



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR - Final

Cincinnati City Council

Wednesday, March 30, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

MR. JEFFREYS

- [202200531](#) ORDINANCE (EMERGENCY), submitted by Mayor Aftab Pureval and Councilmember Jeffreys, from Andrew W. Garth, City Solicitor, AUTHORIZING the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$1,000,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with actual uses; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; AUTHORIZING the transfer and appropriation of the sum of \$1,000,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; and DECLARING expenditures from American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," to be for a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Mayor and Jeffreys

MAYOR AFTAB

MR. JOHNSON

- [202200839](#) ORDINANCE (EMERGENCY) submitted by Mayor Aftab Pureval and Councilmember Johnson, from Andrew W. Garth, City Solicitor,

AUTHORIZING the transfer and return to source, Local Fiscal Recovery Fund 469, the sum of \$1,100,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with uses; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; AUTHORIZING the transfer and appropriation of the sum of \$1,100,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; and DECLARING expenditures from American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," to be for a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Mayor and Johnson

3. [202200858](#) RESOLUTION, submitted by Mayor Aftab Pureval and Councilmember Johnson, from Andrew W. Garth, City Solicitor, RECOGNIZING and honoring the 2022 Robert A. Taft Senators Boys Varsity Basketball team and Coach Demarco Bradley for achieving and receiving the Division III Championship State Title.

Recommendation PASS

Sponsors: Mayor and Johnson

MR. JEFFREYS

4. [202200834](#) RESOLUTION, submitted by Councilmember Jeffreys, from Andrew Garth, City Solicitor, RECOGNIZING and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Jennifer Hafner Spieser during Women's History Month 2022, when the City celebrates women who are making history while bringing national attention to Cincinnati and positively serving our community, for her leadership and dedication to making Cincinnati a better place for all citizens.

Recommendation PASS

Sponsors: Jeffreys

MS. OWENS

5. [202200838](#) RESOLUTION, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, RECOGNIZING and honoring Crystal Kendrick for her leadership and dedication to enriching the community experience for Black Cincinnatians as part of the City of Cincinnati's recognition of Women's History Month 2022.

Recommendation PASS

Sponsors: Owens

MS. KEARNEY

6. [202200840](#) ORDINANCE (EMERGENCY), submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, MODIFYING the provisions of Title VII, "General Regulations," by AMENDING Section 765-3, "Definitions," of Chapter 765, "Special Events," of the Cincinnati Municipal Code for the purpose of adding Festival513 to the list of historical special events.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Kearney

MR. CRAMERDING

MR. JEFFREYS

MS. PARKS

MS. OWENS

7. [202200865](#) MOTION, submitted by Councilmembers Cramerding, Jeffreys, Parks and Owens, In anticipation of the FY 2023 Budget Update, WE MOVE the Administration prioritize the second tranche of the American Rescue Plan Act (ARPA) dollars to cover possible deficits in the operating budgets in FY 2023, 2024, and 2025. WE FURTHER MOVE that any of the second tranche ARPA funds not used for operational deficits be used to address the city's deferred capital maintenance (currently estimated at \$428 million in 2027). (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Cramerding, Jeffreys, Parks and Owens

MR. LANDSMAN

MS. OWENS

8. [202200848](#) MOTION, submitted by Councilmembers Landsman and Owens, WE HEREBY MOVE that the Administration report to Council on available data regarding the issue of lead poisoning. This report should cover existing data gathered on both of the main sources of lead poisoning in our region (lead paint and lead pipes), as well as relevant research and data collection initiatives planned for the future. The report should further include recommendations and a feasibility analysis for projects to address lead poisoning, particularly concentrating on ways in which the Health Department and WaterWorks can work together. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Landsman and Owens

MR. LANDSMAN**MR. HARRIS****MS. OWENS**

9. [202200770](#) MOTION, submitted by Councilmembers Landsman, Harris and Owens, WE HEREBY MOVE that the Administration work with Cincinnati Public Schools (CPS) to detail the work currently being done to address childhood trauma and effectively support young people who have experienced Adverse Childhood Experience (ACEs); make clear any potential further efforts that could be pursued on this issue; and, layout how City Council can better support this important work. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Landsman, Harris and Owens

CITY MANAGER

10. [202200696](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Opening Day Parade.

Recommendation FILE

Sponsors: City Manager

11. [202200711](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Frost Factory Banks LLC, DBA Frost Factory Banks, 44 W. Freedom Way. (#2895844, D5J, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

12. [202200712](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gratzi Catering LLC, 1761 Tennessee Avenue, Unit A. (#33140480015, D1 D2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

13. [202200806](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Casey Drive Permit.

Recommendation FILE

Sponsors: City Manager

14. [202200807](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Taqueria El Valle Verde LLC, 3642 Warsaw Avenue. (#8799110, D1, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
15. [202200808](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fine Wine PS LLC, DBA Fine Wine OClock, 6223 Montgomery Road. (#2016223, D5J, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
16. [202200809](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Walnut Hills Redevelopment Foundation Inc, 2425 Gilbert Avenue. (#9352839, F8, Temporary) [Objections: None]
Recommendation FILE
Sponsors: City Manager
17. [202200810](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Celtic Festival.
Recommendation FILE
Sponsors: City Manager
18. [202200818](#) ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 3/30/2022, AUTHORIZING the transfer and return to source, Fund No. 858, "Street Improvement," of the sum of \$1,790,000 from capital improvement program project account no. 980x232x222358, "Central Parkway Bicycle Facility Phase 2," for the purpose of realigning sources with uses; and AUTHORIZING the transfer and appropriation of the sum of \$1,790,000 from the unappropriated surplus of Fund No. 858, "Street Improvement," to existing capital improvement program project account no. 980x232x222357, "Bicycle Transportation Program."
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
19. [202200819](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/30/2022, AUTHORIZING the City Manager to apply for grant resources in an amount up to \$204,000 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services for the purpose of supporting approximately eleven of the

Cincinnati Recreation Commission's licensed neighborhood childcare programs.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202200820](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Infrastructure Projects.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

21. [202200821](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/30/2022, AUTHORIZING the transfer and appropriation of the sum of \$6,630 from the unappropriated surplus of the General Fund to Cincinnati Police Department non-personnel operating budget account no. 050x227x7300 for the purpose of providing resources for the installation of police cameras in the Pendleton neighborhood.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202200822](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/30/2022, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Dater Foundation for the purpose of providing resources for the Cincinnati Recreation Commission's annual RiverTrek program; and AUTHORIZING the Finance Director to deposit the grant funds into Contributions for Recreational Purposes Fund 319.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202200823](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Rapid Run Park and Dunham Recreation Area Community Engagement.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

24. [202200812](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edward Philip Cunningham/Deputy Director/Buildings & Inspections.

Recommendation FILE

Sponsors: Clerk of Council

25. [202200813](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark A. Menkhaus, Jr./Health Department/Finance Division Manager.

Recommendation FILE

- Sponsors:** Clerk of Council
26. [202200814](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajesh Ranjit/DCED/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
27. [202200815](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela Strunc/DOTE/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
28. [202200816](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Katherine Erinn Keough-Jurs/Department of City Planning and Engagement/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
29. [202200849](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent George T. Glover, Taft Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
30. [202200850](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent George T. Glover, Taft Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (PEOPLE WORKING COOPERATIVELY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
31. [202200851](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Development Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ROOKWOOD PROPERTIES)
- Recommendation** FILE
- Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

32. [202200702](#) ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 3/23/2022, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$75,000 from the

Cities for Financial Empowerment Fund for the purpose of creating a blueprint to address racial wealth inequity through residential financial empowerment in the City of Cincinnati; AUTHORIZING the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8571; and further AUTHORIZING the transfer and appropriation of up to \$75,000 from the unappropriated surplus of the General Fund to the Office of Performance and Data Analytics' non-personnel operating budget account no. 050x108x7200.

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202200703](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/23/2022, AUTHORIZING the City Manager to apply for a Rebuilding American Infrastructure with Sustainability and Equity grant awarded by the United States Department of Transportation in the amount of up to \$25,000,000 for the purpose of conducting a Complete Streets project, which includes improving the safety of city streets and enhancing bicycle and pedestrian connections and safety.

Recommendation

PASS

Sponsors: City Manager

34. [202200704](#) ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 3/23/2022, AUTHORIZING the City Manager to apply for, accept, and appropriate the sum of up to \$150,000 from the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund for the purpose of providing financial assistance to Cincinnati homeowners with defective household sewage treatment systems; and AUTHORIZING the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202200724](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/23/2022, AUTHORIZING the City Manager to execute Property Sale Agreements with Anne Marie Wuertemberger and William Barone to sell two equal half portions of City-owned real property located at 6006 Belmont Avenue in the College Hill neighborhood.

Recommendation PASS

Sponsors: City Manager

36. [202200825](#) RESOLUTION (LEGISLATIVE), submitted by John P. Curp, Interim City Manager, on 3/30/2022, DECLARING the necessity of assessing for the planting, care, maintenance, trimming, and removal of public trees in and along the streets and the public right-of-way within the City of Cincinnati's Urban Forestry Maintenance District for the year 2023.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

37. [202200784](#) MOTION, submitted by Councilmembers Landsman and Jeffreys, WE HEREBY MOVE that the Administration provide Council with updated pedestrian safety accident data within designated school zones across Cincinnati. Additionally, we move that Council is briefed on intervention efforts pursued to date to improve safety in these areas; future interventions planned; and, ways Council can support and uplift these efforts. With the right data and strong collaborative work with CPS, we can get closer to making these areas safe for all our children.

Recommendation ADOPT

Sponsors: Landsman and Jeffreys

38. [202200631](#) MOTION, submitted by Councilmember Owens, Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Jeffreys, Parks, Cramerding and Harris, WE MOVE that the Administration revise and update the 2018 Green Cincinnati Plan, considering with a distinct emphasis on climate equity and environmental and racial justice as fundamental organizing principles for the City's sustainability efforts. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Owens, Mayor, Jeffreys, Parks, Harris, Kearney and Cramerding

EQUITABLE GROWTH & HOUSINGS COMMITTEE

39. [202200627](#) MOTION, submitted by Councilmember Harris, WE HEREBY MOVE that on March 31, 2022, the City of Cincinnati raise a Transgender flag in recognition of, celebration of, and solidarity with our transgender residents - on the International Day of Visibility for transgender people. And, that in light of procedural time sensitivity, this motion be considered an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare, making it effective immediately. (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Harris

ANNOUNCEMENTS

Adjournment

Date: March 23, 2022

2022.00531

To: Mayor Aftab Pureval and Councilmember Mark Jeffreys
From: Andrew W. Garth, City Solicitor *AWG*
Subject: **Emergency Ordinance – American Rescue Plan Funds for Pedestrian Safety**

Transmitted herewith is an emergency ordinance captioned as follows:

AUTHORIZING the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$1,000,000 from American Rescue Plan grant project account no. 469x101xARP050, “FY 2021 COVID Expenses,” for the purpose of realigning sources with actual uses; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP202, “Pedestrian Safety,” for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; **AUTHORIZING** the transfer and appropriation of the sum of \$1,000,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP202, “Pedestrian Safety,” for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; and **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP202, “Pedestrian Safety,” to be for a public purpose.

AWG/KKF(lnk)
Attachment
358546

EMERGENCY

City of Cincinnati

KKF

AWB

An Ordinance No. _____

- 2022

AUTHORIZING the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$1,000,000 from American Rescue Plan grant project account no. 469x101xARP050, “FY 2021 COVID Expenses,” for the purpose of realigning sources with actual uses; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP202, “Pedestrian Safety,” for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; **AUTHORIZING** the transfer and appropriation of the sum of \$1,000,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP202, “Pedestrian Safety,” for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; and **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP202, “Pedestrian Safety,” to be for a public purpose.

WHEREAS, the City received funding from the United States Department of the Treasury pursuant to the American Rescue Plan Act as part of the Coronavirus Local Fiscal Recovery Fund Act; and

WHEREAS, a portion of the funding was appropriated to American Rescue Plan grant project account no. 469x101xARP050, “FY 2021 COVID Expenses,” which was designated to provide fiscal stability for fiscal year 2021; and

WHEREAS, the City’s fiscal year 2021 budget is now closed, so remaining funds identified for fiscal year 2021 fiscal stability are available to be reallocated for other purposes; and

WHEREAS, the COVID-19 pandemic negatively impacted health and safety outcomes within disproportionately impacted low-income communities in the City; and

WHEREAS, according to a study published by the Governor’s Highway Safety Association, pedestrian fatalities have risen substantially during the COVID-19 pandemic, with deaths disproportionately affecting communities of color; and

WHEREAS, the Mayor and Council prioritize the design of safe streets for the purpose of reducing disparities, increasing safe recreational and economic access within neighborhoods, and creating safe places where Cincinnatians of all ages can walk or roll without fear; and

WHEREAS, \$1,000,000 of American Rescue Plan funds are required to enhance pedestrian safety efforts, and direct expenditures of these funds can be used to address negative health and safety outcomes within disproportionately impacted communities in the City due to the

COVID-19 pandemic and revenue replacement can be used to enhance pedestrian safety efforts in other areas of the City; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the sum of \$1,000,000 is hereby transferred and returned to source Local Fiscal Recovery Fund 469 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with actual uses.

Section 2. That the Director of Finance is hereby authorized to establish new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City.

Section 3. That the sum of \$1,000,000 is hereby transferred and appropriated from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City.

Section 4. That expenditures from American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," are hereby declared to be for a public purpose because enhanced pedestrian safety efforts promote improved health and safety outcomes within disproportionately impacted communities in the City and alleviate adverse impacts caused by the COVID-19 pandemic and also promote improved health and safety outcomes in other areas of the City.

Section 5. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 4 hereof.

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to implement authorized American Rescue Plan-related support programs and projects.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

Carl
Pee
Joni



202200839
Date: March 24, 2022

To: Mayor Aftab Pureval and Councilmember Scotty Johnson
From: Andrew W. Garth, City Solicitor *AWG*
Subject: **Emergency Ordinance – American Rescue Plan Funds for Fire Fleet**

Transmitted herewith is an emergency ordinance captioned as follows:

AUTHORIZING the transfer and return to source, Local Fiscal Recovery Fund 469, the sum of \$1,100,000 from American Rescue Plan grant project account no. 469x101xARP050, “FY 2021 COVID Expenses,” for the purpose of realigning sources with uses; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP203, “Fire Fleet,” for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; **AUTHORIZING** the transfer and appropriation of the sum of \$1,100,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP203, “Fire Fleet,” for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; and **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP203, “Fire Fleet,” to be for a public purpose.

AWG/LES(lnk)
Attachment
358546

EMERGENCY

City of Cincinnati

LES

AWL

An Ordinance No. _____

- 2022

AUTHORIZING the transfer and return to source, Local Fiscal Recovery Fund 469, the sum of \$1,100,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with uses; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; **AUTHORIZING** the transfer and appropriation of the sum of \$1,100,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; and **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," to be for a public purpose.

WHEREAS, the City received funding from the United States Department of the Treasury pursuant to the American Rescue Plan Act as part of the Coronavirus Local Fiscal Recovery Fund Act; and

WHEREAS, a portion of the funding was appropriated to American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," which was designated to provide fiscal stability for fiscal year 2021; and

WHEREAS, with the City's fiscal year 2021 budget now being closed, remaining funds identified for FY 2021 fiscal stability are available to be reallocated for another purpose; and

WHEREAS, the COVID-19 pandemic negatively impacted health and safety outcomes within disproportionately impacted low-income communities in the City; and

WHEREAS, the Cincinnati Fire Department's aging emergency response vehicles are resulting in the need for increased fleet replacement; and

WHEREAS, \$1,100,000 of American Rescue Plan funds are required as revenue replacement to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper and two medic units; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the sum of \$1,100,000 is hereby transferred and returned to source, Local Fiscal Recovery Fund 469, from American Rescue Plan grant project account no. 469x101xARP050, “FY 2021 COVID Expenses,” for the purpose of realigning sources with uses.

Section 2. That the Director of Finance is hereby authorized to establish new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP203, “Fire Fleet,” for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units.

Section 3. That the sum of \$1,100,000 is hereby transferred and appropriated from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP203, “Fire Fleet,” for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units.

Section 4. That expenditures from American Rescue Plan grant project account no. 469x101xARP203, “Fire Fleet,” are hereby declared to be for a public purpose because the Cincinnati Fire Department’s acquisition of emergency response vehicles improves the health and safety outcomes of the people of the City, which is necessary because of the impacts of the COVID-19 pandemic.

Section 5. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 4 hereof.

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is

the immediate need to implement authorized American Rescue Plan-related support programs and projects.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

202200953

Date: March 29, 2022

To: Mayor Aftab Pureval and Councilmember Scotty Johnson
From: Andrew W. Garth, City Solicitor *AWG/RAH*
Subject: **Resolution – Robert A. Taft Senators Boys Varsity Basketball Team and Coach Demarco Bradley**

Transmitted herewith is a resolution captioned as follows:

RECOGNIZING and honoring the 2022 Robert A. Taft Senators Boys Varsity Basketball team and Coach Demarco Bradley for achieving and receiving the Division III Championship State Title.

AWG/CMZ/(jdr)
Attachment
360912

SECRET

CONFIDENTIAL

CONFIDENTIAL

SECRET

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CMZ
ACCEPT

RESOLUTION NO. _____ - 2022

RECOGNIZING and honoring the 2022 Robert A. Taft Senators Boys Varsity Basketball team and Coach Demarco Bradley for achieving and receiving the Division III Championship State Title.

WHEREAS, the 2022 Taft Senators Boys Varsity Basketball team (“the Team”) won the 2022 Division III State Championship, the second boys state basketball title in program history; and

WHEREAS, the Team finished the year with a 19-8 record; and

WHEREAS, senior guard Mekhi Elmore scored eighteen points in the state championship game and had four assists and three steals, leading all players in assists and field goals made; and

WHEREAS, junior forward Rayvon Griffith, who was named Southwest Division III Player of the Year, scored twelve points, and had five rebounds, three steals, two assists, and one block; and

WHEREAS, junior forward Eian Elmer scored six points, and had seven rebounds, one steal, and two blocks; and

WHEREAS, freshman forward Kieran Granville-Britten scored eight points and had six rebounds and one block; and

WHEREAS, senior guard Brandon Cromer, this season’s UC School of IT Slam Dunk Contest winner, scored four points, and had seven rebounds, one assist, one block, and one steal; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council hereby recognize the 2022 Taft Senators Boys Varsity Basketball Team and Coach Demarco Bradley for their outstanding 2021-2022 basketball season that culminated in winning the 2022 Division III Ohio state championship.

Section 2. That this resolution be spread upon the minutes of Council and a copy be provided to the Taft Senators Boys Varsity Basketball Team by the Council Office of Councilmember Scotty Johnson.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

Submitted by Mayor Aftab Pureval & Councilmember Scotty Johnson

202200834
Date: March 23, 2022

To: Councilmember Mark Jeffreys
From: Andrew Garth, City Solicitor *AWG*
Subject: **Resolution – Women’s History Month Jennifer Hafner Spieser**

Transmitted herewith is a resolution captioned as follows:

RECOGNIZING and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Jennifer Hafner Spieser during Women’s History Month 2022, when the City celebrates women who are making history while bringing national attention to Cincinnati and positively serving our community, for her leadership and dedication to making Cincinnati a better place for all citizens.

AWG/CFG/(lnk)
Attachment
360411

RESOLUTION NO. _____ - 2022

RECOGNIZING and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Jennifer Hafner Spieser during Women’s History Month 2022, when the City celebrates women who are making history while bringing national attention to Cincinnati and positively serving our community, for her leadership and dedication to making Cincinnati a better place for all citizens.

WHEREAS, Jennifer Hafner Spieser is a Cincinnati native and graduate of the University of Cincinnati, and has spent the past nineteen years working on behalf of many causes within the City; and

WHEREAS, Ms. Spieser dedicated eight years to the Cincinnati Fire Department, raising over \$35 million dollars during her tenure, during which time over 130 new firefighters were hired, and fire company “brownouts” were ended; and

WHEREAS, Ms. Spieser also served as the first female spokesperson for the Fire Department and developed the Cincinnati Fire Foundation with a team of dedicated volunteers; and

WHEREAS, for the past seven years Ms. Spieser has led the Cincinnati Parks Foundation as its Executive Director, raising over \$23 million dollars in support of various Parks programs and projects, and working with a committed team and Board of Directors to create a first-time partnership between the Cincinnati Parks Foundation and Cincinnati Children’s Hospital Medical Center, the “Be.Well” program, which received a Governor’s Award in 2022; and

WHEREAS, as a result of the “Fall ReLeaf” program, supported by Ms. Spieser’s fundraising efforts, over 5,000 trees have been planted within Cincinnati Parks facilities and throughout the City; and

WHEREAS, Ms. Spieser created a Neighborhood Parks Campaign in 2018, leading to the improvement of eight neighborhood parks, and developed a grant program for all Cincinnati Park Advisory Councils to activate neighborhood parks with free, family-fun events; and

WHEREAS, Ms. Spieser has contributed her service to many community organizations, as a member of the boards of the Cincinnati Recreation Foundation, the Cincinnati Children’s Theater, the Cincinnati Ballet Academy, and the Cincinnati Fire Foundation; and

WHEREAS, Ms. Spieser is also a member of Class 45 for Leadership Cincinnati, the Women’s Fund of the Greater Cincinnati Foundation, Give Back Cincinnati, and Hamilton County Developmental Disabilities Services, and has served as a Wish Granter for the Make-A-Wish Foundation; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council hereby recognize Jennifer Hafner Spieser during Women's History Month 2022, when the City celebrates women who are making history while bringing national attention to Cincinnati and positively serving our community, for her leadership and dedication to making Cincinnati a better place for all citizens.

