); make clear any potential further efforts that could be pursued on this issue; and, layout how City Council can better support this important work. (STATEMENT ATTACHED) [202200770](#)

Referred to Climate, Environment & Infrastructure Committee

**CITY MANAGER**

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- 10. REPORT**, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Opening Day Parade. [202200696](#)
- Filed
- 11. REPORT**, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Frost Factory Banks LLC, DBA Frost Factory Banks, 44 W. Freedom Way. (#2895844, D5J, New) [Objections: None] [202200711](#)
- Filed
- 12. REPORT**, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gratz Catering LLC, 1761 Tennessee Avenue, Unit A. (#33140480015, D1 D2, New) [Objections: None] [202200712](#)
- Filed
- 13. REPORT**, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Casey Drive Permit. [202200806](#)
- Filed
- 14. REPORT**, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Taqueria El Valle Verde LLC, 3642 Warsaw Avenue. (#8799110, D1, New) [ Objections: None] [202200807](#)
- Filed
- 15. REPORT**, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fine Wine PS LLC, DBA Fine Wine OClock, 6223 Montgomery Road. (#2016223, D5J, New) [Objections: None] [202200808](#)
- Filed
- 16. REPORT**, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Walnut Hills Redevelopment Foundation Inc, 2425 Gilbert Avenue. (#9352839, F8, Temporary) [Objections: None] [202200809](#)
- Filed
- 17. REPORT**, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Celtic Festival. [202200810](#)
- Filed
- 18. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/30/2022, **AUTHORIZING** the transfer and return to source, Fund No. 858, "Street Improvement," of the sum of \$1,790,000 from [202200818](#)
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capital improvement program project account no. 980x232x222358, "Central Parkway Bicycle Facility Phase 2," for the purpose of realigning sources with uses; and AUTHORIZING the transfer and appropriation of the sum of \$1,790,000 from the unappropriated surplus of Fund No. 858, "Street Improvement," to existing capital improvement program project account no. 980x232x222357, "Bicycle Transportation Program."

Referred to Budget & Finance Committee

- 19. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/30/2022, **AUTHORIZING** the City Manager to apply for grant resources in an amount up to \$204,000 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services for the purpose of supporting approximately eleven of the Cincinnati Recreation Commission's licensed neighborhood childcare programs. [202200819](#)

Referred to Budget & Finance Committee

- 20. REPORT**, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Infrastructure Projects. [202200820](#)

Referred to Climate, Environment & Infrastructure Committee

- 21. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/30/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$6,630 from the unappropriated surplus of the General Fund to Cincinnati Police Department non-personnel operating budget account no. 050x227x7300 for the purpose of providing resources for the installation of police cameras in the Pendleton neighborhood. [202200821](#)

Referred to Budget & Finance Committee

- 22. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/30/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Dater Foundation for the purpose of providing resources for the Cincinnati Recreation Commission's annual RiverTrek program; and AUTHORIZING the Finance Director to deposit the grant funds into Contributions for Recreational Purposes Fund 319. [202200822](#)

Referred to Budget & Finance Committee

- 23. REPORT**, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Rapid Run Park and Dunham Recreation Area Community Engagement. [202200823](#)

Referred to Climate, Environment & Infrastructure Committee

### CLERK OF COUNCIL

- 24. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edward Philip Cunningham/Deputy Director/Buildings & Inspections. [202200812](#)

Filed

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- 25. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark A. Menkhaus, Jr./Health Department/Finance Division Manager. [202200813](#)
- Filed
- 26. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajesh Ranjit/DCED/Division Manager. [202200814](#)
- Filed
- 27. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela Strunc/DOTE/Division Manager. [202200815](#)
- Filed
- 28. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Katherine Erinn Keough-Jurs/Department of City Planning and Engagement/Director. [202200816](#)
- Filed
- 29. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Taft Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY) [202200849](#)
- Filed
- 30. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Taft Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (PEOPLE WORKING COOPERATIVELY) [202200850](#)
- Filed
- 31. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Development Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ROOKWOOD PROPERTIES) [202200851](#)
- Filed