Section 2. That this resolution be spread upon the minutes of Council and that a copy be provided to Jennifer Hafner Spieser through the office of Councilmember Jeffreys.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

Submitted by Councilmember Jeffreys

2022-00838

Date: March 24, 2022

To: Councilmember Meeka Owens
From: Andrew Garth, City Solicitor *AWG*
Subject: **Resolution – Women’s History Month Crystal Kendrick**

Transmitted herewith is a resolution captioned as follows:

RECOGNIZING and honoring Crystal Kendrick for her leadership and dedication to enriching the community experience for Black Cincinnatians as part of the City of Cincinnati’s recognition of Women’s History Month 2022.

AWG/KKF/(jdr)
Attachment
360498

RESOLUTION NO. _____ – 2022

RECOGNIZING and honoring Crystal Kendrick for her leadership and dedication to enrichening the community experience for Black Cincinnatians as part of the City of Cincinnati’s recognition of Women’s History Month 2022.

WHEREAS, Crystal Kendrick is a successful entrepreneur and community leader who is passionate about providing education, resources, and opportunity for African Americans in the Cincinnati region; and

WHEREAS, Ms. Kendrick is the founder and president of The Voice of Your Customer, a marketing consulting firm that specializes in engaging in diverse and underserved populations; and

WHEREAS, The Voice of Your Customer is nationally recognized for outstanding achievements, innovation, and community involvement, and has been named the National Minority Supplier Development Council’s National Supplier of the Year and the Cincinnati Public Relations Society of America’s Small Agency of the Year; and

WHEREAS, Ms. Kendrick is the founder and publisher of The Voice of Black Cincinnati, a media company that shares successful, positive stories of diverse individuals and information about community events and educational and business opportunities; and

WHEREAS, Ms. Kendrick continues to give back and engage with her community by serving on the boards of directors of CET/Think TV, Spring Grove Funeral Home, and the Cincinnati Minority Business Input Committee; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council hereby recognize Crystal Kendrick as a 2022 City of Cincinnati Women’s History Month honoree for her success as a woman entrepreneur and her leadership in the community.

Section 2. That this resolution be spread upon the minutes of Council and that a copy be provided to Ms. Kendrick through the office of Councilmember Meeka D. Owens.

Passed _____, 2022

Attest: _____
Clerk

Aftab Pureval, Mayor

Submitted by Councilmember Meeka D. Owens

307200840
Date: March 24, 2022

To: Councilmember Jan-Michele Lemon Kearney
From: Andrew Garth, City Solicitor *AWG*
Subject: **Emergency Ordinance – Modifying Title VII, Section 765-3
Festival513**

Transmitted herewith is an emergency ordinance captioned as follows:

MODIFYING the provisions of Title VII, “General Regulations,” by
AMENDING Section 765-3, “Definitions,” of Chapter 765, “Special Events,” of
the Cincinnati Municipal Code for the purpose of adding Festival513 to the list of
historical special events.

AWG/RDH/(lnk)
Attachment
360549

04-000000

04-000000

04-000000

04-000000

04-000000

04-000000

04-000000

04-000000

EMERGENCY

City of Cincinnati

RDH

AWB

An Ordinance No. _____ - 2022

MODIFYING the provisions of Title VII, “General Regulations,” by AMENDING Section 765-3, “Definitions,” of Chapter 765, “Special Events,” of the Cincinnati Municipal Code for the purpose of adding Festival513 to the list of historical special events.

WHEREAS, historical special events, established in Chapter 765 of the Cincinnati Municipal Code, recur annually and celebrate the culture, history, and traditions of Cincinnati, and in the event of a conflict with other requested special events, historical events take precedence; and

WHEREAS, the ten currently recognized historical special events are: Taste of Cincinnati; Oktoberfest; Riverfest; Flying Pig Marathon, Heart Mini-Marathon; Findlay Market Opening Day Parade; St. Patrick’s Day Parade; Black Family Reunion; Juneteenth; and Cincinnati Pride Festival; and

WHEREAS, Council now wishes to add Festival513 to the list of recognized historical special events, based on its legacy and traditions, having started in 2007 as a complementary event to the Cincinnati Music Festival, and which Festival513, an African-American owned business, continues to provide a vibrant experience for the approximately 60,000 concert attendees and guests visiting Cincinnati during the annual weekend of the Cincinnati Music Festival, during the third weekend of July, by providing a centralized event area, including merchandise and food staging areas, which festival area is free and open to the public, located along Freedom Way, across from Paul Brown Stadium; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Section 765-3, “Definitions,” of Chapter 765, “Special Events,” of the Cincinnati Municipal Code is hereby amended as follows:

Sec. 765-3. Definitions.

For the purpose of this chapter, the words and phrases defined in the sections below shall have the meanings therein respectively ascribed to them, without limiting the generalities of the words, unless a different meaning is clearly indicated by the context.

- (a) “Special event” shall mean a planned temporary aggregation of attractions, including a parade, march, or procession, public entertainment, food and beverage service facilities, sales of souvenirs or other merchandise, or similar attractions, that is (i) conducted on the public right-of-way or (ii)

conducted primarily outdoors on property open to the public other than the public right-of-way and which includes one or more of the following conditions:

- (1) The sale of liquor, wine, or beer;
- (2) Expected attendance of 3,000 or more people; or
- (3) Requires special city services, including, but not limited to, any of the following: street closures; provisions of barricades, garbage cans, stages, or special parking restriction signs; special electrical services; or special police protection.

“Special event” does not include a parade for which a permit is required under Cincinnati Municipal Code (“CMC”) Chapter 510, “Assemblages and Parades,” or a neighborhood block party for which a permit is required under CMC § 506-91, “Street Fetes.”

“Special event” does not include any event authorized by ordinance which begins on or before January 1, 2013.

- (b) “City manager” shall mean the city manager or his or her designee.
- (c) “Chief of police” shall mean the chief of police or his or her designee.
- (d) “Sponsor of the event” or “sponsor” means the entity that pays a substantial portion of the costs involved in staging the event or receives a substantial portion of the financial proceeds.
- (e) “Historical event” shall mean an annually recurring special event which celebrates the culture, history, and traditions of Cincinnati and shall refer to the following list of events (which typically occur on or near the date noted):
 - (1) Taste of Cincinnati - Memorial Day weekend;
 - (2) Oktoberfest - third weekend in September;
 - (3) Riverfest - Labor Day weekend;
 - (4) Flying Pig Marathon - first weekend in May;
 - (5) Heart Mini-Marathon - middle of March;
 - (6) Findlay Market Opening Day Parade - the opening day baseball game;
 - (7) St. Patrick's Day Parade - March 17th or the weekend before or after;
 - (8) Black Family Reunion - third weekend in August;

- (9) Juneteenth - June 19th or the weekend before or after;
- (10) Cincinnati Pride Parade - fourth weekend in June.
- (11) Festival513 – third weekend of July.

In the event of a conflict with another special event, a historical event takes precedence.

- (f) “Recurring special event” shall mean a special event that takes place during more than one non-consecutive calendar days but that is hosted by the same sponsors, at the same location, for the same purpose, with the same event name, for the same or similar hours of operation or activity. A recurring special event takes place for multiple, separate periods of time throughout a portion of the calendar year but remains substantially the same event.
- (g) “Neighborhood organizations” shall mean City of Cincinnati-recognized Community Councils, Neighborhood Business Associations, and Community Development Corporations.

Section 2. That existing Section 765-3, Definitions,” of Chapter 765, “Special Events,” of the Cincinnati Municipal Code is hereby repealed.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow for sufficient time for necessary City planning and preparation for the event.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

Additions are underlined. Deletions are struck through.



Jeff Cramerding
Councilmember

March 29, 2022


MOTION

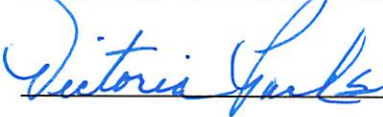
In anticipation of the FY 2023 Budget Update, we move the Administration prioritize the second tranche of the American Rescue Plan Act (ARPA) dollars to cover possible deficits in the operating budgets in FY 2023, 2024, and 2025.


We further move that any of the second tranche ARPA funds not used for operational deficits be used to address the city's deferred capital maintenance (currently estimated at \$428 million in 2027).


BACKGROUND

The first tranche of ARPA dollars was used to a large extent to offset the immediate impacts of the COVID-19 pandemic. The second tranche is intended to be used to offset ongoing loss of revenue to local government. It is critical to preserve and use the ARPA dollars for their intended purpose. This is all the more important in light of the many uncertainties facing us as a city, including the unpredictability of the earnings tax.











202200848

Greg Landsman
Councilmember

March 28, 2022

MOTION

Lead Poisoning Data and Action

We hereby move that the Administration report to Council on available data regarding the issue of lead poisoning. This report should cover existing data gathered on both of the main sources of lead poisoning in our region (lead paint and lead pipes), as well as relevant research and data collection initiatives planned for the future. The report should further include recommendations and a feasibility analysis for projects to address lead poisoning, particularly concentrating on ways in which the Health Department and WaterWorks can work together.

STATEMENT

Lead poisoning can cause severe issues for children, including developmental problems, behavioral problems, and physical ailments. In our region, lead poisoning is spread in two ways, primarily: lead paint and lead pipes. As the Cincinnati Health Department has made us all aware, every neighborhood in Cincinnati is at risk for lead poisoning due to the age of our housing stock; our city ranks fourth in the country for oldest housing stock,¹ with over 75% of homes within the City of Cincinnati at least 40 years old.² In addition, Ohio is the second-worst state in the nation for the number of lead pipes used in water systems (behind only Illinois), as of 2021.

There is a lot of important and meaningful work happening to address this issue — including robust lead paint remediation and abatements through our Health Department, lead pipe replacement programs at WaterWorks, and ‘on the ground’ work by grassroots community organizations. The key to getting closer to our goal of eliminating lead poisoning in Cincinnati and making every neighborhood is lead-safe for all residents will be keeping up on data collection, bolstering internal communication, and ensuring leaders and all parties involved are briefed on the latest updates and progress.

Bringing this report to Council lets us stay informed as we strategize around uplifting and supporting this work, and enables us to integrate key pieces of accurate, up-to-date information into related discussions on issues (like ‘problem properties’ + more).


Councilmember Greg Landsman


Councilmember Meeka D. Owens

¹ <https://www.cincinnati.com/story/news/2021/05/20/cincinnati-ranks-no-4-oldest-housing-inventory-new-study-shows/5162745001/>

² https://www.lisc.org/medial/filer_public/6e/af/6eaf0bc11-fc3a-4a07-baac-52f73172c26e/strategy_guide_-_5-26-2020.pdf



202200770

Greg Landsman
Councilmember

March 21, 2022

MOTION

Tackling ACES, Together

We hereby move that the Administration work with Cincinnati Public Schools (CPS) to detail the work currently being done to address childhood trauma and effectively support young people who have experienced Adverse Childhood Experience (ACEs); make clear any potential further efforts that could be pursued on this issue; and, layout how City Council can better support this important work.

STATEMENT

On average, children in Cincinnati are statistically more likely to have an Adverse Childhood Experience (ACE) compared to the national average.¹ Breaking cycles of trauma in our youth is necessary for improving education outcomes and making Cincinnati a safer place to raise children. Research clearly shows an intimate connection between communities that have high rates of children experiencing trauma and communities with high levels of violence and crime. We need to tackle this issue, together.

Councilmember Greg Landsman

Councilmember Meeka Owens

Councilmember Reggie Harris

¹ Data Resource Center for Child & Adolescent Health

(https://publichealth.wvu.edu/sites/default/files/downloads/Rockstone-Center/ACEs%20Data%20Sheets_2014%20Data.pdf)

017009902

[Handwritten signature]
[Handwritten text]

Date: 03-16-22

To: Mayor and Members of City Council
From: John P. Curp, Interim City Manager
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Opening Day Parade)**

202200696

In accordance with Cincinnati Municipal Code, Chapter 765; (Findlay Mkt Assc) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (departments which have reviewed). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Opening Day Parade
EVENT SPONSOR/PRODUCER: Findlay Mkt Assc
CONTACT PERSON: Debbie Ganaway / Neil Luken
LOCATION: Findlay Mkt / OTR / CBS
DATE(S) AND TIME(S): 04-12-22 0800am-330pm
EVENT DESCRIPTION: Parade
ANTICIPATED ATTENDANCE: 200,000
ALCOHOL SALES: YES. NO.
TEMPORARY LIQUOR PERMIT HOLDER IS: (identify, if "YES" is checked above)



cc: Lieutenant Colonel Teresa A. Theetge, Interim Police Chief

Date: March 30, 2022

To: Mayor and Members of City Council
From: John P. Curp, Interim City Manager
Subject: **Liquor License – New**

202200711

FINAL RECOMMENDATION REPORT

OBJECTIONS: None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 2895844
PERMIT TYPE: NEW
CLASS: D5J
NAME: FROST FACTORY BANKS LLC
DBA: FROST FACTORY BANKS
44 W FREEDOM WAY
CINCINNATI, OH 45202

On February 18, 2022, Downtown Residents Council was notified of this application and do not object.



Police Department Approval

David M. Laing, Assistant City Prosecutor
Law Department - Recommendation
Objection No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: April 5, 2022

Date: March 4, 2022
To: Lieutenant Colonel Teresa A. Theetge, Interim Police Chief
From: Captain Douglas M. Wiesman, Central Business Section Commander
Copies to:
Subject: **RENEWAL, TRANSFER OR ISSUANCE OF LIQUOR LICENSES**

PATROL BUREAU MEMO #: 22.074

DISTRICT INVESTIGATING LIQUOR PERMIT PREMISE: Central Business Section

PERMIT #: 2895844

TYPE OF PERMIT APPLIED FOR: New

PERMIT NAME & ADDRESS:

Name:	Frost Factory Banks LLC
Address:	44 W Freedom Way

APPLICANTS NAME(S): Jamie Greogory

INSPECTION / INVESTIGATION INFORMATION:

Officer:	Sergeant Mark Kelley
Date:	
Findings:	Under Construction

COMMUNITY COUNCIL NOTIFIED:

Name 1:	Date:	Notified by: phone
Phone:	E-mail:	
Name 2:	Date:	Notified by: (select from menu)
Phone:	E-mail:	

DISPOSITION OF THE COMMUNITY COUNCIL:

NO OBJECTIONS
 OBJECTION: Attached Letter with Community Council Letterhead

DISPOSITION OF THE DISTRICT:

NO OBJECTIONS OBJECTION: If objection checked, a narrative is required below

REASON FOR OBJECTION:

Site is under total construction. No date available on opening.

DMW

[Signature]
1
3-4-22

No Objection
- mg/lrgh
3/9/22

City of Cincinnati Council



Melissa Antry, CMC
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

February 18, 2022

OHIO DIVISION OF LIQUOR CONTROL
LICENSING SECTION
NEW PERMIT SECTION
6606 TUSSING ROAD
P O BOX 4005
REYNOLDSBURG, OH 43068-9005

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:

Application No.: 2895844
Permit Type: NEW D5J
Name: FROSTY FACTORY BANKS LLC
DBA FROSTY FACTORY BANKS
44 W FREEDOM WAY
CINCINNATI, OHIO 45202

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

Sincerely,

Melissa Antry, CMC
Clerk of Council



Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

For City Bulletin

Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.: 2895844
Permit Type: NEW D5J
Name: FROST FACTORY BANKS LLC
DEA FROST FACTORY BANKS
44 W FREEDOM WAY
CINCINNATI OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office

02/18/2022

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is

03/07/2022

Date: March 30, 2022

To: Mayor and Members of City Council
From: John P. Curp, Interim City Manager
Subject: Liquor License – New

202200712

FINAL RECOMMENDATION REPORT

OBJECTIONS: None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 33140480015
PERMIT TYPE: NEW
CLASS: D1 D2
NAME: GRATZI CATERING LLC
DBA: NONE LISTED
1761 TENNESSEE AV UNIT A
CINCINNATI, OH 45229

On March 3, 2022, Paddock Hills Assembly was notified of this application and do not object.



Police Department Approval

David M. Laing, Assistant City Prosecutor
Law Department - Recommendation
Objection No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: April 22, 2022

Date: March 14, 2022
To: Lieutenant Colonel Teresa A.Theetge, Interim Police Chief
From: Police Officer Anthony Hill, Badge P428, District Four, Neighborhood Liaison Officer
Copies to:
Subject: **RENEWAL, TRANSFER OR ISSUANCE OF LIQUOR LICENSES**

PATROL BUREAU MEMO #: 22-110
DISTRICT INVESTIGATING LIQUOR PERMIT PREMISE: District Four
PERMIT #: 3314048-0015
TYPE OF PERMIT APPLIED FOR: New
PERMIT NAME & ADDRESS:

Name:	Gratzi Catering
Address:	1761 Tennessee Avenue, Cincinnati Ohio, 45229

APPLICANTS NAME(S): Michael W. Forcus

INSPECTION / INVESTIGATION INFORMATION:

Officer:	Anthony Hill
Date:	March 14, 2022
Findings:	Inspection completed

COMMUNITY COUNCIL NOTIFIED:

Name 1: Lynne Stone	Date: 3/14/2022	Notified by: email
Phone:	E-mail: stonielynne58@gmail.com	
Name 2: Steve Munday	Date: 3/14/2022	Notified by: email
Phone:	E-mail: paddockhillsassembly.org	

DISPOSITION OF THE COMMUNITY COUNCIL:

NO OBJECTIONS
 OBJECTION: Attached Letter with Community Council Letterhead

DISPOSITION OF THE DISTRICT:

NO OBJECTIONS OBJECTION: If objection checked, a narrative is required below

REASON FOR OBJECTION:

AMH

3/15/22
No objection ✓
Capt. [Signature] / CMO
D-7

No objection
- MJB/LTC4
3/16/22.

City of Cincinnati Council



Melissa Autry, CMC
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

February 25, 2022

OHIO DIVISION OF LIQUOR CONTROL
LICENSING SECTION
NEW PERMIT SECTION
6606 TUSSING ROAD
P O BOX 4005
REYNOLDSBURG, OH 43068-9005

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:

Application No.: 33140480015
Permit Type: NEW D1 D2
Name: GRATZI CATERING LLC
1761 TENNESSEE UNIT A
CINCINNATI, OHIO 45229

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

Sincerely,

Melissa Autry, CMC
Clerk of Council

**NOTICE TO LEGISLATIVE
AUTHORITY**

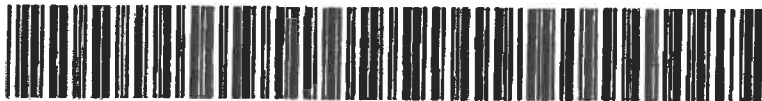
OHIO DIVISION OF LIQUOR CONTROL
6806 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-8005
(614)644-2360 FAX(614)644-3165

TO

33140480015		NEW	GRATZI CATERING LLC	
PERMIT NUMBER		TYPE	1761 TENNESSEE UNIT A	
ISSUE DATE		CINCINNATI OH 45229		
04 22 2021				
FILING DATE				
D1 D2				
PERMIT CLASSES				
31	066	A	C94070	
TAX DISTRICT			RECEIPT NO.	

FROM **02/22/2022**

PERMIT NUMBER		TYPE
ISSUE DATE		
FILING DATE		
PERMIT CLASSES		
TAX DISTRICT		RECEIPT NO.



MAILED **02/22/2022**

RESPONSES MUST BE POSTMARKED NO LATER THAN. **03/25/2022**

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **A NEW 3314048-0015**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) - Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

CINCINNATI CLERK OF COUNCIL

CINCINNATI CLERK OF COUNCIL
CITY HALL
801 PLUM ST ROOM 308
CINCINNATI OHIO 45202

25FEB22AM10:58



Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

For City Bulletin

Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.: 33140480015
Permit Type: NEW D1 D2
Name: GRATZI CATERING LLC
1761 TENNESSEE UNIT A
CINCINNATI OH 45229

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office

02/25/2022

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is

03/25/2022

Date: 03-30-22

202200806

To: Mayor and Members of City Council
From: John P. Curp, Interim City Manager
Subject: **SPECIAL EVENT PERMIT APPLICATION: Casey Dr. Permit)**

In accordance with Cincinnati Municipal Code, Chapter 765; (Northside Community Council) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (departments which have reviewed). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: Casey Dr Permit
EVENT SPONSOR/PRODUCER: Northside Community Council
CONTACT PERSON: Ioanna Paraskevopoulos
LOCATION: Casey Dr
DATE(S) AND TIME(S): May 20,21,22-2022 9a-3p
EVENT DESCRIPTION: Block Party
ANTICIPATED ATTENDANCE: 150
ALCOHOL SALES: YES. NO.
TEMPORARY LIQUOR PERMIT HOLDER IS: (identify, if "YES" is checked above)



cc: Lieutenant Colonel Teresa A. Theetge, Interim Police Chief

Date: March 30, 2022

To: Mayor and Members of City Council
From: John P. Curp, Interim City Manager
Subject: **Liquor License – New**

202200807

FINAL RECOMMENDATION REPORT

OBJECTIONS: None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 8799110
PERMIT TYPE: NEW
CLASS: D1
NAME: TAQUERIA EL VALLE VERDE LLC
DBA: NONE LISTED
3642 WARSAW AVE
CINCINNATI, OH 45205

As of today's date, the Department of Buildings & Inspections has declined comment with their investigation.

On February 15, 2022, East Price Hill Improvement Association was notified of this application and do not object.



Police Department Approval

David M. Laing, Assistant City Prosecutor
Law Department - Recommendation
Objection No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: April 5, 2022

Date: February 21, 2022
To: Lieutenant Colonel Teresa Theetge, Interim Police Chief
From: Police Officer Melissa Emody, District Three Neighborhood Liaison Unit
Copies to:
Subject: **RENEWAL, TRANSFER OR ISSUANCE OF LIQUOR LICENSES**

PATROL BUREAU MEMO #: 22-065
DISTRICT INVESTIGATING LIQUOR PERMIT PREMISE: District Three
PERMIT #: 8799110
TYPE OF PERMIT APPLIED FOR: New
PERMIT NAME & ADDRESS:

Name:	Taqueria El Valle Verde LLC
Address:	3642 Warsaw Ave, Cincinnati Ohio 45204

APPLICANTS NAME(S): Rosalba Arreaga

INSPECTION / INVESTIGATION INFORMATION:

Officer:	Melissa Emody
Date:	February 21, 2022
Findings:	This location is a restaurant. The bathroom is clean with operable plumbing. There are no discrepancies with the premise. The applicant is adding a D1 to the current D2 D3 license. We have made notification East Price Hill Improvement Association Council President, Shelia Rosenthal, about the application by email. District Three has no objection to the issuance of this liquor license.

COMMUNITY COUNCIL NOTIFIED:

Name 1: Shelia Rosenthal	Date: 02/21/2022	Notified by: email
Phone:	E-mail: sk.rosenthal@gmail.com	
Name 2:	Date:	Notified by: (select from menu)
Phone:	E-mail:	

DISPOSITION OF THE COMMUNITY COUNCIL:

NO OBJECTIONS
 OBJECTION: Attached Letter with Community Council Letterhead

DISPOSITION OF THE DISTRICT:

NO OBJECTIONS OBJECTION: If objection checked, a narrative is required below

REASON FOR OBJECTION:

MAE
MAE
JH

No objection.

Capt. O. Johnson, C-8
2/25/22

No objection
- mof/ctc4
2/28/22

City of Cincinnati Council



Melissa Autry, CMC
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

February 14, 2022

**OHIO DIVISION OF LIQUOR CONTROL
LICENSING SECTION
NEW PERMIT SECTION
6606 TUSSING ROAD
P O BOX 4005
REYNOLDSBURG, OH 43068-9005**

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:


Application No.: 8799110
Permit Type: NEW D1
Name: TAQUERIA EL VALLE VERDE LLC
3642 WARSAW AV
CINCINNATI, OHIO 45205

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

Sincerely,


Melissa Autry, CMC
Clerk of Council

**NOTICE TO LEGISLATIVE
AUTHORITY**

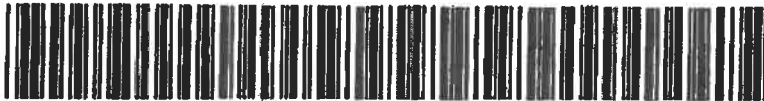
OHIO DIVISION OF LIQUOR CONTROL
6608 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-8005
(614)644-2360 FAX(614)644-3166

TO

8799110		N	TAQUERIA EL VALLE VERDE LLC	
PERMIT NUMBER		TYPE	3642 WARSAW AV	
ISSUE DATE		CINCINNATI OH 45205		
11 24 2020				
FILING DATE				
D1		PERMIT CLASSES		
31	066	A	C86764	
TAX DISTRICT			RECEIPT NO.	

FROM **02/04/2022**

PERMIT NUMBER		TYPE
ISSUE DATE		
FILING DATE		
PERMIT CLASSES		
TAX DISTRICT		RECEIPT NO.



MAILED **02/04/2022**

RESPONSES MUST BE POSTMARKED NO LATER THAN **03/07/2022**

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

A N 8799110

(TRANSACTION # NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE

(Signature)

(Title) - Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

14 FEB 22 PM 2:58

**CINCINNATI CLERK OF COUNCIL
CITY HALL
801 PLUM ST ROOM 308
CINCINNATI OHIO 45202**

CINCINNATI CLERK OF COUNCIL

City of Cincinnati Council



Melissa Autry, CMC
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

For City Bulletin

Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.: 8799110
Permit Type: NEW D1
Name: TAQUERIA EL VALLE VERDE LLC
3642 WARSAW AV
CINCINNATI OH 45205

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office

02/14/2022

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is

03/07/2022

Date: March 30, 2022

To: Mayor and Members of City Council

202200808

From: John P. Curp, Interim City Manager

Subject: **Liquor License – NEW**

FINAL RECOMMENDATION REPORT

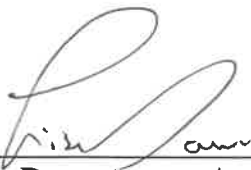
OBJECTIONS: None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 2016223
PERMIT TYPE: NEW
CLASS: D5J
NAME: FINE WINE PS LLC
DBA: FINE WINE OCLOCK
6223 MONTGOMERY RD
CINCINNATI, OH 45213

As of today's date, the Department of Buildings & Inspections has declined comment with their investigation.

On February 14, 2022, Pleasant Ridge Community Council was notified of this application and do not object.



Police Department Approval

David M. Laing, Assistant City Prosecutor
Law Department - Recommendation
Objection No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: April 1, 2022

Date: February 25, 2022
To: Lieutenant Colonel Teresa A. Theetge, Interim Police Chief
From: PO Jason Rice, District Two Neighborhood Liaison Unit
Copies to:
Subject: **RENEWAL, TRANSFER OR ISSUANCE OF LIQUOR LICENSES**

PATROL BUREAU MEMO #: 22-063
DISTRICT INVESTIGATING LIQUOR PERMIT PREMISE: District Two
PERMIT #: 2016223
TYPE OF PERMIT APPLIED FOR: New

PERMIT NAME & ADDRESS:

Name:	Fine Wine O'clock
Address:	6223 Montgomery Rd Cincinnati Ohio 45213

APPLICANTS NAME(S): Pere Stojanovski

INSPECTION / INVESTIGATION INFORMATION:

Officer:	Rice
Date:	2/25/22
Findings:	Determination can not be made due to establishment just now beginning construction on the location. Pere Stojanovski stated they had not begun the construction and just took over property from previous tenant.

COMMUNITY COUNCIL NOTIFIED:

Name 1: Terri Gossard	Date: 2/25/2022	Notified by: email
Phone:	E-mail: prcc.tg@gmail.com	
Name 2: Brandon White	Date: 2/25/2022	Notified by: email
Phone:	E-mail: safety.prcc@gmail.com	

DISPOSITION OF THE COMMUNITY COUNCIL:

NO OBJECTIONS
 OBJECTION: Attached Letter with Community Council Letterhead

DISPOSITION OF THE DISTRICT:

NO OBJECTIONS OBJECTION: If objection checked, a narrative is required below

REASON FOR OBJECTION:

Determination can not be given due to construction of location.

JLR

JLR
2/6

CAO. [Signature] = CAO
02-28-22

No Objection
- m6/LTC4
3/2/22

City of Cincinnati

Council



Melissa Autry, CMC
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

February 11, 2022

OHIO DIVISION OF LIQUOR CONTROL
LICENSING SECTION
NEW PERMIT SECTION
6606 TUSSING ROAD
P O BOX 4005
REYNOLDSBURG, OH 43068-9005

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:

Application No.: 2016223
Permit Type: NEW D5J
Name: FINE WINE PS LLC
DBA FINE WINE OCLOCK
6223 MONTGOMERY RD
CINCINNATI, OHIO 45213

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

Sincerely,

Melissa Autry, CMC
Clerk of Council

**NOTICE TO LEGISLATIVE
AUTHORITY**

OHIO DIVISION OF LIQUOR CONTROL
8806 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43088-8005
(614)844-2380 FAX(614)844-3188

TO

2016223		NEW		FINE WINE PS LLC DBA FINE WINE OCLOCK 6223 MONTGOMERY RD CINCINNATI OH 45213
PERMIT NUMBER		TYPE		
01 07 2022				
ISSUE DATE		FILING DATE		
D5J		PERMIT CLASSES		
31	066	A	D30684	
TAX DISTRICT		RECEIPT NO.		

FROM 01/31/2022

PERMIT NUMBER		TYPE	
ISSUE DATE		FILING DATE	
PERMIT CLASSES		TAX DISTRICT	
RECEIPT NO.			



MAILED 01/31/2022

RESPONSES MUST BE POSTMARKED NO LATER THAN. 03/03/2022

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.
REFER TO THIS NUMBER IN ALL INQUIRIES **A NEW 2016223**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.
DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

13 FEB 22 PM 8:28
CLERK OF COUNCIL

CINCINNATI CLERK OF COUNCIL
CITY HALL
801 PLUM ST ROOM 308
CINCINNATI OHIO 45202

City of Cincinnati Council



Melissa Autry, CMC
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

For City Bulletin

Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.: 2016223
Permit Type: NEW D5J
Name: FINE WINE PS LLC
DBA FINE WINE OCLOCK
6223 MONTGOMERY RD
CINCINNATI OH 45213

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office

02/11/2022

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is

03/03/2022

Date: March 30, 2022

To: Mayor and Members of City Council
From: John P. Curp, Interim City Manager
Subject: **Liquor License – Temporary (F8)**

202200809

FINAL RECOMMENDATION REPORT

OBJECTIONS: None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION: 9352839
PERMIT TYPE: TEMP
CLASS: F8
NAME: WALNUT HILLS REDEVELOPMENT FOUNDATION INC
DBA: NONE LISTED
2425 GILBERT AVE
CINCINNATI, OH 45206

As of today's date, the Department of Buildings & Inspections has declined comment with their investigation.

On February 18, 2022, Walnut Hills Area Council was notified of this application and do not object.

Police Department Approval

David M. Laing, Assistant City Prosecutor
Law Department - Recommendation
Objection No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: April 5, 2022

Date: March 4, 2022
To: Lieutenant Colonel Teresa A. Theetge, Interim Police Chief
From: Police Officer Derrick Johnson, District Four, Neighborhood Liaison Unit
Copies to:
Subject: **RENEWAL, TRANSFER OR ISSUANCE OF LIQUOR LICENSES**

PATROL BUREAU MEMO #: 22-076

DISTRICT INVESTIGATING LIQUOR PERMIT PREMISE: District Four

PERMIT #: 9352839

TYPE OF PERMIT APPLIED FOR: New

PERMIT NAME & ADDRESS:

Name:	Walnut Hills Redevelopment Foundation Inc
Address:	2425 Glibert Av, Cincinnati, Ohio, 45206

APPLICANTS NAME(S): Stuart King

INSPECTION / INVESTIGATION INFORMATION:

Officer:	Kandice Roper-Issa
Date:	03/03/2022
Findings:	Under Construction

COMMUNITY COUNCIL NOTIFIED:

Name 1: Kathyne Gardette	Date: 3/4/2022	Notified by: email
Phone: 513-641-1600	E-mail: kgardette@prestigeave.com	
Name 2:	Date:	Notified by: (select from menu)
Phone:	E-mail:	

DISPOSITION OF THE COMMUNITY COUNCIL:

NO OBJECTIONS
 OBJECTION: Attached Letter with Community Council Letterhead

3/7/22
 UNABLE TO COMPLETE INSPECTION.

 0-4

DISPOSITION OF THE DISTRICT:

NO OBJECTIONS OBJECTION: If objection checked, a narrative is required below

REASON FOR OBJECTION:

District Four could not complete the liquor inspection due to the facility being under construction.
District Four did not receive a response from Walnut Hills Community Council on this issue at this time.

3/7/22

UNABLE TO COMPLETE INSPECTION

@ THIS TIME

mj/cir/o-y

- Noted - mg/LTC4

3/8/22

No Objection - however - unable to inspect.

- mg/LTC4

3/8/22.

City of Cincinnati Council



Melissa Antry, CMC
Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

February 18, 2022

OHIO DIVISION OF LIQUOR CONTROL
LICENSING SECTION
NEW PERMIT SECTION
6606 TUSSING ROAD
P O BOX 4005
REYNOLDSBURG, OH 43068-9005

Dear Ohio Division of Liquor Control:

The Council of the City of Cincinnati, State of Ohio, is requesting a 30 day extension on the below cited liquor permit application:

Application No.: 9352839
Permit Type: TEMP F8
Name: WALNUT HILLS REDEVELOPMENT
FOUNDATION INC
2425 GILBERT AVE
CINCINNATI, OHIO 45206

Pursuant to R.C. 4303.26(A), City of Cincinnati City Council, through its Clerk of Council (collectively, hereinafter "the City"), respectfully requests an additional 30 days in which to respond to the Ohio Division of Liquor Control regarding whether the City will request a hearing on the subject liquor permit application. The City makes such time extension request for good cause and not for unnecessary delay. Specifically, the City requires additional time for each of its various departments and the applicable community council to review and investigate the liquor application by performing all necessary inspections and research including, but not limited to, permit applicant interviews, site premises inspections, background investigations, and historical investigations regarding the history of the permit premises and the subject location. Moreover, such extension of time would provide the applicable community council an opportunity to meet, vote, and respond back to the City by the deadline. Therefore, the City requires such time extension in order to perform its due diligence in this matter. The City respectfully requests this time extension in good faith, for good cause, and not for unnecessary delay.

Please fax the confirmation back to us as soon as possible at (513)352-2578.

Thank you for your prompt attention.

Sincerely,

Melissa Antry, CMC
Clerk of Council

**NOTICE TO LEGISLATIVE
AUTHORITY**

OHIO DIVISION OF LIQUOR CONTROL
6806 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43088-9005
(614)844-2360 FAX(614)844-3168

TO

9352839		TEMP	WALNUT HILLS REDEVELOPMENT	
PERMIT NUMBER		TYPE	FOUNDATION INC	
ISSUE DATE		2425 GILBERT AVE		
02 01 2022		CINCINNATI OH 45206		
FILING DATE				
F8		PERMIT CLASSES		
31	066	A	D31454	
TAX DISTRICT			RECEIPT NO.	

FROM 02/03/2022

PERMIT NUMBER		TYPE	Batch #: 9	
ISSUE DATE		Article #: 92147969009997901641724768		
FILING DATE		Date/Time: 2/7/2022 9:13:44AM		
PERMIT CLASSES		Code: 9352839 dh		
TAX DISTRICT			Code2: WALNUT HILLS REDEVELOPMENT	
			File: F8	
			Internal File #:	
			Internal Code:	



MAILED 02/03/2022

RESPONSES MUST BE POSTMARKED NO LATER THAN 03/07/2022

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.
REFER TO THIS NUMBER IN ALL INQUIRIES **F-8 NEW 9352839**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE

(Signature)

(Title)- Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

CINCINNATI CLERK OF COUNCIL
CITY HALL
801 PLUM ST ROOM 308
CINCINNATI OHIO 45202



Office of the Clerk

801 Plum Street, Suite 308
Cincinnati, Ohio 45202
Phone (513) 352-3246
Fax (513) 352-2578

For City Bulletin

Liquor Permit Application

From the Department of Liquor Control advising of permit application for the following:

Application No.: 9352839
Permit Type: TEMP F8
Name: WALNUT HILLS REDEVELOPMENT
FOUNDATION INC
2425 GILBERT AVE
CINCINNATI OH 45206

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit.

Notice of Application was received by the Clerk of Council's Office

02/18/2022

MELISSA AUTRY, CMC Clerk of Council

The last day for the State to receive an objection is

03/07/2022

Date: 03/30/2022

202200810

To: Mayor and Members of City Council
From: John P. Curp, Interim City Manager
Subject: **SPECIAL EVENT PERMIT APPLICATION: (Celtic Festival)**

In accordance with Cincinnati Municipal Code, Chapter 765; (Cold Iron Concessions Inc.) has submitted a Special Event Permit Application Form to the Chief of Police. The Special Event Permit Application has been reviewed by the following department(s): (Cincinnati Police Department, Fire Department, Health Department, Parks Department, Department of Building and Inspections, Department of Community and Economic Development, Department of Finance, Department of Public Services, and Department of Transportation and Engineering). There are no objections to issuing the Special Events Permit.

The particulars of the requested event are as indicated:

EVENT NAME/TITLE: ~~Celtic Festival~~
EVENT SPONSOR/PRODUCER: Cold Iron Concessions Inc.
CONTACT PERSON: Marc Wertheim
LOCATION: On Freedom Way at the Banks
DATE(S) AND TIME(S): 7/8/2022 from 5:00pm to 12:00am 7/9/2022 12:00pm to 12:00am
7/10/2022 from 12:00pm to 7:00pm
EVENT DESCRIPTION: Celebration of Celtic Culture
ANTICIPATED ATTENDANCE: 5,000
ALCOHOL SALES: YES. NO.
TEMPORARY LIQUOR PERMIT HOLDER IS: (T.B.D.)



cc: Lieutenant Colonel Teresa A. Theetge, Interim Police Chief

March 30, 2022

To: Mayor and Members of City Council 202200818

From: John P. Curp, Interim City Manager

Subject: Emergency Ordinance – DOTE: Central Parkway Phase 2 Protected Bike Lane Extension

Attached is an Emergency Ordinance captioned:

AUTHORIZING the transfer and return to source, Fund No. 858, “Street Improvement,” of the sum of \$1,790,000 from capital improvement program project account no. 980x232x222358, “Central Parkway Bicycle Facility Phase 2,” for the purpose of realigning sources with uses; and **AUTHORIZING** the transfer and appropriation of the sum of \$1,790,000 from the unappropriated surplus of Fund No. 858, “Street Improvement,” to existing capital improvement program project account no. 980x232x222357, “Bicycle Transportation Program.”

Councilmembers Jeffreys and Owens submitted Motion #202200116 in which the City Council moved that the administration pause work on the Central Parkway bike lane extension as a shared-use path from Marshall Avenue to Ludlow Avenue and provide a report within thirty days on the cost, design, and feasibility of continuing the Central Parkway bike lane north from its current northern terminus at Marshall Avenue with three options: (1) its current design structure as a protected bike lane; (2) a design as a protected bike lane along the entire extension with a tree and/or grass median; (3) a design as a protected bike lane with a tree and/or grass median along only portions of it. In response to the Motion, the Administration submitted report #202200400 to the City Council, dated February 16, 2022, in which the Department of Transportation of Engineering (DOTE) recommended the first option set out in the Motion.

Approval of this Emergency Ordinance will implement the first option recommended in the report and will authorize the return to source of \$1,790,000 from the “Central Parkway Bicycle Facility Phase 2” capital improvement program project account to a certain Street Improvement Bond Fund. This Emergency Ordinance will also authorize the appropriation of \$1,790,000 from the same Street Improvement Bond Fund to an existing “Bicycle Transportation Program” capital improvement program project account for the purpose of realigning sources with uses. The scope of work for the “Central Parkway Phase 2” capital project includes the design and construction of a shared-use path on the west side of Central Parkway beginning at Marshall Avenue in the south and ending at Ludlow Avenue in the north.

Returning to source \$1,790,000 from the “Central Parkway Bicycle Facility Phase 2” project would make this sum available to be appropriated to the “Bicycle Transportation Program” capital improvement program project account.

This Emergency Ordinance is in accordance with the “Connect” goal to “Develop an efficient multi-modal transportation system that supports neighborhood vitality,” and strategy to “expand options for non-automotive travel,” as described on pages 129 – 134 of Plan Cincinnati (2012).

The reason for the emergency is to the immediate need to make resources available in the “Bicycle Transportation Program” capital improvement program project to begin construction of the protected bike lane as soon as possible.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director
Karen Alder, Finance Director

Attachment



EMERGENCY

AKS

- 2022

AUTHORIZING the transfer and return to source Fund No. 858, “Street Improvement,” of the sum of \$1,790,000 from capital improvement program project account no. 980x232x222358, “Central Parkway Bicycle Facility Phase 2,” for the purpose of realigning sources with uses; and **AUTHORIZING** the transfer and appropriation of the sum of \$1,790,000 from the unappropriated surplus of Fund No. 858, “Street Improvement,” to existing capital improvement program project account no. 980x232x222357, “Bicycle Transportation Program.”