### **BUDGET AND FINANCE COMMITTEE**

- 32. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/23/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$75,000 from the Cities for Financial Empowerment Fund for the purpose of creating a blueprint to address racial wealth inequity through residential financial empowerment in the City of Cincinnati; **AUTHORIZING** the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8571; and further **AUTHORIZING** the transfer and appropriation of up to \$75,000 from the unappropriated surplus of the General Fund to the Office of Performance and Data Analytics' non-personnel operating budget account no. 050x108x7200. [202200702](#)

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Passed Emergency

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0077-2022

Emergency clause to remain

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0077-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0077-2022

- 33. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/23/2022, **AUTHORIZING** the City Manager to apply for a Rebuilding American Infrastructure with Sustainability and Equity grant awarded by the United States Department of Transportation in the amount of up to \$25,000,000 for the purpose of conducting a Complete Streets project, which includes improving the safety of city streets and enhancing bicycle and pedestrian connections and safety.

[202200703](#)



Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0078-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0078-2022

**34. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/23/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate the sum of up to \$150,000 from the Ohio Environmental Protection Agency’s Water Pollution Control Loan Fund for the purpose of providing financial assistance to Cincinnati homeowners with defective household sewage treatment systems; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

[202200704](#)

Passed Emergency

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0079-2022

Emergency clause to remain

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0079-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0079-2022

**35. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/23/2022, **AUTHORIZING** the City Manager to execute *Property Sale Agreements* with Anne Marie Wuertemberg and William Barone to sell two equal half portions of City-owned real property located at 6006 Belmont Avenue in the College Hill neighborhood.

[202200724](#)

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0080-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0080-2022

**36. RESOLUTION (LEGISLATIVE)**, submitted by John P. Curp, Interim City Manager, on 3/30/2022, **DECLARING** the necessity of assessing for the planting, care, maintenance, trimming, and removal of public trees in and along the streets and the public right-of-way within the City of Cincinnati's Urban Forestry Maintenance District for the year 2023.

[202200825](#)

Passed

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0042-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0042-2022

**SUPPLEMENTAL ITEMS**

**CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE**

- 37. MOTION**, submitted by Councilmembers Landsman and Jeffreys, **WE HEREBY MOVE** that the Administration provide Council with updated pedestrian safety accident data within designated school zones across Cincinnati. Additionally, we move that Council is briefed on intervention efforts pursued to date to improve safety in these areas; future interventions planned; and, ways Council can support and uplift these efforts. With the right data and strong collaborative work with CPS, we can get closer to making these areas safe for all our children.

[202200784](#)

Adopted

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks

- 38. MOTION**, submitted by Councilmember Owens, Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Jeffreys, Parks, Cramerding and Harris, **WE MOVE** that the Administration revise and update the 2018 Green Cincinnati Plan, considering with a distinct emphasis on climate equity and environmental and racial justice as fundamental organizing principles for the City's sustainability efforts. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

[202200631](#)

Adopted

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks

### **EQUITABLE GROWTH & HOUSINGS COMMITTEE**

- 39. MOTION**, submitted by Councilmember Harris, **WE HEREBY MOVE** that on March 31, 2022, the City of Cincinnati raise a Transgender flag in recognition of, celebration of, and solidarity with our transgender residents - on the International Day of Visibility for transgender people. And, that in light of procedural time sensitivity, this motion be considered an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare, making it effective

[202200627](#)

immediately. (STATEMENT ATTACHED).

Adopted

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks

### **NEW BUSINESS**

- 40. RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/30/2022, **OBJECTING** to the renewal of the D5 and D6 liquor permit number 9115320 applied for by Dive Bar Cinci, LLC d/b/a Dive Bar to the Ohio Division of Liquor Control. [202200879](#)

Referred to Public Safety & Governance Committee

- 41. RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/30/2022, **OBJECTING** to the renewal of the D5 and D6 liquor permit number 1423292 applied for by Chevee on the Levee, LLC d/b/a Babe's Café to the Ohio Division of Liquor Control. [202200880](#)

Referred to Public Safety & Governance Committee

- 42. RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/30/2022, **OBJECTING** to the renewal of the C2 and D6 liquor permit number 8019027 applied for by J.T. Shah, LLC to the Ohio Division of Liquor Control. [202200878](#)

Referred to Public Safety & Governance Committee

**No announcements at this time.**

Council adjourned at 3:30 P.M.