WHEREAS, in Motion #202200116, Council moved that the Administration pause work on the Central Parkway bike lane extension as a shared-use path from Marshall Avenue to Ludlow Avenue and provide a report within thirty days on the cost, design, and feasibility of continuing the Central Parkway bike lane north from its current northern terminus at Marshall Avenue for three options: (1) its current design structure as a protected bike lane; (2) a design as a protected bike lane along the entire extension with a tree and/or grass median; and (3) a design as a protected bike lane with a tree and/or grass median along only portions of it; and

WHEREAS, the Administration agreed to pause work and submitted report #202200400 to Council, dated February 16, 2022, in which the Department of Transportation and Engineering recommended the first option set out in Council’s motion; and

WHEREAS, the scope of work for the “Central Parkway Phase 2” capital project includes the design and construction of a shared-use path on the west side of Central Parkway beginning at Marshall Avenue in the south and ending at Ludlow Avenue in the north; and

WHEREAS, to complete the scope of work requested by Council in option 1, resources available in the “Central Parkway Bicycle Facility Phase 2” project must be returned to source and appropriated to the “Bicycle Transportation Program” project; and

WHEREAS, constructing bike lanes is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood vitality,” and strategy to “[e]xpand options for non-automotive travel,” as described on pages 129-134 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the sum of \$1,790,000 is hereby transferred and returned to source Fund No. 858, “Street Improvement,” from capital improvement program project account no.

980x232x222358, “Central Parkway Bicycle Facility Phase 2,” for the purpose of realigning sources with uses.

Section 2. That the sum of \$1,790,000 is hereby transferred and appropriated from the unappropriated surplus of Fund No. 858, “Street Improvement,” to existing capital improvement program project account no. 980x232x222357, “Bicycle Transportation Program.”

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is to the immediate need to make resources available in the “Bicycle Transportation Program” capital improvement program project to begin construction of the protected bike lane as soon as possible.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

March 30, 2022

To: Mayor and Members of City Council 202200819

From: John P. Curp, Interim City Manager

Subject: **Ordinance – Cincinnati Recreation Commission (CRC): Ohio Child Care Stabilization Sub-Grant Application Supporting CRC Childcare Programs**

Attached is an Ordinance captioned:

AUTHORIZING the City Manager to apply for grant resources in an amount up to \$204,000 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services for the purpose of supporting approximately eleven of the Cincinnati Recreation Commission’s licensed neighborhood childcare programs.

Approval of this Ordinance would authorize the City Manager to apply for grant resources in an amount of up to \$204,000 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services for the purpose of supporting CRC’s licensed neighborhood childcare programs.

If awarded, the grant resource would offset the cost of providing licensed childcare programs by the CRC in various Cincinnati neighborhoods, such as Bond Hill, College Hill, Corryville, Evanston, Madisonville, Millvale, Northside, Pleasant Ridge, Walnut Hills/East Walnut Hills, West End, and Winton Hills. CRC intends to apply for the grant prior to the effective date of this Ordinance, but no funds will be accepted without City Council approval. There is no local match required and acceptance of the grant will not require the addition of any FTEs.

Applying for grant resources to support CRC's licensed neighborhood childcare programs is in accordance with the “Collaborate” goal to “work in synergy with the Cincinnati community” and strategy to “unite our communities” as described on pages 209-212 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director
Karen Alder, Finance Director



Attachment

AUTHORIZING the City Manager to apply for grant resources in an amount up to \$204,000 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services for the purpose of supporting approximately eleven of the Cincinnati Recreation Commission’s licensed neighborhood childcare programs.

WHEREAS, grant resources in an amount up to \$204,000 are available from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services, which, if awarded, will be used to offset the cost of providing licensed childcare programs by the Cincinnati Recreation Commission (“CRC”) in various Cincinnati neighborhoods, such as Bond Hill, College Hill, Corryville, Evanston, Madisonville, Millvale, Northside, Pleasant Ridge, Walnut Hills/East Walnut Hills, West End, and Winton Hills; and

WHEREAS, CRC intends to apply for the grant resources prior to the effective date of this ordinance, but no funds will be accepted without Council approval; and

WHEREAS, there is no local match required, and acceptance of the grant resources will not require the addition of any FTEs; and

WHEREAS, applying for grant resources to support CRC’s licensed neighborhood childcare programs is in accordance with the “Collaborate” goal to “[w]ork in synergy with the Cincinnati community” and strategy to “[u]nite our communities” as described on pages 209-212 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for grant resources in an amount up to \$204,000 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services for the purpose of supporting approximately eleven of the Cincinnati Recreation Commission’s licensed neighborhood childcare programs.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and this ordinance.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

Date: March 30, 2022

To: Mayor and Members of City Council 202200820
From: John P. Curp, Interim City Manager
Subject: INFRASTRUCTURE PROJECTS

Reference Document # 202200332

The Council at its session on February 16, 2022 referred the following item for review and report.

MOTION, dated 2/8/22, submitted by Councilmember Owens, WE MOVE that the Administration prepare a report, to be submitted within 30 days, cataloguing the following: 1) All infrastructure projects within the City of Cincinnati that are currently underway; and 2) All infrastructure projects within the City of Cincinnati that have been started or worked on since January 1st, 2019 but have since been paused; and 3) All infrastructure projects that are scheduled to begin at any date after this motion is submitted. We further MOVE that the Administration organize the above information by neighborhoods in which the project is located, with an additional section for projects that span across more than one neighborhood.

The following report by the Department of Transportation and Engineering (DOTE) details the infrastructure projects that DOTE has worked on since 2019. Since the majority of DOTE projects span more than one neighborhood, the list is sorted by the project type with project name, neighborhoods, and status.

Attachment

cc: John S. Brazina, Director, Transportation and Engineering

City of Cincinnati – Department of Transportation and Engineering
Infrastructure projects since 2019

Program/Project	Neighborhood	Project Status
Street Rehab Capital Program		
St Rehab 2019 CIP #1	East End, Columbia Tusculum	Complete
St Rehab 2019 CIP #2	Westwood, Fairmount	Complete
St Rehab 2019 CIP #3	College Hill, Kennedy Heights	Complete
St Rehab 2019 CIP #4	CBD, OTR, Queensgate	Under Construction
St Rehab 2019 Preventive Maintenance	City Wide	Complete
St Rehab 2019 Pavement Repair	City Wide	Complete
South Fairmount Rehabilitation	South Fairmount (Westwood Av)	Complete
St Rehab 2020 CIP #1	Mt. Airy, Northside, Sayler Park	Complete
St Rehab 2020 CIP #2	Avondale, Evanston, Walnut Hills	Substantial Completion
St Rehab 2020 CIP #3	Madisonville & Oakley	Substantial Completion
St Rehab Galbraith Rd (Vine to Ridgeview)	Hartwell	To Be Bid Second Quarter 2022
St Rehab 2020 Preventive Maintenance Pavement Repair	City Wide	Complete
St Rehab 2020 Surface Treatments	City Wide	Complete
St Rehab 2020 Preventive Maintenance Resurfacing	California	Complete
St Rehab 2021 CIP #1	South Fairmount & Price Hill	Under Construction
St Rehab 2021 CIP #2	Clifton, CUF, Northside	To Be Bid Second Quarter 2021
St Rehab 2021 CIP #3	East End, Pleasant Ridge	Under Contract
St Rehab 2021 Columbia Pkwy (Taft to Delta)	East End	Complete
St Rehab 2021 Red Bank Expressway	Madisonville	Under Contract
St Rehab 2022 CIP #1	College Hill, Pleasant Ridge	Design
St Rehab 2022 River Rd (Fairbanks to Anderson Ferry)	Riverside, Sedamsville	Under Contract
St Rehab 2022 Paxton Av (Marburg Av to Wasson Rd)	Hyde Park & Oakley	Design
St Rehab 2022 Beekman Av (Hopple St to Elmore St)	Millvale & South Cumminsville	Design
St Rehab 2022 Preventive Maintenance Pavement Repair	City Wide	Award
St Rehab 2022 Surface Treatments	City Wide	Design
St Rehab 2022 Preventive Maintenance Resurfacing	TBA	Design

City of Cincinnati – Department of Transportation and Engineering
Infrastructure projects since 2019

Program/Project	Neighborhood	Project Status
Street Improvement Capital Program		
Auburn Av - Taft to Gilman	Mt. Auburn	Complete
Bassett Road Sidewalk	East Price Hill	Complete
Auburn Av - Gilman to Dorchester	Mt. Auburn	Under Construction
River Road Safety Improvements	Riverside & Sayler Park	Complete
Kirby & Bruce Safety Improvement	Northside	Complete
Sussex Avenue Improvements	Mt. Washington	To Be Bid Second Quarter 2022
McMillan Av Sidewalk	CUF	To Be Bid Third Quarter 2022
Summer St Cul-de-Sac	Lower Price Hill	To Be Bid Second Quarter 2022
Bridge Capital Program		
Park Avenue Bridge Rehabilitation Phase 1	Mount Adams	Pre-Design
Western Hills Viaduct - Building Demolition (ChemPack)	Camp Washington	Prelim Design - To Be Bid 3rd Quarter 2022
Western Hills Viaduct - Building Demolition (Qlabs)	South Fairmount	Under construction
Brighton Approach Bridge Replacement	West End, CUF & OTR	Prelim Design - To Be Bid 4th Quarter 2023
Galbraith Road Deck Replacement	Arlington Heights	Construction ongoing
Kennedy Avenue Bridge Replacement	Kennedy Heights	Complete
2nd St Bridge Post-Tensioning Special Inspection	CBD	Complete
2nd St Bridge Post-Tensioning Repairs	CBD	To Be Bid 4th Quarter '22 or 1st Quarter '23
Monastery Street Bridge Pier Investigation	Mount Adams	Complete
Walls and Landslides Capital Program		
Beekman Street Landslide Stabilization	South Cumminsville	Design
Berkshire Road Stabilization	Mt. Washington	Completed 2021
Boal Street Retaining Wall Replacement	Mt. Auburn	Under Construction
Columbia Parkway Wall Panel Replacement	Hyde Park	Completed 2020
Cummins Street Retaining Wall and Road Improvement	North Fairmount	Under Construction
Grandin Road Pier Wall Extension	Mt. Lookout	Completed 2021
Sunset Avenue Landslide Correction	West Price Hill	Completed 2020
Paddock Road Emergency Repair	North Avondale - Paddock Hills	Completed 2019
Peete Street Retaining Wall Replacement	Over-The-Rhine	Completed 2020

City of Cincinnati – Department of Transportation and Engineering
Infrastructure projects since 2019

Program/Project	Neighborhood	Project Status
Tusculum Avenue Walls and Drainage (for Parks)	Columbia Tusculum	Completed 2019
Hamilton Avenue Segmental Wall Repair	Northside	Completed 2021 by TROD
Grand Avenue at West Liberty	East Price Hill	Completed 2020 by TROD
Elberon Avenue Hillside Stabilization / Retaining Wall	East Price Hill	Completed 2020
HAM 50.29 Retaining Wall No. 4 (Colb. Pkwy. Below Richwood) FHWA	Mt. Lookout	Completed 2019
2100 Columbia Parkway Emergency Landslide Cor. FHWA	E. Walnut Hills	Completed 2019
Old McMillan Street Landslide Stabilization	CUF	Completed 2021
Westwood Northern Boulevard Stabilization (for CMHA)	Millvale	Completed 2020
Columbia Parkway Hillside Stabilization (Bains to Torrence)	Walnut Hills - E. Walnut Hills	Completed 2021
Anderson Ferry Retaining Wall	Riverside	Design - to be bid 3rd Quarter 2022
Esmonde Street Retaining Wall Replacement	South Fairmount	Design - to be bid 2022, if funding allows
Hillside Stairway Capital Program		
Kilbourne Stairway Rehabilitation	Oakley	To Be Bid 2nd Quarter 2022
Bicycle Program & Bike Trails		
Beechmont Sidepath: Elston to Ranchvale	Mt. Washington	Planning
Bike Rack Installation 2020	Citywide	Under Construction
Central Parkway : Plum to Eggleston	East End/OTR/Pendleton	Design
Central Parkway Phase 2	Camp Washington/CUF/Clifton	Design
Clifton Avenue Two-way Cycletrack	CUF/Clifton	Implemented/On-Going
Court Street: Linn to Elm	West End/Downtown	Design
Eggleston to Ohio River Trail connections	Downtown/East End	Planning
Gilbert Ave: Court to Victory Parkway	Pendleton/Mt. Adams/Walnut Hills	Planning
Lick Run to Dunham Connection	South Fairmount/East Price Hill/West Price Hill/Westwood	Planning
Oasis Corridor Bike Trail	East End	Planning
Ohio River Trail - Salem to Sutton	California	Complete
Ohio River Trail Segment 3	Sedamsville/Riverside	Planning
ORT West Bike Trail	Price Hill, Riverside, Sedamsville	Substantial Completion

City of Cincinnati – Department of Transportation and Engineering
Infrastructure projects since 2019

Program/Project	Neighborhood	Project Status
Pedestrian/Bike Bridge over the Little Miami (HC Parks)	Linwood/Mt. Washington	Under Construction
Red Bank Road Sidepath: Duck Creek to Hetzel	Madisonville	Planning
Wasson Way Bike Trail Phase 2A	Evanston	Complete
Wasson Way Bike Trail Phase 2B	Evanston	Complete
Wasson Way Bike Trail Phase 3	Oakley/Hyde Park	Complete
Wasson Way Bike Trail Phase 4 & 5	Oakley/Hyde Park/Mt Lookout	Under Construction
Wasson Way Bike Trail Phase 6	Evanston/Avondale	Design
Wasson Way Bike Trail Phase 7	Avondale	Design
Streetscape and Enhancement Projects		
Baum St Underground Utilities	Mt. Adams	On Hold - Pending funding
Bond Hill Gateway 1	Bond Hill	Complete
Camp Washington Gateway Totems	Camp Washington	Construction 2022
CBD Ped Wayfinding	CBD	Construction 2022
CBD Vehicular Wayfinding (FCC)	CBD/OTR/West End	Complete
CBD Wayfinding (Hard Rock Casino_	CBD/OTR/West End	Construction 2022
CBD Wayfinding (Heritage Bank Center)	CBD/OTR/West End	Planning
Central Parkway Streetscape	CBD/OTR/West End	RFP Pending
E. McMillan Streetscape	Walnut Hills	Complete
East End Gateway	East End	Complete
East Price Hill Neighborhood Totems	East Price Hill	Complete
East Walnut Hills NBD Wayfinding	East Walnut Hills	Construction 2022
East Walnut Hills Two-Way Project	East Walnut Hills	Under Construction
Harrison Ave Streetscape	Westwood	Complete
Hartwell Gateway North Signage	Hartwell	Complete
Kirby Avenue Sun Valley Gateway Signage	Mt. Airy	Planning
Liberty Street Safety Improvement	OTR	Complete
Lower Price Hill Gateway Signage	Lower Price Hill	Construction 2022
Lunken Airport Building Signage	Linwood	Complete
Lunken Airport Exterior Improvements	Linwood	Complete
Madison Road/Victory Parkway Slip Lane Removal	East Walnut Hills	On Hold - Funding
Main St from Reading Rd to Michael Bany Way	OTR	Complete

**City of Cincinnati – Department of Transportation and Engineering
Infrastructure projects since 2019**

Program/Project	Neighborhood	Project Status
Martin Dr Bridge Graphic Mural	Mt. Adams	Complete
MLK Memorial	Avondale	Prelim Design
Mt. Adams Steps Plaque	Mt. Adams	Construction 2022
Mt. Airy Gateway	Mt. Airy	Complete
Mt. Auburn Gateway Totems	Mt. Auburn	Complete
Mt. Washington NBD Oxford Avenue	Mt Washington	Complete
North Avondale Gateway Signage	North Avondale	Complete
Northside Gateway Signage	Northside	Construction 2022
Northside Pylons and Pedestrian Wayfinding	Northside	Planning
Oakley Pedestrian Bridge and Gateway	Oakley	Complete
Oakley Pedestrian Wayfinding	Oakley	Construction 2022
ORT - Salem to Sutton Signage	California	Complete
ORT- Salem to Lunken Signage	California/East End	Construction 2022
ORT West Signage	Price Hill, Riverside, Sedamsville	Complete
Path to the Taft	CBD	Construction
Path to the Taft Improvement	CBD	Construction
Reading Road Improvements	Bond Hill	Planning - On Hold, pending funding
Reading Road Improvements	Roselawn	Planning - On Hold, pending funding
Riverside Gateway Signage	Riverside	Complete
Roselawn Gateway Totems	Roselawn	Complete
Saylor Park Kiosk	Saylor Park	Construction 2022
South Fairmount - Neighborhood Gateway Sign	South Fairmount	Complete
Spring Grove Village Gateway Signage	Spring Grove	Construction 2022
State Ave Streetscape	Lower Price Hill	Design - On Hold, pending funding
Vine Street Streetscape	OTR	Complete
Walnut Hills Streetscape	Walnut Hills	Complete
Wasson Way Bike Trail Signage	Oakley/Hyde Park	Complete
Welcome to Cincinnati Gateway Signage	CBD	Planning
West End Gateway Signage (Court/Linn)	West End	Complete
West End Gateway Signage (Findlay/Western)	West End	Complete
Woodburn Ave Streetscape	Evanston	Complete
Woodburn Avenue Streetscape	Evanston	Complete

City of Cincinnati – Department of Transportation and Engineering
Infrastructure projects since 2019

Program/Project	Neighborhood	Project Status
Safety Projects		
13th Street Pedestrian Safety Improvement	Pendleton	Complete
2021 Pedestrian Safety	City Wide	To Be Bid First Quarter 2022
Central Ave Raised Crosswalk	West End	Grant Application Submitted
City Wide Safety - High Friction Surface Treatment	City Wide	Complete
Fairbanks/Delhi Safety project (HFST, Pavement, Wall)	Sedamsville	To Be Bid Second Quarter 2022
Harrison & Kling Raised Crosswalk	Westwood	Design
Harrison Avenue NBD Pedestrian Safety	Westwood	Complete
Harrison Avenue Safety Improvements	Westwood	Grant Application Submitted
Langdon Farm Safety Improvements	Pleasant Ridge	Construction
Linn Street Safety Improvement	West End	Planning/Prelim Design
Ludlow Avenue Safety Improvement	Clifton	On Hold - Funding
Main Street Phase III Ped Safety	OTR	Complete
Montgomery Road Safety Project	Pleasant Ridge	Complete
Paxton Ave Safety Improvement	Oakley/Hyde Park	Final Design -
Pedestrian Safety Projects FY 19	City Wide	Complete
Pedestrian Safety Projects FY 20	City Wide	Complete
Pedestrian Safety Projects FY 21	City Wide	Under Construction
Pedestrian Safety Projects FY 22	City Wide	Planning
River Road Signal Upgrades with RR Pre-emption	Riverside	Grant Application Submitted
Street Calming Program	City Wide	On Going
Victory Parkway/Eden Park Safety Improvement	Walnut Hills/East Walnut Hills	Design
W. 8th St Improvements	Lower Price Hill	Design - On Hold
W. McMillan St Safety Improvement	CUF	Construction
Warsaw Ave Improvements	East Price Hill	Final Design -
Client Services/Neighborhood Requests		
E. Hollister Street Two-way	Mt. Auburn	Construction 2022
Erie & Rosslyn Redesign	Oakley/Hyde Park	Design
Garfield Garage Improvements	CBD	Complete
Reading/Paddock Intersestion Improvement	North Avondale	Design

City of Cincinnati – Department of Transportation and Engineering
Infrastructure projects since 2019

Program/Project	Neighborhood	Project Status
Reading/Summit Intersection Improvement	Roselawn	Design
Three Oaks Pedestrian Tunnel	Oakley	Prelim Design
Tusculum Avenue One-Way	Columbia Tusculum	Design
Traffic Signals		
Gamble HS, School Flasher	Westwood	Completed 2019
Linwood & Paxton Traffic Signal	Hyde Park	Completed 2019
2019 LED Lens Replacement	Various	Completed 2019
Montgomery Road Signals	Pleasant Ridge	Completed 2020
River & Wilkens Short Traffic Signal	Saylor Park	Completed 2020
Liberty Street Improvements	OTR	Completed 2020
2020 LED Lens Replacement	Various	Completed 2020
Depaul Cristo Rey HS, School Flasher	Clifton	Completed 2021
Este & Kings Run Traffic Signal	Spring Grove Village	Completed 2021
Old River Road & River Road	Sedamsville	Completed 2021
2021 LED Lens Replacement	Various	Completed 2021
Zone 9 CTCS Fiber Project	Carthage, Pleasant Ridge, Bond Hill	Completed 2022
Downtown CTCS Fiber Project	CBD, Banks	Completed 2022
Woodward HS, School Flasher	Bond Hill	Design 2022
2022 LED Lens Replacement	Various	Construction 2022
River & Thornton Avenue Signal and Improvements	Saylor Park	To Be Bid First Quarter 2022
Traffic Signals Contract No. 1	Various	To Be Bid Second Quarter 2022
OTR Fiber Project	OTR, Queensgate, West End	Design 2022
Traffic Signals Contract No. 2	Various	Design 2022
Mega Projects		
Eastern Corridor - Red Bank Road Corridor (Med Pace)	Madisonville/Linwood/Mt. Washington	Preliminary Design - On Hold
Western Hills Viaduct Replacement	Camp Washington/South Fairmount/CUF/West End/Queensgate	Design



City of Cincinnati – Department of Transportation and Engineering
Infrastructure projects since 2019

Program/Project	Neighborhood	Project Status
Street Lighting		
CBD LED Streetlight Conversion	CBD	Complete
Central Parkway Lighting Improvements	Clifton	Construction
Corry Street Lighting Improvements	Corryville	Design
CBD Street light Pole Replacement	CBD	Planning

March 30, 2022

To: Mayor and Members of City Council 202200821

From: John P. Curp, Interim City Manager

Subject: **Ordinance – General Fund Transfer for Police Cameras in the Pendleton Neighborhood**

Attached is an Ordinance captioned:

AUTHORIZING the transfer and appropriation of the sum of \$6,630 from the unappropriated surplus of the General Fund to Cincinnati Police Department non-personnel operating budget account no. 050x227x7300 for the purpose of providing resources for the installation of police cameras in the Pendleton neighborhood.

Approval of this Ordinance authorizes the transfer and appropriation of the sum of \$6,630 from the unappropriated surplus of the General Fund to the Cincinnati Police Department (CPD) operating budget for the purpose of providing resources for the installation of police cameras in the Pendleton neighborhood.

The Department of Community and Economic Development (DCED) entered into a contractual agreement with the Pendleton Neighborhood Council for an amount of \$7,987 for the purpose of providing resources for neighborhood support. The Pendleton Neighborhood Council was unable to complete the proposed project, and in March 2022, returned an amount of \$6,630 in unused resources. The resources were then returned to the General Fund unappropriated surplus. At the request of the Pendleton Neighborhood Council, \$6,630 will be transferred and appropriated to the CPD for the installation and operation of police cameras in the Pendleton neighborhood.

The purchase of these police cameras is in accordance with the “Sustain” goal to “[m]anage our financial resources” as described on page 199 of Plan Cincinnati (2012), and the “Collaborate” goal to “[w]ork in synergy with the Cincinnati Community,” as described on page 209 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director
Karen Alder, Finance Director



Attachment

AUTHORIZING the transfer and appropriation of the sum of \$6,630 from the unappropriated surplus of the General Fund to Cincinnati Police Department non-personnel operating budget account no. 050x227x7300 for the purpose of providing resources for the installation of police cameras in the Pendleton neighborhood.

WHEREAS, the Department of Community and Economic Development (“DCED”) entered into a contract with the Pendleton Neighborhood Council for the purpose of providing resources for neighborhood support in an amount of \$7,987; and

WHEREAS, the Pendleton Neighborhood Council was unable to complete the proposed project, and in March 2022, returned the amount of \$6,630 in unused funds to DCED; and

WHEREAS, the amount of \$6,630 was returned to the General Fund unappropriated surplus; and

WHEREAS, at the request of the Pendleton Neighborhood Council, Council wishes to appropriate the amount of \$6,630 to the Cincinnati Police Department for the installation and operation of police cameras in the Pendleton neighborhood through the Police Department’s Real Time Crime Center; and

WHEREAS, the purchase of these police cameras is in accordance with the “Sustain” goal to “[m]anage our financial resources” as described on page 199 of Plan Cincinnati (2012), and the “Collaborate” goal to “[w]ork in synergy with the Cincinnati Community,” as described on page 209 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the sum of \$6,630 is hereby transferred and appropriated from the unappropriated surplus of the General Fund to the Cincinnati Police Department non-personnel operating budget account no. 050x227x7300 for the purpose of providing resources for the installation of police cameras in the Pendleton neighborhood.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1 hereof.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

March 30, 2022

To: Mayor and Members of City Council 202200822

From: John P. Curp, Interim City Manager

Subject: **Ordinance – Cincinnati Recreation Commission (CRC): Dater Foundation Grant Supporting RiverTrek Program**

Attached is an Ordinance captioned:

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Dater Foundation for the purpose of providing resources for the Cincinnati Recreation Commission's annual RiverTrek program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Contributions for Recreational Purposes Fund 319.

Approval of this Ordinance would authorize the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Dater Foundation for the purpose of providing resources for the Cincinnati Recreation Commission's annual RiverTrek program. This Ordinance will also authorize the Finance Director to deposit the grant funds into Contributions for Recreational Purposes Fund 319.

There is no local match required and acceptance of the grant will not require the addition of any FTEs.

The Cincinnati Recreation Commission's RiverTrek program offers an outdoor adventure and leadership opportunity for youths ages 12 to 17. The RiverTrek program includes a 5-day, 4-night canoeing and camping experience of self-discovery involving a 65-mile journey down the Little Miami River, designed to foster and instill self-confidence and leadership skills in the participants.

Providing resources for the RiverTrek program is in accordance with the "Collaborate" goal to "work in synergy with the Cincinnati community" as well as the strategy to "unite our communities," as described on pages 209-212 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director
Karen Alder, Finance Director



Attachment

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Dater Foundation for the purpose of providing resources for the Cincinnati Recreation Commission's annual RiverTrek program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Contributions for Recreational Purposes Fund 319.

WHEREAS, the Cincinnati Recreation Commission's RiverTrek program is celebrating its 25th anniversary of offering an outdoor adventure and leadership opportunity for youths ages 12 to 17; and

WHEREAS, the RiverTrek program includes a five day, four night canoeing and camping experience of self-discovery involving a 65-mile journey down the Little Miami River, designed to foster and instill self-confidence and leadership skills in the participants; and

WHEREAS, the Dater Foundation is offering up to \$15,000 in grant funds to support the RiverTrek program; and

WHEREAS, there are no additional FTEs associated with this grant, and there are no matching fund requirements; and

WHEREAS, providing resources for the RiverTrek program is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" as well as the strategy to "[u]nite our communities," as described on pages 209-212 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$15,000 from the Dater Foundation for the purpose of providing resources for the Cincinnati Recreation Commission's annual RiverTrek program.

Section 2. That the Finance Director is authorized to deposit the funds into Contributions for Recreational Purposes Fund 319.

Section 3. That the proper City Officials are authorized to do all things necessary and proper to carry out the terms of the Sections 1 and 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

March 30, 2022

TO: Mayor and Members of City Council

FROM: John P. Curp, Interim City Manager **202200823**

SUBJECT: Rapid Run Park and Dunham Recreation Area Community Engagement

REFERENCE DOCUMENT #202000230

The City Council, at its session on February 20, 2020, adopted the following Motion:

MOTION, submitted by Councilmember Mann, WE MOVE that the City administration support a planning process in West Price Hill and Westwood in the area surround Rapid Run Park and Dunham Recreation Center, including Rapid Run, Sunset Avenue, Guerley Road and portions of the Lick Run project along Queen City Avenue to determine if there is a way to better utilize and connect these critical city assets, considering streetscaping, traffic calming and bike and pedestrian paths. WE FURTHER MOVE that the planning process should solicit input from the surrounding neighborhoods, including the West Price Hill Community Council, the Westwood Civic Association the Rapid Run Park Advisory Committee, the Dunham Recreation Advisory Committee, the West Price Hill Merchants Association, the Westwood Coalition as well as biking and pedestrian groups. (STATEMENT ATTACHED)

Background

City Council moved that the Administration support a planning process in West Price Hill and Westwood in the area surrounding Rapid Run Park and Dunham Recreation Center - including Rapid Run, Sunset Avenue, Guerley Road and portions of the Lick Run project along Queen City Avenue - to determine if there is a way to better utilize and connect these critical city assets, considering streetscaping, traffic calming and bike and pedestrian paths. The motion also moved that the planning process solicit input from the surrounding neighborhoods, including the West Price Hill Community Council, the Westwood Civic Association the Rapid Run Park Advisory Committee, the Dunham Recreation Advisory Committee, the West Price Hill Merchants Association, the Westwood Coalition as well as biking and pedestrian groups. This report outlines the process that the Administration undertook to obtain the desired feedback about these underutilized City assets.

Please note that due to the pandemic and staffing changes, this report was previously unreleased. The Administration is seeking to release now to ensure that it is in the legislative record.

Process

- The Department of City Planning and Engagement organized a stakeholder meeting with City department leadership (Cincinnati Recreation Commission, Cincinnati Park Board, and the Department of Transportation & Engineering (DOTE)) to develop a survey to obtain the desired feedback and to discuss goals and feasibility of what could be done to build on these assets.

- The following project website was created, where links to the survey, survey results, and all meeting materials have been posted: www.cincinnati-oh.gov/rapidrundunhamconnection.
- Reached out to stakeholders in East Price Hill, West Price Hill, Westwood, and other community groups including Price Hill Will, Tri-State Trails, etc. to share the survey to gather feedback and obtain email addresses to contact stakeholders for future engagement opportunities.
 - 98 people took the survey
- Three virtual public engagement meetings were scheduled at the following dates and times:
 - Monday, December 7, 2020 – 5:30 p.m.
 - Thursday, December 17, 2020 – 1:30 p.m.
 - Friday, December 18, 2020 – 5:30 p.m.
- The feedback from these meetings was gathered in a virtual mapping activity where assets, challenges, and opportunities were identified using dots and comment boxes, similar to the mapping activity done at an in-person meeting.
- An additional meeting to share the feedback and answer any questions about the process was held on the following date:
 - Thursday, January 28, 2021 – 5:30 p.m.
- The feedback of the highest community priorities has been shared with leadership from the Cincinnati Recreation Commission, Cincinnati Park Board, and DOTE to prioritize what improvements can be made immediately and what needs additional planning/funding.
- A summary of the feedback will be presented to the West Price Hill Community Council and the Westwood Civic Association.

Deliverables


- A summary of the survey results and completed map activities from the three public meetings.
- A recommendation of priorities of improvements to better connect these areas to each other and the surrounding area.

Next Steps

The Department of City Planning and Engagement will continue to assist the Cincinnati Recreation Commission, Cincinnati Park Board, and Department of Transportation and Engineering, where able, in the process for implementation. The Administration has provided Council with the referenced deliverables as attachments to this report.

Attachments

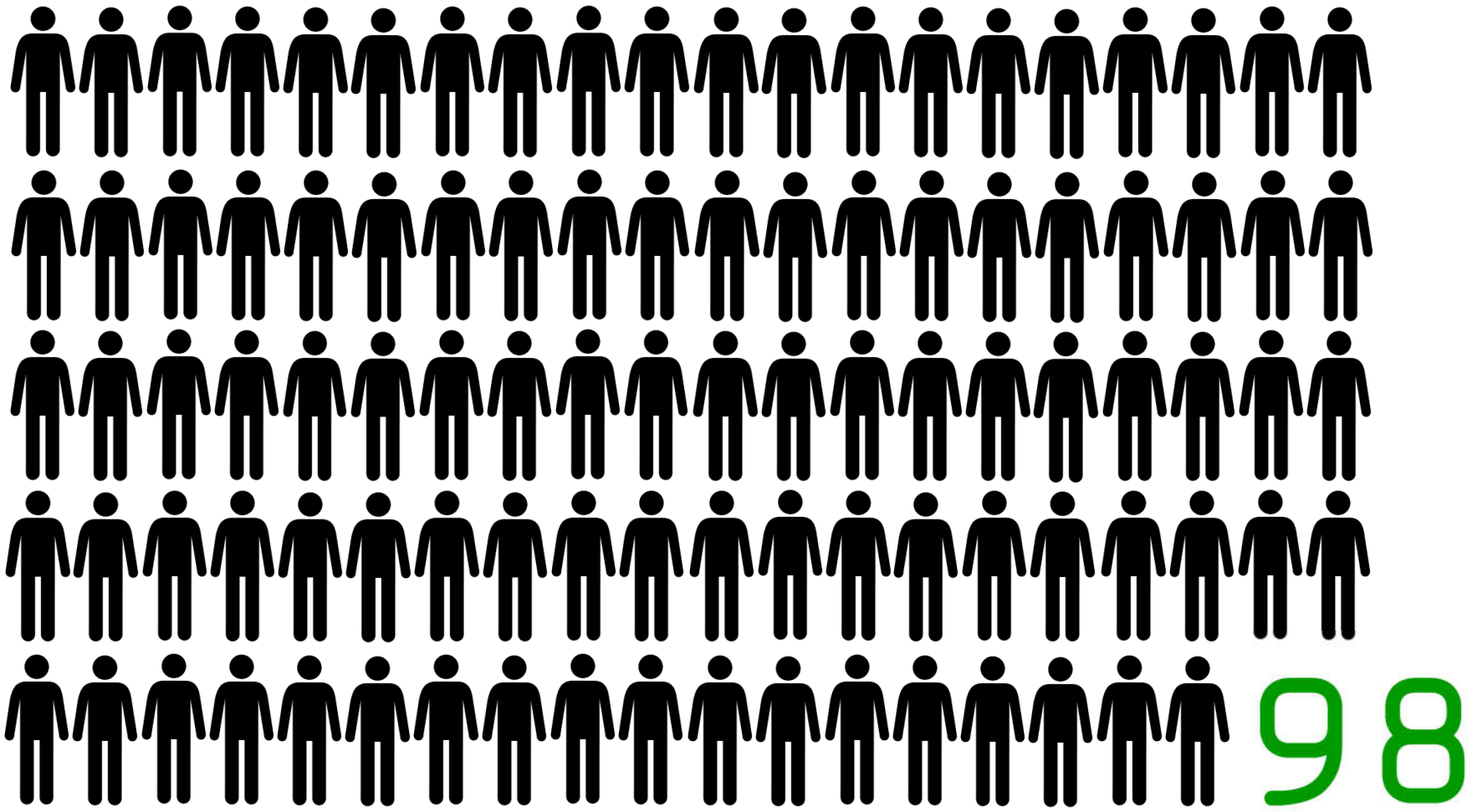
cc: Katherine Keough-Jurs, AICP, Director, Department of City Planning and Engagement
 Daniel Betts, Director, Cincinnati Recreation Commission
 John Neyer, Interim Director, Cincinnati Park Board
 John Brazina, Director, Department of Transportation and Engineering



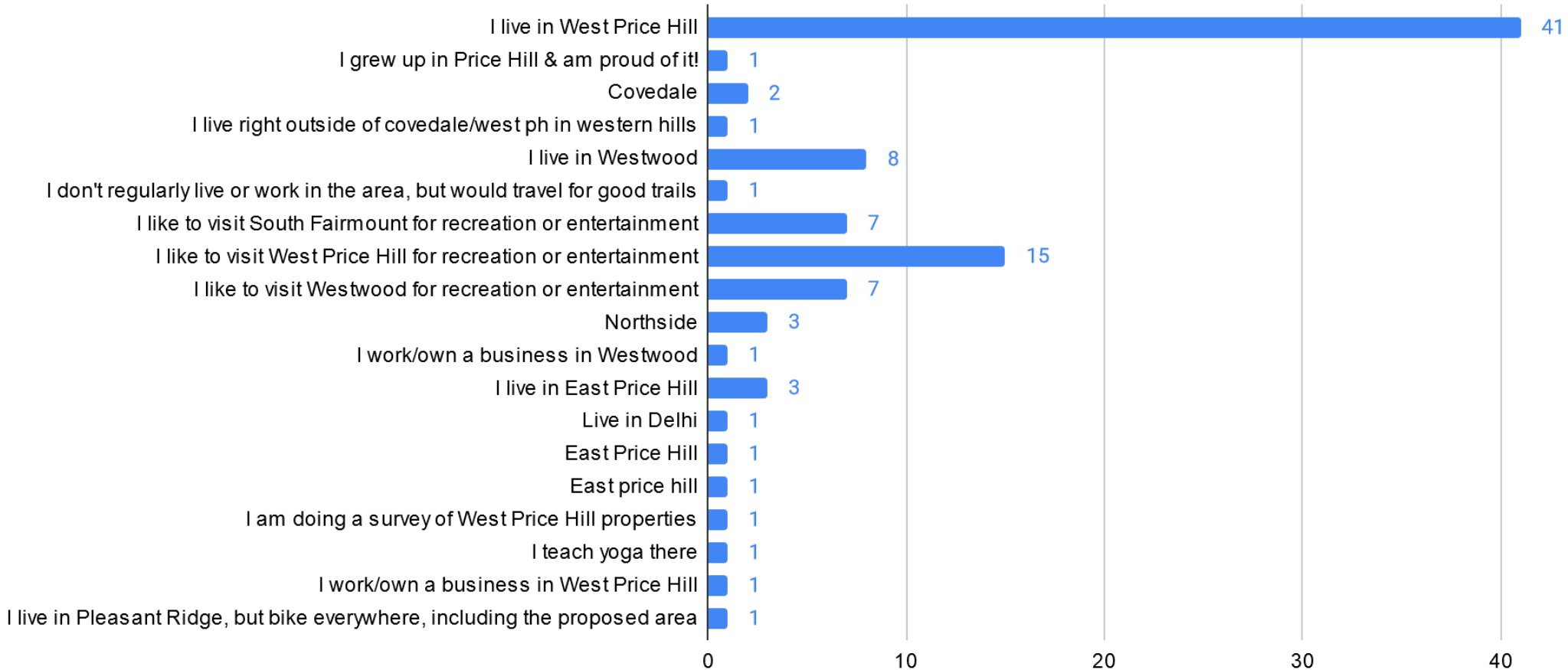
Dunham Recreation Center and Rapid Run Park Connections Summary Meeting

January 28, 2021

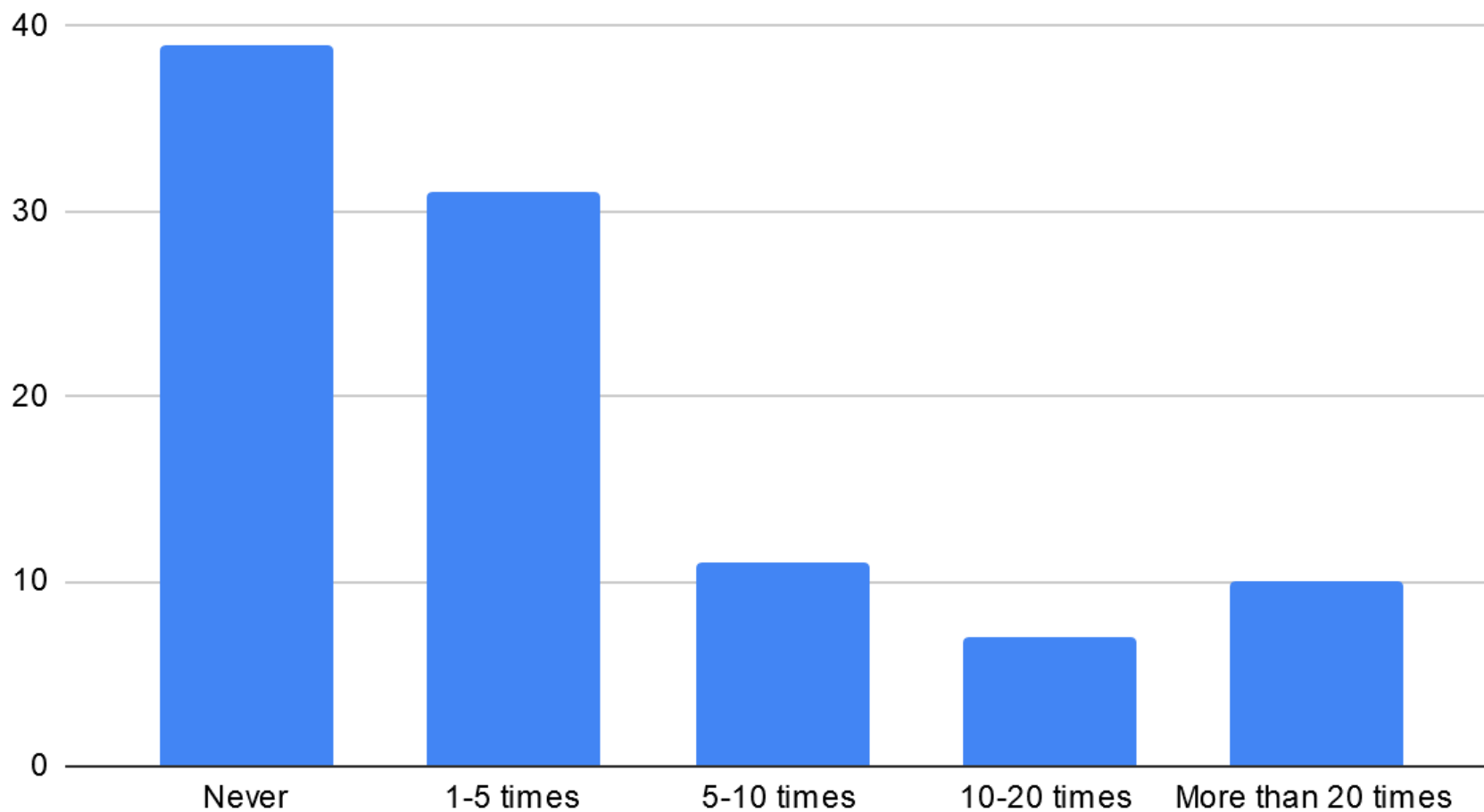
Survey responses – so far...



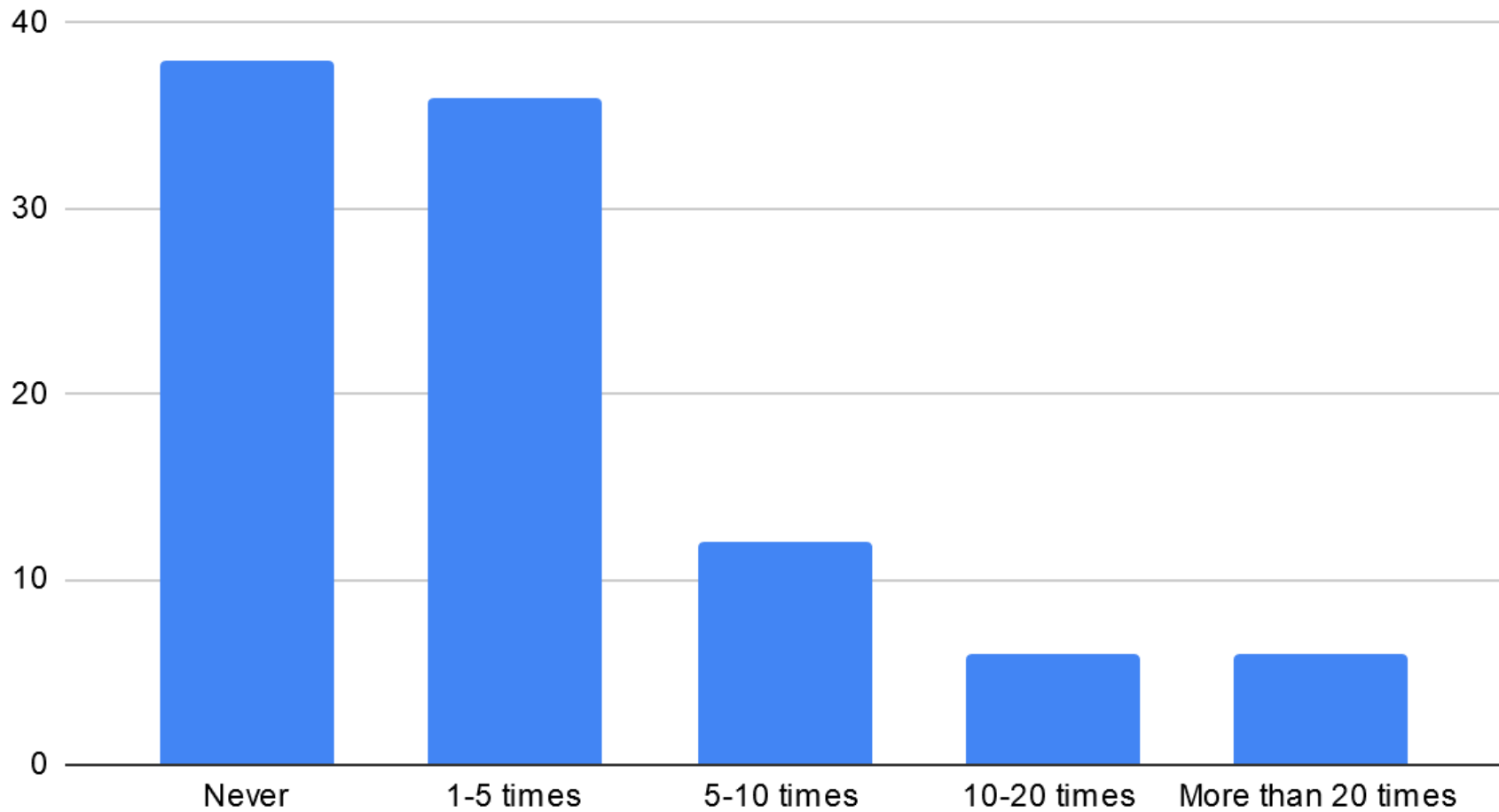
Which best describes you?



How often do you visit Dunham Recreation Center each year?



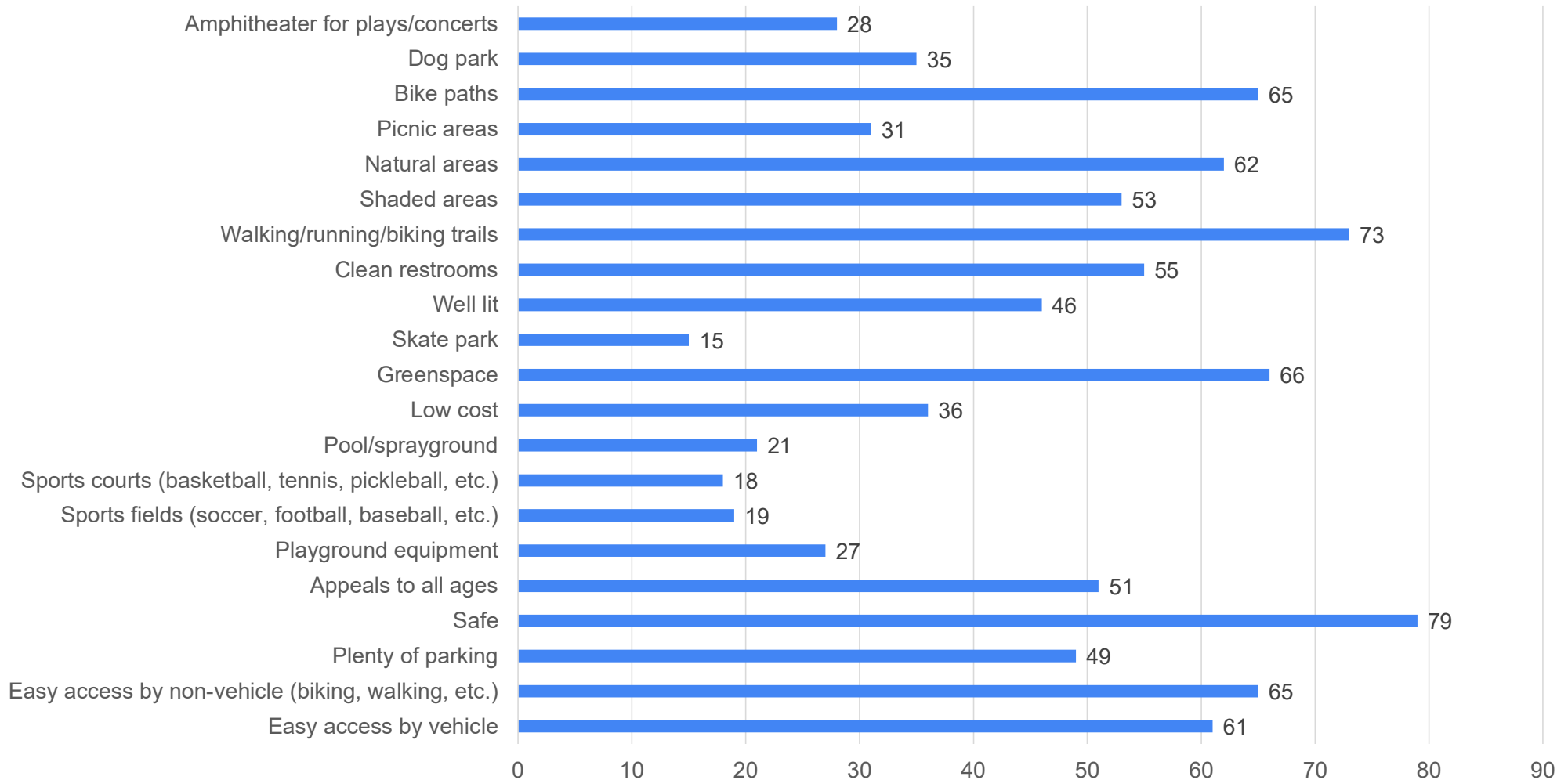
How often do you visit Rapid Run Park each year?



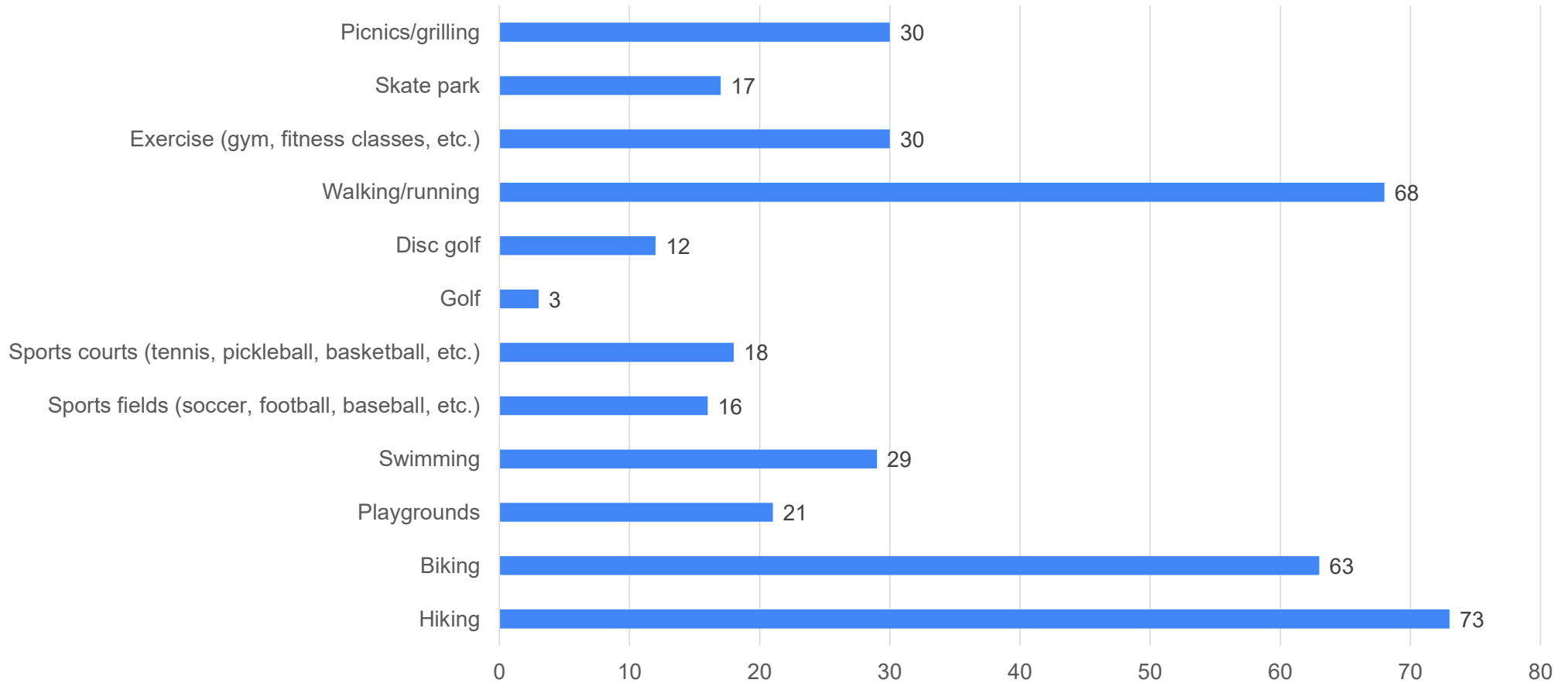
What makes a great recreation area?

sports soccer courts basketball
natural shaded baseball
ages access safe park
football tennis clean areas vehicle plays
well easy biking trails plenty
greenspace paths walking bike parking
pool paths walking bike parking
fields cost running appeals
restrooms picnic pickleball

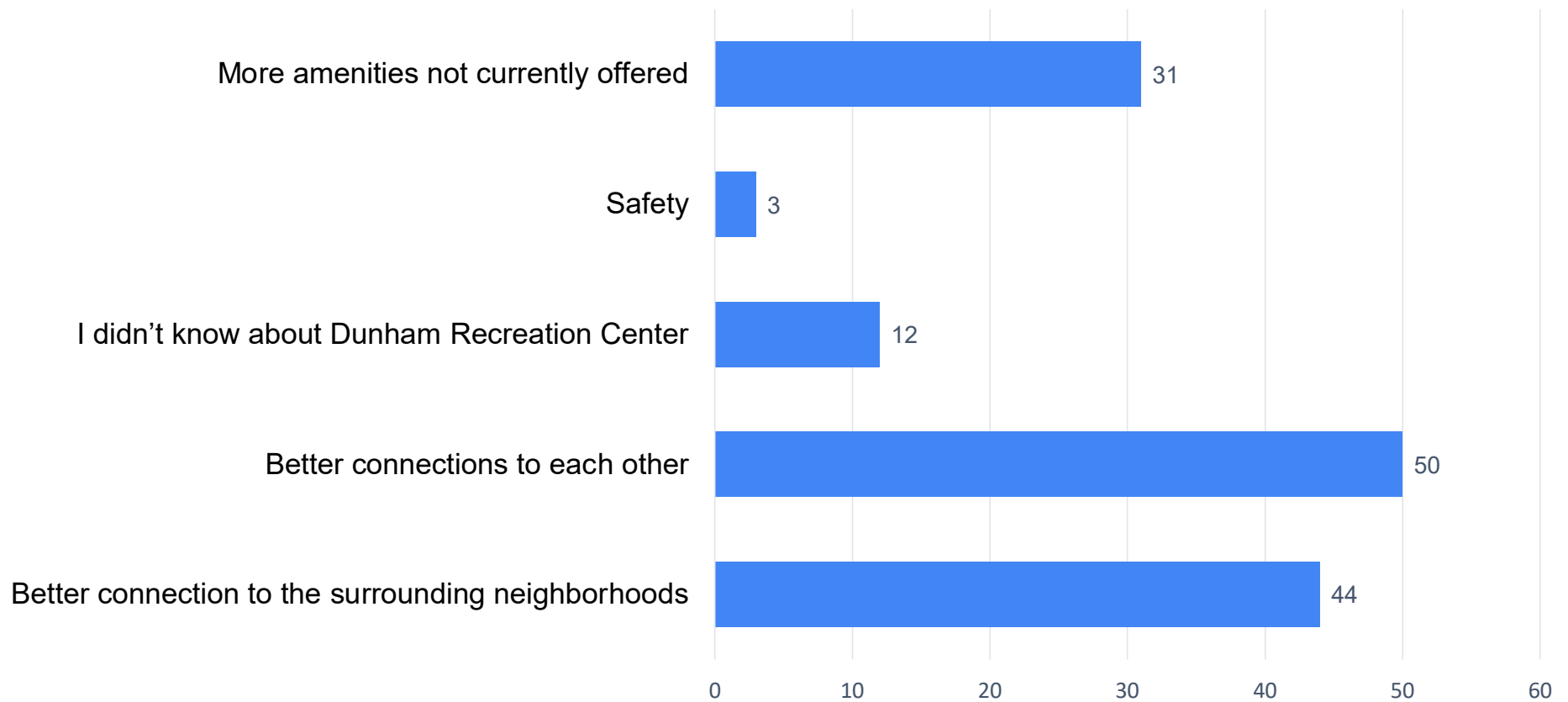
What makes a great recreation area?



What are your favorite recreational activities?



What would increase your visits to Dunham Recreation Center and Rapid Run Park?



“Other” desired amenities mentioned in the survey

- “Paved walking and bike trails”
- “Mountain bike trails”
- “Safe passage over Glenway Avenue (Guerley Road?)”
- “Need parking on north side of Rapid Run Park, access off Guerley Road”
- “Stage for outdoor music/theatre performances”
- “Skate park and more arts available at the parks – festivals”
- “I would love a nature play scape for my kids”
- “Regularly scheduled things like food trucks, community theatre, book drop boxes, Safer walking trails, more community events like farmer’s markets and craft shows”

Interactive Mapping Activity Results

The first map was zoomed in to Rapid Run and Dunham. We asked the following questions:

1. What amenities/activities would make you visit these places more?
2. How can we better connect these two spaces to each other?

Interactive Mapping Activity Results

- Across the three meetings, we heard the following:
 - Better signage/wayfinding/marketing. Both locations that are easy to miss if you don't already know about them.
 - Connect to existing neighborhoods that are within walking/biking distance to the park though wayfinding or improved connections.
 - Lots of people have moved here recently due to the quality of housing stock with lower process who would be most likely to utilize these assets.
 - More hiking/walking trails to take advantage of the topography, including connecting Dunham and Rapid Run through trails through Potters Field if the owner of the apartment complex is willing to provide an access easement (see maps).

Interactive Mapping Activity Results

- Slow down traffic on roads around these areas. Someone referred to them as highways.
- Guerley Road entrance to Rapid Run is easy to miss – unmarked, narrow sidewalks, crosswalk but no signals. Some meeting attendees were avid bikers who won't bike on these roads.
- Entrance from Glenway Avenue small, unmarked, with uneven pavement – hard for stroller, wheelchair, etc.
- Partner with external organizations – Western Wildlife Corridor, Tri-State Trails, Go Vibrant, IMAGO, Enright Urban Eco Village, etc.
- Tennis courts, pump track, hosting cross country meets again

Interactive Mapping Activity Results

- Improve/enhance existing sidewalks and steps – expand existing sidewalk widths
- Dog park
- West Side farmer's/flea market
- Outdoor concerts/movie nights
- Better maintenance of pond
- Poor sidewalks and no parking for Rapid Run playground – long walk from parking and no safe place to cross Rapid Run Pike.

Dunham Recreation Area/Rapid Run Public Engagement Connecting To Each Other and the West Side



Legend

- Dunham Recreation Area
- Rapid Run Park
- Judah Touro Cemetery
- Sidewalks

Amenities

- Bench
- Play Equipment
- Comfort Station
- Disc Golf Center
- Archery Range
- Parking
- Pavilion
- Pool
- Sand Volleyball Courts
- Shelter
- Shelter & Picnic
- Recreation Centers

Existing Multi-Use Trails

- West Side Trail

0 150 300 600 Feet

CINCINNATI PARKS
Cincinnati Recreation Commission
 city of CINCINNATI

109
 Prepared by: Department of City Planning 9/22/2020

Dunham Recreation Area/Rapid Run Public Engagement Connecting To Each Other and the West Side



Legend

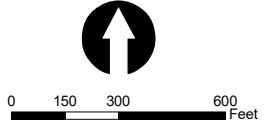
- Dunham Recreation Area
- Rapid Run Park
- Judah Touro Cemetery
- Sidewalks

Amenities

- Bench
- Play Equipment
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Existing Multi-Use Trails

- West Side Trail



Prepared by: Department of City Planning 9/22/2020

Dunham Recreation Area/Rapid Run Public Engagement Connecting To Each Other and the West Side



Arts Center at Dunham - very interesting - was going to be torn down
-Trying to raise money to fix up and have large art shows

More electrical outlets throughout the park

Drive-Thru Christmas light display - going to happen every year - 300 cars

Dunham Recreation Area

Hard for families that don't have cars to get here

Having a flea market or farmers market location on the West Side could help bring more people to the parks

Great idea to connect these

If a trails go through here, can they be paved?

Hard to cross street, get to Dunham from Rapid Run

Highway - need to slow traffic down here

This area could potentially host farmers market - relatively flat - connect with trail

This area could become a second walking loop

Nature trail - I don't feel safe walking here - needs to be fixed, repaved with lighting

Plant native species

Outdoor concerts

Permaculture, Ecovillage?

Rapid Run always looks underutilized
I want to ride my bike more places
-Would love to see more mountain bike trails
- Pump track
- Need an area to learn how to ride a bike
-Lebanon bike park

Seating area with music by dog park

Lots of families play soccer here - add soccer goals

Dog park - people let dogs loose now off-leash

Like Washington Park - make a space for everyone

We spend more time in Rapid Run - better connected to neighborhood

Pond has lots of bugs/gnats
- Kind of a hazard - underutilized
-Could be interactive fountains

Don't feel comfortable riding a bike from my house to here

Trail along Rapid Run - paving not flat - bushes can be blocking sidewalk - hard to walk with stroller
-Expand width of pavement

Not a safe way to cross street here from playground

Make sure any connections are safe for teenagers to ride bikes - slow down traffic

Basketball court missing a hoop

Legend

- Dunham Recreation Area
 - Rapid Run Park
 - Judah Touro Cemetery
 - Sidewalks
- Amenities**
- Bench
 - Play Equipment
 - Comfort Station
 - Disc Golf Center
 - Archery Range
 - Parking
 - Pavilion
 - Pool
 - Sand Volleyball Courts
 - Shelter
 - Shelter & Picnic
 - Recreation Centers
- Existing Multi-Use Trails**
- West Side Trail



0 150 300 600 Feet



Interactive Mapping Activity Results

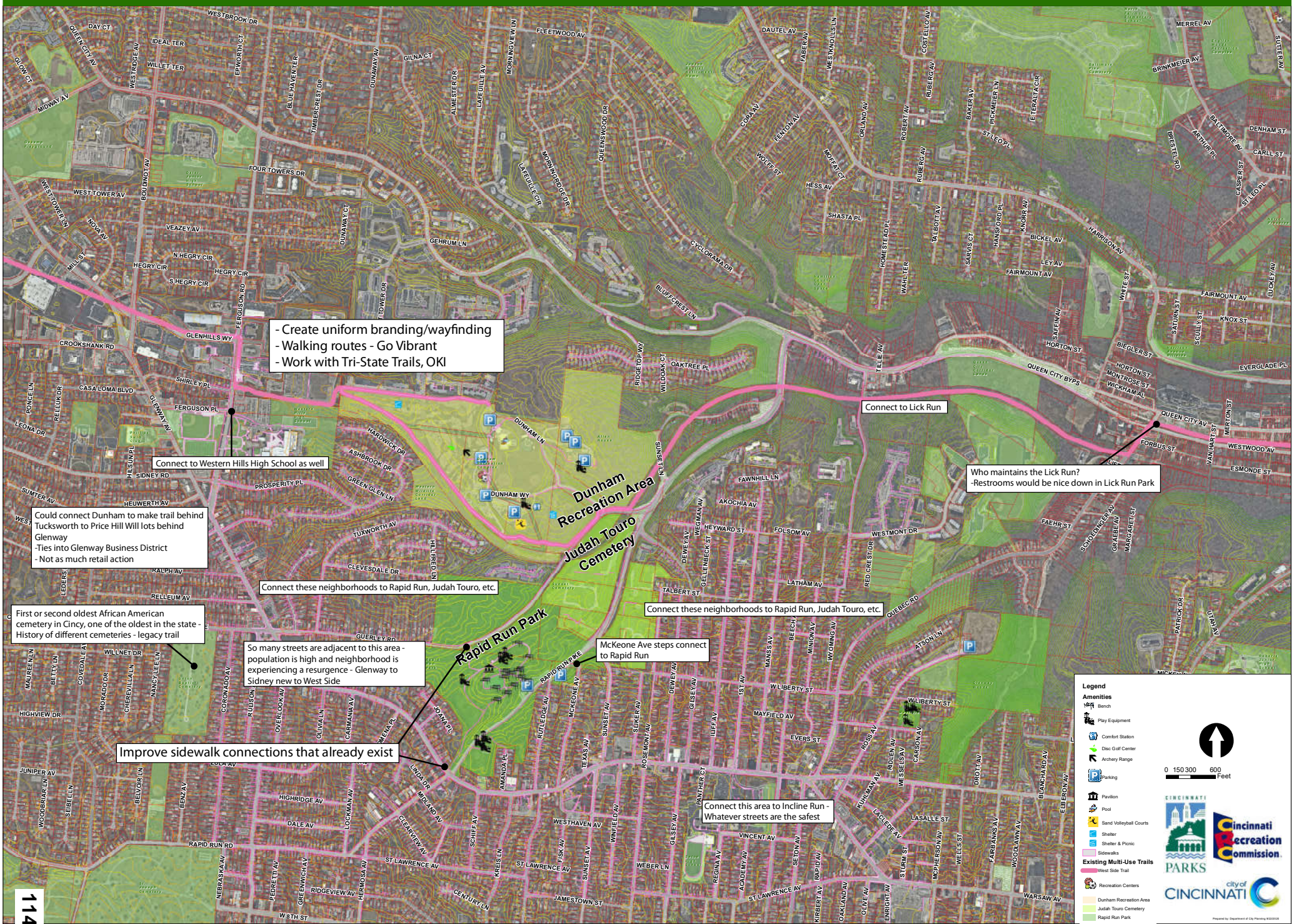
The second map was zoomed out to more of the West Side. We asked the following questions:

1. What connections should be a priority?
2. What other steps can City/neighborhood leaders to do increase awareness of these spaces (many of these ideas are shown in the zoomed in map)?

Interactive Mapping Activity Results

- Across the three meetings, we heard the following:
 - Permanent restrooms in Lick Run park
 - Connect to cemeteries
 - Make the proposed West Side railroad trail a priority
 - Connect to Oskamp Recreation Area
 - Create multi-use path along Rapid Run Pike to connect to Queen City Avenue
 - Create multi-use path along Sunset Avenue (no steps) to connect Glenway Avenue to Rapid Run Pike
 - Use Ferguson Road to connect to Westwood NBD
 - Look at old railroad right-of-way to connect into Green Township trail network

Dunham Recreation Area/Rapid Run Public Engagement Connecting To Each Other and the West Side



- Create uniform branding/wayfinding
 - Walking routes - Go Vibrant
 - Work with Tri-State Trails, OKI

Connect to Western Hills High School as well

Could connect Dunham to make trail behind Tucksworth to Price Hill Will lots behind Glenway
 - Ties into Glenway Business District
 - Not as much retail action

Connect these neighborhoods to Rapid Run, Judah Touro, etc.

First or second oldest African American cemetery in Cincy, one of the oldest in the state - History of different cemeteries - legacy trail

So many streets are adjacent to this area - population is high and neighborhood is experiencing a resurgence - Glenway to Sidney new to West Side

Improve sidewalk connections that already exist

McKeone Ave steps connect to Rapid Run

Connect these neighborhoods to Rapid Run, Judah Touro, etc.

Connect to Lick Run

Who maintains the Lick Run?
 Restrooms would be nice down in Lick Run Park

Connect this area to Incline Run - Whatever streets are the safest

Legend

Amenities

- Bench
- Play Equipment
- Compost Station
- Disc Golf Center
- Archery Range
- Parking
- Pavilion
- Pool
- Sand Volleyball Courts
- Shelter
- Shelter & Picnic
- Sidewalks

Existing Multi-Use Trails

- West Side Trail

Recreation Centers

- Dunham Recreation Area
- Judah Touro Cemetery
- Rapid Run Park

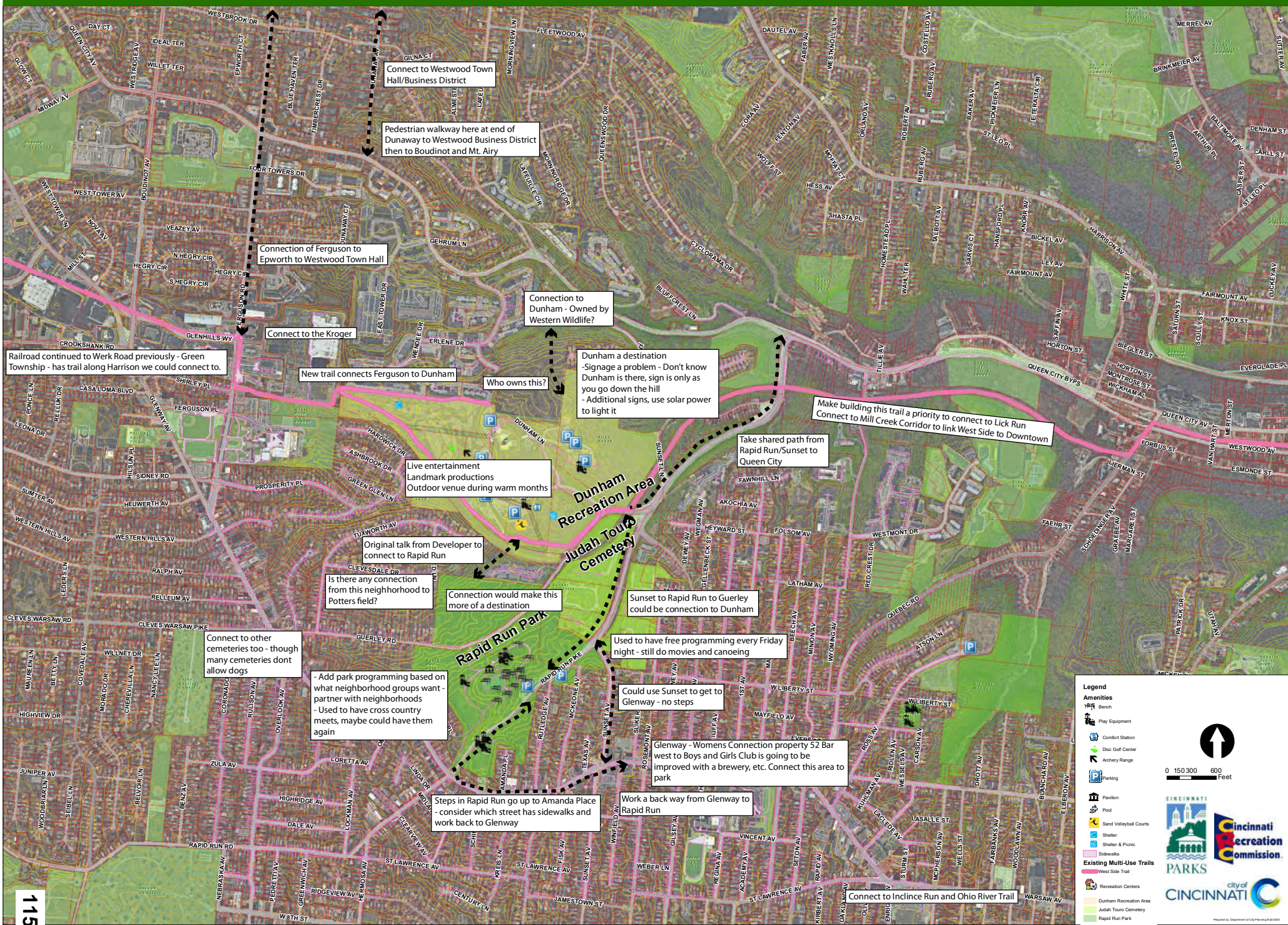
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Cincinnati Recreation Commission

City of Cincinnati

Prepared by: Department of City Planning 03/2022

Dunham Recreation Area/Rapid Run Public Engagement Connecting To Each Other and the West Side



Railroad continued to Werk Road previously - Green Township - has trail along Harrison we could connect to.

Connect to Westwood Town Hall/Business District

Pedestrian walkway here at end of Dunway to Westwood Business District then to Boudinot and Mt. Airy

Connection of Ferguson to Epworth to Westwood Town Hall

Connection to Dunham - Owned by Western Wildlife?

Connect to the Kroger

New trail connects Ferguson to Dunham

Who owns this?

Dunham a destination
- Signage a problem - Don't know Dunham is there, sign is only as you go down the hill
- Additional signs, use solar power to light it

Make building this trail a priority to connect to Lick Run
Connect to Mill Creek Corridor to link West Side to Downtown

Take shared path from Rapid Run/Sunset to Queen City

Live entertainment
Landmark productions
Outdoor venue during warm months

Original talk from Developer to connect to Rapid Run

Is there any connection from this neighborhood to Potters field?

Connection would make this more of a destination

Sunset to Rapid Run to Guerley could be connection to Dunham

Connect to other cemeteries too - though many cemeteries dont allow dogs

- Add park programming based on what neighborhood groups want - partner with neighborhoods
- Used to have cross country meets, maybe could have them again

Used to have free programming every Friday night - still do movies and canoeing

Could use Sunset to get to Glenway - no steps

Glenway - Womens Connection property 52 Bar west to Boys and Girls Club is going to be improved with a brewery, etc. Connect this area to park

Steps in Rapid Run go up to Amanda Place consider which street has sidewalks and work back to Glenway

Work a back way from Glenway to Rapid Run

Connect to Incline Run and Ohio River Trail

Legend

Amenities

- Bench
- Play Equipment
- Commut Station
- Disc Golf Center
- Archery Range
- Parking
- Pavilion
- Pool
- Sand Volleyball Courts
- Shelter
- Shelter & Picnic
- Sidewalks

Existing Multi-Use Trails

- West Side Trail

Recreation Centers

- Dunham Recreation Area
- Judah Tours Cemetery
- Rapid Run Park

0 150 300 600 Feet

Cincinnati Recreation Commission

City of CINCINNATI

Prepared by: DesignWest City Planning 10/2010

Dunham Recreation Area/Rapid Run Public Engagement Connecting To Each Other and the West Side



Connect to Oskamp

Connect to Queen City Avenue

Connect Sunset to connect Rapid Run with Glenway Avenue/Business District

Western Hills Viaduct/Lick Run will have must wider sidewalks to connect to this area.

Legend

Amenities

- Bench
- Play Equipment
- Comfort Station
- Disc Golf Center
- Archery Range
- Parking
- Pavilion
- Pool
- Sand Volleyball Courts
- Shelter
- Shelter & Picnic
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Existing Multi-Use Trails

- West Side Trail

Recreation Centers

- Dunham Recreation Area
- Judah Touro Cemetery
- Rapid Run Park

0 150 300 600 Feet

Cincinnati Recreation Commission
CINCINNATI PARKS
City of CINCINNATI

Thank you and next steps

- Thank you for taking the time to give us your feedback. This information has been shared with the Park Board, Cincinnati Recreation Commission, Transportation & Engineering – all who have been involved and attended these meetings.
- If you think of additional input after the meeting, please email James Weaver (james.weaver@cincinnati-oh.gov) or Andy Juengling (andy.juengling@cincinnati-oh.gov)
- Stay up to date on our website:
 - <http://www.cincinnati-oh.gov/rapidrundunhamconnection>

Category	Goal	Lead Agency	Timeline	Difficulty
Marketing and Wayfinding				
1	Establish signage that links Rapid Run Park and the Dunham Recreation Area as a joint destination at high traffic points, including at Rapid Run Pike and Glenway Avenue, Guerley Road and Glenway Avenue, Queen City Avenue and Sunset Avenue, and Sunset Avenue and Guerley Road.	DOTe, CRC, Park Board	Short	Easy
2	Install directional signage to the Dunham Arts Center, 1000 Hands Playground, Rapid Run Shelter house, water spray ground, disc golf course, ball fields, and other assets.	DOTe, CRC, Park Board	Short	Easy
3	Develop a park-like atmosphere throughout the district with increased signage, planting trees along the thoroughfares, and constructing a tree-median on Rapid Run Pike and Sunset Avenue.	DOTe, Urban Forestry	Mid-Long	Medium
4	Increase programming and events at Rapid Run Park and in the Dunham Recreation Area. Suggestions from the planning process include continuing and expanding the Holiday Glow Up, organized hiking, ice skating and sledding, a 5K and running events, movie nights, and food trucks. Opportunities to close roads for events should be considered.	CRC, Park Board, DOTe, Community Groups	Short	Easy
Connectivity				
1	Connect Rapid Run Park and the Dunham Recreation Center with a multi-use trail (at least 10' in width feet), as well as with side trails, and mixed-use streets (e.g. "sharrow streets").	DOTe	Mid-Long	Medium
2	Link the Dunham trail to Oskamp Fields and the Lick Run trail with the goal of creating a Westwood/Price Hill to downtown biking route via the Eight Street Viaduct and the future Western Hills Viaduct. This is a component of the CROWN trail plan.	DOTe	Mid	Hard
3	Install crosswalks and/or traffic-calming measures at key junctures, including between Rapid Run Park and the Rapid Run CRC playground, and at the rear Guerley Road entry entrance to Rapid Run Park. Crosswalks must have adequate site distance to be safe for pedestrians. Explore reducing the number of vehicular traffic lanes on Sunset Avenue.	DOTe	Short-Mid	Medium
4	Repair existing trails and look for opportunities to develop new multi-use trails (hike/bike/run), including through Potters' Field, through the apartment complex adjacent to Dunham, and along the former railroad right of way.	CRC, Park Board, Real Estate	Short-Mid	Medium
Asset Management				
1	Identify redundant amenities and equipment, including baseball diamonds, backstops, and playground equipment, and remove what is blighted or no longer necessary. Repurpose fallow spaces. Community needs sighted in the planning process include a ¼ mile running track, a pump (bike) track, soccer fields, pickle ball/tennis/futsal courts, and a dog park at Rapid Run Park.	CRC, Park Board	Short-Mid	Easy - Medium
2	Remove the honeysuckle and undergrowth at Potters' Field to make it more appropriate for a memorial site and to make the signage designating Potters' Field as a cemetery and historical site more prominent. Work with community partners to identify the boundaries of the burial area.	Park Board, Community Groups	Short	Medium
3	Clean and repair Rapid Run lake so it is operational year-round.	Park Board, MSD	Short	Easy - Medium
Operations				
1	Combine Rapid Run and Dunham Advisory Boards or form a steering group to encourage ongoing planning and corroboration. It should include residents, stakeholders, advocacy and neighborhood groups, DOTe, Parks, Recreation, MSD, and other city departments.	CRC, Park Board, DOTe, MSD	Short	Easy

March 23, 2022

To: Mayor and Members of City Council 202200702
From: John P. Curp, Interim City Manager
Subject: **Emergency Ordinance – OPDA: Cities for Financial Empowerment Fund Grant**

Attached is an Emergency Ordinance captioned:

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$75,000 from the Cities for Financial Empowerment Fund for the purpose of creating a blueprint to address racial wealth inequity through residential financial empowerment in the City of Cincinnati; **AUTHORIZING** the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8571; and further **AUTHORIZING** the transfer and appropriation of up to \$75,000 from the unappropriated surplus of the General Fund to the Office of Performance and Data Analytics’ non-personnel operating budget account no. 050x108x7200.

This Emergency Ordinance authorizes the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$75,000 from the Cities for Financial Empowerment Fund for the purpose of creating a blueprint to address racial wealth inequity through residential financial empowerment in the City of Cincinnati. This Emergency Ordinance also authorizes the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8571 and further authorizes the transfer and appropriation of up to \$75,000 from the unappropriated surplus of the General Fund to the Office of Performance and Data Analytics’ non-personnel operating budget account no. 050x108x7200.

The Office of Performance and Data Analytics anticipates receiving ninety percent of the grant award in FY 2022 and the remaining 10% of the grant award in FY 2023 upon the successful completion of grant deliverables. This grant does not require a local match or new FTEs.

Acceptance of the Cities for Financial Empowerment Fund grant is in accordance with the “Live” goal to “[c]reate a more livable community,” and strategy to “[s]upport and stabilize our neighborhoods,” as described on pages 156 – 163 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to accept and appropriate grant resources in order to begin the grant work at the earliest possible time.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director
Karen Alder, Finance Director

Attachment



EMERGENCY

AKS

-2022

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$75,000 from the Cities for Financial Empowerment Fund for the purpose of creating a blueprint to address racial wealth inequity through residential financial empowerment in the City of Cincinnati; **AUTHORIZING** the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8571; and further **AUTHORIZING** the transfer and appropriation of up to \$75,000 from the unappropriated surplus of the General Fund to the Office of Performance and Data Analytics' non-personnel operating budget account no. 050x108x7200.

WHEREAS, there is a grant available in the amount of up to \$75,000 from the Cities for Financial Empowerment Fund for the purpose of creating a blueprint to address racial wealth inequity through residential financial empowerment in the City of Cincinnati; and

WHEREAS, the Office of Performance and Data Analytics anticipates receiving ninety percent of the grant award in Fiscal Year 2022, and the remaining ten percent is expected to be received in Fiscal Year 2023 upon the successful completion of grant deliverables; and

WHEREAS, acceptance of the grant requires no matching funds, and there are no FTEs associated with this grant; and

WHEREAS, the Office of Performance and Data Analytics has already applied for the grant but will not accept any funds without approval of Council; and

WHEREAS, acceptance of the Cities for Financial Empowerment Fund grant is in accordance with the "Live" goal to "[c]reate a more livable community," and strategy to "[s]upport and stabilize our neighborhoods," as described on pages 156-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant in an amount of up to \$75,000 from the Cities for Financial Empowerment Fund for the purpose of creating a blueprint to address racial wealth inequity through residential financial empowerment in the City of Cincinnati.

March 23, 2022

To: Mayor and Members of Council 202200703
From: John P. Curp, Interim City Manager
Subject: **Ordinance – DOTE: RAISE Grant Application**

Attached is an Ordinance captioned:

AUTHORIZING the City Manager to apply for a Rebuilding American Infrastructure with Sustainability and Equity grant awarded by the United States Department of Transportation in the amount of up to \$25,000,000 for the purpose of conducting a Complete Streets project, which includes improving the safety of city streets and enhancing bicycle and pedestrian connections and safety.

This Ordinance authorizes the City Manager to apply for a Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant awarded by the United States Department of Transportation (DOT) in the amount of up to \$25,000,000 for the purpose of conducting a Complete Streets project, which includes improving the safety of city streets and enhancing bicycle and pedestrian connections and safety.

The RAISE grant award ranges from a minimum of \$5,000,000 to a maximum of \$25,000,000. The Department of Transportation and Engineering intends to apply for the maximum grant award amount to conduct a Complete Streets project, State to Central: Building Better Neighborhoods. This project will include right-sizing Linn Street from Central Parkway to West 8th Street and West 8th Street from Linn Street to downtown, creating and improving bicycle connections on West 8th Street from Linn Street to downtown, installing streetscape and pedestrian safety improvements along State Avenue, and other projects suitable to fulfill the grant purpose.

If the City is awarded the grant, a 20 percent local match will be required and will need to be identified prior to accepting the award. This grant does not require new FTEs.

This grant project is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood livability” and strategies to “[e]xpand options for non-automotive travel” and “[p]lan, design, and implement a safe and sustainable transportation system,” as described on pages 129 – 138 of Plan Cincinnati (2012).

The Administration recommends passage of this Ordinance.

cc: Andrew M. Dudas, Budget Director
Karen Alder, Finance Director

Attachment



AUTHORIZING the City Manager to apply for a Rebuilding American Infrastructure with Sustainability and Equity grant awarded by the United States Department of Transportation in the amount of up to \$25,000,000 for the purpose of conducting a Complete Streets project, which includes improving the safety of City streets and enhancing bicycle and pedestrian connections and safety.

WHEREAS, the United States Department of Transportation will award up to \$25,000,000 in grant funds through the Rebuilding American Infrastructure with Sustainability and Equity (“RAISE”) program for the purpose of investing in road, rail, transit, and port projects that promise to achieve national objectives; and

WHEREAS, the RAISE grant award amount ranges from a minimum of \$5,000,000 to a maximum of \$25,000,000 per grant; and

WHEREAS, the City has multiple priorities to improve street safety for vehicles, bicycles, and pedestrians; and

WHEREAS, the Department of Transportation and Engineering (“DOTE”) intends to apply for the maximum amount for a grant to conduct a Complete Streets project, State to Central: Building Better Neighborhoods, which will include the right-sizing of Linn Street from Central Parkway to West 8th Street and West 8th Street from Linn Street to State Avenue, creating and improving bicycle connections on West 8th Street from Linn Street to downtown, installing streetscape and pedestrian safety improvements along State Avenue, and other projects that are suitable to fulfill the purposes of the grant; and

WHEREAS, DOTE intends to apply for the grant, which may be submitted prior to Council approval, however no grant resources will be accepted without Council authorization; and

WHEREAS, if the City is awarded the grant, a 20 percent local match will be required, so the source of matching funds will need to be identified prior to accepting the grant; and

WHEREAS, there are no new FTE requirements associated with this grant; and

WHEREAS, this grant project is in accordance with the “Connect” goal to “[d]evelop an efficient multi-modal transportation system that supports neighborhood livability” and strategies to “[e]xpand options for non-automotive travel” and “[p]lan, design, and implement a safe and sustainable transportation system,” as described on pages 129-138 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for a Rebuilding American Infrastructure with Sustainability and Equity grant awarded by the United States Department of Transportation in the amount of up to \$25,000,000 for the purpose of conducting a Complete Streets project, which includes improving the safety of City streets and enhancing bicycle and pedestrian connections and safety.

Section 2. That the proper City officials are authorized to take all necessary actions to carry out the terms of Section 1 herein.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

March 23, 2022

To: Mayor and Members of City Council 202200704

From: John P. Curp, Interim City Manager

Subject: **Emergency Ordinance – Health: Ohio Environmental Protection Agency (OEPA) Water Pollution Control Loan Fund Grant**

Attached is an Emergency Ordinance captioned:

AUTHORIZING the City Manager to apply for, accept, and appropriate the sum of up to \$150,000 from the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund for the purpose of providing financial assistance to Cincinnati homeowners with defective household sewage treatment systems; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

This Emergency Ordinance would authorize the City Manager to apply for, accept and appropriate a grant in the amount up to \$150,000 from the Ohio Environmental Protection Agency (OEPA)'s Water Pollution Control Loan Fund to help provide financial assistance to Cincinnati homeowners with defective household sewage treatment systems. This Emergency Ordinance would also authorize the Finance Director to deposit the grant funds into Public Health Research Fund 350.

No new FTEs are associated with the grant, and the grant resources do not require matching local funds.

This ordinance is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" as described on page 181 of Plan Cincinnati (2012).

The reason for the emergency is the immediate need to provide funding to assist Cincinnati homeowners with expenses associated with defective household sewage treatment systems that can lead to public health issues.

The Administration recommends passage of this Emergency Ordinance.

cc: Andrew M. Dudas, Budget Director
Karen Alder, Finance Director



Attachment

EMERGENCY

KMB

- 2022

AUTHORIZING the City Manager to apply for, accept, and appropriate the sum of up to \$150,000 from the Ohio Environmental Protection Agency’s Water Pollution Control Loan Fund for the purpose of providing financial assistance to Cincinnati homeowners with defective household sewage treatment systems; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

WHEREAS, a grant is available from the Ohio Environmental Protection Agency’s Water Pollution Control Loan Fund, and funding from the grant will assist Cincinnati homeowners with expenses associated with defective household sewage treatment systems; and

WHEREAS, no new FTEs are associated with the grant, and the grant resources do not require matching local funds; and

WHEREAS, the Cincinnati Health Department applied for the grant on September 2, 2021, but funding will not be accepted without authorization from City Council; and

WHEREAS, this ordinance is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” as described on page 181 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant in an amount up to \$150,000 from the Ohio Environmental Protection Agency’s Water Pollution Control Loan Fund for the purpose of providing financial assistance to Cincinnati homeowners with defective household sewage treatment systems.

Section 2. That Council hereby authorizes the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

Section 3. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of this grant and Sections 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to provide funding to assist Cincinnati homeowners with expenses associated with defective household sewage treatment systems that can lead to public health issues.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

March 23, 2022

To: Mayor and Members of City Council 202200724

From: John P. Curp, Interim City Manager

Subject: Ordinance Authorizing the City Manager to execute two *Property Sale Agreements* for the sale of City-owned property at 6006 Belmont Ave to the abutting property owners

Attached is an Ordinance captioned:

AUTHORIZING the City Manager to execute *Property Sale Agreements* with Anne Marie Wuertemberger and William Barone to sell two equal half portions of City-owned real property located at 6006 Belmont Avenue in the College Hill neighborhood.

In 2016, the City Stormwater Management Utility identified a structural issue with a City stormwater facility located beneath the house on 6006 Belmont (the “Property”), the repair of which could cause structural issues to the house. With the agreement of the then-owner of the Property to sell the property to the City, it was determined that the best way to ensure stormwater service to customers in the vicinity was for the City to purchase the Property, demolish the structure, and repair the sewer. City Council approved Ordinance No. 296-2016 to fund a project to include the Property acquisition, demolition and sewer repair.

The sewer repair is now complete and the property has been restored as greenspace. This ordinance is to authorize the City to enter into agreements to sell to each of the adjoining property owners one-half of the Property for their use and maintenance for the purchase price of \$1.00.

The Administration recommends passage of this Ordinance.

cc: Cathy B. Bailey, Executive Director/Greater Cincinnati Water Works

AUTHORIZING the City Manager to execute *Property Sale Agreements* with Ann Marie Wuertemberger and William Barone to sell two equal half portions of City-owned real property located at 6006 Belmont Avenue in the College Hill neighborhood.

WHEREAS, the City owns certain real property located at 6006 Belmont Avenue in the College Hill neighborhood, as more particularly described in the *Property Sale Agreements* attached to this ordinance as Attachment A and Attachment B (the “Property”), which Property is under the management of the Greater Cincinnati Water Works (“GCWW”); and

WHEREAS, pursuant to Ordinance No. 296-2016, the City acquired the Property to undertake a capital improvement project known as the *Belmont Avenue Storm Sewer Repair Project*, which involved razing a single-family residence located thereon to repair and restore City-owned stormwater sewer infrastructure located beneath the Property (the “Project”); and

WHEREAS, GCWW has completed the Project and proposes to split and convey the Property in equal halves to the adjoining property owners to the east and west; and

WHEREAS, Ann Marie Wuertemberger and William Barone (“Petitioners”) each separately own the adjoining properties located on either side of the Property to the east and west, and each is agreeable to accept an equal half portion of the Property to expand the side yard of their respective properties; and

WHEREAS, pursuant to Cincinnati Municipal Code Section 331-1, the City may sell real property that is not needed for municipal purposes; and

WHEREAS, the City Manager, being the officer having the custody and control of the Property, and upon consultation with GCWW, has determined that the Property is not needed for any municipal purpose, except for a public stormwater sewer easement associated with the stormwater sewer infrastructure located beneath the Property; and

WHEREAS, considering that the City will retain unrestricted access rights to a permanent stormwater sewer easement reserved over the entirety of the Property, including associated land use restrictions that prohibit future development, installation of site improvements, changes in grade, and underground disturbance, the City’s Real Estate Services Division has determined, by professional appraisal, that the approximate fair market value of each half of the Property subject to the aforementioned land use restrictions is \$750.00; however, the City is agreeable to convey each half portion of the Property for \$1.00 because the City anticipates that it will receive a combination of economic and noneconomic benefits from the sale that will equal or exceed the

fair market value of the Property because the sale will relieve the City of annual maintenance costs associated with the Property and will return the Property to tax generating status; and

WHEREAS, pursuant to Cincinnati Municipal Code Section 331-5, Council may authorize the sale of City-owned real property without competitive bidding in those cases in which it determines that it is in the best interest of the City; and

WHEREAS, City Planning Commission, having the authority to approve the change in the use of City-owned property, approved the sale of the Property at its meeting on March 4, 2022; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to execute *Property Sale Agreements* with Ann Marie Wuertemberger and William Barone (“Petitioners”), in substantially the form attached to this ordinance as Attachment A and Attachment B, each incorporated herein by reference, pursuant to which the City will sell each petitioner an approximately 3,688-square foot tract of real property located at 6006 Belmont Avenue and more particularly identified as portions of Hamilton County, Ohio Auditor’s Parcel No. 228-0002-0013 in College Hill (the “Property”).

Section 2. That the Property is not needed for any municipal purpose, except for a public stormwater sewer easement associated with the stormwater sewer infrastructure located beneath the Property.

Section 3. That the fair market value of each half of the Property is \$750.00; however, the City is agreeable to convey the Property to each petitioner for \$1.00 because the City anticipates that it will receive a combination of economic and noneconomic benefits from the sale that will equal or exceed the fair market value of the Property because the sale will relieve the City of annual maintenance costs associated with the Property and will return the Property to tax generating status.

Section 4. That eliminating competitive bidding in connection with the City’s sale of the Property is in the best interest of the City because Petitioners each separately own the adjoining properties to the east and west and, as a practical matter, only an abutting property owner would have any practical use for half the Property encumbered by a stormwater sewer easement and associated development restrictions.

Section 5. That the proceeds from the sale of the Property, if any, shall be deposited into Property Management Fund 209 to pay the fees for services provided by the City’s Real Estate Services Division in connection with the sale, and that the City’s Finance Director is hereby authorized to deposit amounts in excess amount thereof into Miscellaneous Permanent Improvement Fund 757.

Section 6. That the City Manager and other City officials are hereby authorized to take all necessary and proper actions to carry out the provisions of this ordinance, including, without limitation, executing any and all ancillary agreements, deeds, plats, and other documents to facilitate the sale of the Property to Petitioners, including by executing the *Property Sale Agreements* in substantially the form attached to this ordinance as Attachment A.

Section 7. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

Attachment A

Property Sale Agreement

Contract No. _____

Property: Portion of 6006 Belmont Avenue

PROPERTY SALE AGREEMENT

This Property Sale Agreement (this "**Agreement**") is made and entered into on the Effective Date (as defined on the signature page hereof) by and between the **CITY OF CINCINNATI**, an Ohio municipal corporation, the address of which for purposes of this Agreement is 801 Plum Street, Cincinnati, OH 45202 (the "**City**") and **ANN MARIE WUERTEMBERGER**, whose tax mailing address is 6010 Belmont Avenue, Cincinnati, OH 45224 ("**Purchaser**").

Recitals:

A. The City owns certain real property located at 6006 Belmont Avenue in the College Hill neighborhood of Cincinnati, Ohio, as described on Exhibit A (Legal Description- the Property) hereto (the "**Property**"), which Property is vacant land that is under the management of Greater Cincinnati Water Works ("**GCWW**").

B. Pursuant to Ordinance No. 296-2016, the City acquired the Property to undertake a capital improvement project known as the *Belmont Avenue Storm Sewer Repair Project*, which involved razing a single-family residence located thereon to repair and restore City-owned stormwater sewer infrastructure located under the Property (the "**Project**").

C. Purchaser owns adjoining real property to the Property, as more particularly described on Exhibit B (Legal Description- Purchaser's Property) hereto ("**Purchaser's Property**"), and desires to acquire a portion of the Property, as more particularly described on Exhibit C (Form of Quitclaim Deed) hereto (the "**Sale Property**") to consolidate said Sale Property with Purchaser's Property, thereby expanding the side-yard of Purchaser's Property.

D. Except for a utility easement to be reserved for a stormwater sewer and associated fixtures, appurtenances, and equipment, the City has determined that the Sale Property is not needed for any municipal purpose.

E. The City's Real Estate Services Division has determined, by a professional appraisal, that the fair market value of the Sale Property is \$750; however, the City is agreeable to convey the Sale Property for \$1.00 because the City will receive economic and non-economic benefits from the sale that are anticipated to equal or exceed the fair market value of the Sale Property.

F. The City has determined that eliminating competitive bidding in connection with the City's sale of the Sale Property is justified because Purchaser's Property abuts the Sale Property, and as a practical matter no one other than an abutting property owner would have any use for the Property encumbered by a storm sewer easement and associated restrictions.

G. City Planning Commission, having the authority to approve the change in the use of City-owned property, approved the sale of the Sale Property to Purchaser at its meeting on March 4, 2022.

H. Execution of this Agreement was authorized by Cincinnati City Council by Ordinance No. []-2022, passed on [], 2022.

NOW, THEREFORE, the parties agree as follows:

1. **Purchase Price.** Subject to the terms and conditions set forth herein, the City hereby agrees to sell the Sale Property to Purchaser, and Purchaser hereby agrees to purchase the Sale Property from the City for \$1.00 (the "**Purchase Price**"). Purchaser acknowledges that it is familiar with the condition of the Sale Property, and, at Closing (as defined below), the City shall convey the Sale Property to Purchaser in "as is" condition. The City makes no representations or warranties to Purchaser with respect to the condition of the Sale Property and, from and after

the Closing, the City shall have no liability of any kind to Purchaser for any defects, adverse environmental condition, or any other matters affecting the Sale Property.

2. Closing.

(A) Closing Date. Subject to the terms and conditions herein, the purchase of the Sale Property by Purchaser and the sale and conveyance of the Sale Property by the City to Purchaser (the “**Closing**”) shall take place **30** days after the Effective Date, or on such earlier or later date as the parties may agree upon once both parties agree that the Closing Conditions (as defined below) are reasonably satisfied.

(B) Conditions. The Closing shall not occur unless and until each of the following conditions (“**Closing Conditions**”) has been satisfied, or waived in writing:

- (i) *Title:* Purchaser’s approval of title to the Sale Property.
- (ii) *Inspections & Zoning Code Requirements:* Purchaser’s approval of inspections of the Sale Property, including without limitation environmental assessments and soil assessments, and all matters pertaining to zoning and building code requirements that are applicable to the Sale Property.
- (iii) *Coordinated Report Conditions (CR #66-2020):*
 - a. Buildings and Inspections: Purchaser shall consolidate the Sale Property with Purchaser’s Property immediately upon closing.

All due diligence investigations shall be performed and obtained at no cost to the City. If Purchaser desires to enter upon the Sale Property from time to time to perform surveys or other inspections, the City shall use reasonable efforts to promptly provide Purchaser with a separate Right-of-Entry for such purposes written on the City’s standard form.

(C) Right to Terminate. If either party determines, after exercising reasonable good faith efforts, that any of the Closing Conditions are not or cannot be satisfied within a reasonable period of time, such party shall have the right to terminate this Agreement by giving written notice thereof to the other party, whereupon this Agreement and all rights and obligations of the parties hereunder shall terminate. If all the Closing Conditions have not been satisfied to the satisfaction of both parties or waived in writing and for that reason the Closing has not occurred within **90 days** after the Effective Date, this Agreement and all rights and obligations of the parties hereunder shall automatically terminate.

(D) Closing Costs and Closing Documents. At the Closing, (i) the Purchaser shall pay the Purchase Price in full, and (ii) the City shall convey all its right, title and interest in and to the Sale Property to Purchaser by *Quitclaim Deed* in the form of Exhibit C. The City shall pay all Hamilton County, Ohio recording fees, transfer tax, and any and all other customary closing costs associated with the Closing. There shall be no proration of real estate taxes and assessments at Closing, and from and after the Closing, Purchaser shall pay all real estate taxes and assessments thereafter becoming due. At Closing, the parties shall execute a settlement statement and any and all other customary closing documents that are necessary for the Closing, in such forms as are approved by the City. The City shall not however be required to execute a title affidavit at Closing or other similar documents pertaining to title, it being acknowledged by Purchaser that the City is selling the Property “as is.” Pursuant to Section 301-20, Cincinnati Municipal Code, at Closing, Purchaser shall pay to the City any and all unpaid related and unrelated fines, penalties, judgments, water or other utility charges, and any and all other outstanding amounts owed by Purchaser to the City. The provisions of this Agreement shall survive the City’s execution and delivery of the *Quitclaim Deed* and shall not be deemed to have been merged therein.

3. Notices. All notices given by the parties hereunder shall be deemed given if personally delivered, delivered by Federal Express, UPS or other recognized overnight courier, or mailed by U.S. regular or certified mail, addressed to the parties at their respective addresses set forth in the introductory paragraph of this Agreement. If Purchaser sends a notice to the City alleging that the City is in default under this Agreement, Purchaser shall

simultaneously send a copy of such notice by U.S. certified mail to: City Solicitor, 801 Plum Street, Suite 214, Cincinnati, OH 45202. Notices shall be deemed given on the date of receipt.

4. Representations, Warranties, and Covenants of Purchaser. Purchaser makes the following representations, warranties, and covenants to induce the City to enter into this Agreement:

(A) Purchaser has full power and authority to execute and deliver this Agreement and to carry out the transactions provided for herein. This Agreement has by proper action been duly authorized, executed and delivered by Purchaser, and all actions necessary have been taken to constitute this Agreement, when executed and delivered, valid and binding obligations of Purchaser.

(B) Purchaser's execution, delivery, and performance of this Agreement and the transaction contemplated hereby will not violate any applicable laws, or any writ or decree of any court or governmental instrumentality, or any mortgage, contract, agreement or other undertakings to which Purchaser is a party or which purports to be binding upon Purchaser or upon any of its assets, nor is Purchaser in violation or default of any of the foregoing.

(C) There are no actions, suits, proceedings or governmental investigations pending, or to the knowledge of Purchaser, threatened against or affecting Purchaser, at law or in equity or before or by any governmental authority.

(D) Purchaser shall give prompt notice in writing to the City of the occurrence or existence of any litigation, labor dispute or governmental proceedings or investigation affecting Purchaser that could reasonably be expected to interfere substantially or materially and adversely affect its financial condition or its purchase of the Sale Property.

(E) The statements made in the documentation provided by Purchaser to the City have been reviewed by Purchaser and do not contain any untrue statement of a material fact or omit to state any material fact necessary to make such statements, in light of the circumstances under which they were made, not misleading.

(F) Purchaser does not owe any outstanding fines, penalties, judgments, water or other utility charges or other amounts to the City.

5. General Provisions.

(A) Entire Agreement. This Agreement (including the exhibits hereto) contains the entire agreement between the parties with respect to the subject matter hereof and supersedes any and all prior discussions, negotiations, representations or agreements, written or oral, between them respecting the subject matter hereof.

(B) Amendments. This Agreement may be amended only by a written amendment signed by both parties.

(C) Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the City of Cincinnati and the State of Ohio. All actions regarding this Agreement shall be brought in the Hamilton County Court of Common Pleas, and Purchaser agrees that venue in such court is proper. Purchaser hereby waives trial by jury with respect to any and all disputes arising under this Agreement.

(D) Binding Effect. This Agreement shall be binding upon and shall inure to the benefit of and be enforceable by and against the parties and their respective successors and assigns.

(E) Assignment. Purchaser shall not assign their rights or obligations under this Agreement without the prior written consent of the City, which may be withheld in the City's sole discretion, and any attempt to do so without the City's consent shall, at the City's option, render this Agreement null and void.

(F) Captions. The captions of the various sections and paragraphs of this Agreement are not part of the context hereof and are only guides to assist in locating such sections and paragraphs and shall be ignored in construing this Agreement.

(G) Severability. If any part of this Agreement is held by a court of law to be void, illegal or unenforceable, such part shall be deemed severed from this Agreement, and the balance of this Agreement shall remain in full force and effect.

(H) No Third-Party Beneficiaries. The parties hereby agree that no third-party beneficiary rights are intended to be created by this Agreement.

(I) Brokers. Purchaser represents to the City that Purchaser has not dealt with any real estate brokers and agents in connection with its purchase of the Sale Property.

(J) Official Capacity. All representations, warranties, covenants, agreements and obligations of the City under this Agreement shall be effective to the extent authorized and permitted by applicable law. None of those representations, warranties, covenants, agreements or obligations shall be deemed to be a representation, warranty, covenant, agreement or obligation of any present or future officer, agent, employee or attorney of the City in other than his or her official capacity.

(K) Conflict of Interest. No officer, employee, or agent of the City who exercises any functions or responsibilities in connection with the planning or carrying out of the property sale shall have any personal financial interest, direct or indirect, in the property sale, and Purchaser shall take appropriate steps to assure compliance.

(L) Administrative Actions. To the extent permitted by applicable laws, and unless otherwise expressly provided in this Agreement, all actions taken or to be taken by the City under this Agreement may be taken by administrative action and shall not require legislative action of the City beyond the legislative action authorizing the execution of this Agreement.

(M) Counterparts: E-Signature. This Agreement may be executed via electronic signature and in one or more counterparts, each of which shall be deemed an original and all of which taken together shall constitute but one and the same instrument.

6. Exhibits. The following exhibits are attached hereto and made a part hereof:

- Exhibit A – *Legal Description -the Property*
- Exhibit B – *Legal Description –Purchaser's Property*
- Exhibit C – *Form of Quit Claim Deed*

[signature pages follow]

Executed by the parties on the dates indicated below their respective signatures, effective as of the latest of such dates (the “**Effective Date**”).

Ann Marie Wuertemberger

By: _____

Date: _____, 2022

[City signatures on the following page]

CITY OF CINCINNATI

By:

Printed Name: _____

Title: _____

Date: _____, 2022

Recommended by:

Cathy Bailey, Director
Greater Cincinnati Water Works

Approved as to Form:

Assistant City Solicitor

Certified Date: _____

Fund/Code: _____

Amount: _____

By: _____
Karen Alder, City Finance Director

EXHIBIT A

to Property Sale Agreement

Legal Description -the Property

Situated in Section 36, Town 3, Fractional Range 2, Millcreek Township, City of Cincinnati, Hamilton County, Ohio and being more particularly described as follows:

Beginning at a point in the North line of Belmont Avenue, North $82^{\circ}52'30''$ West, 177.34 feet and North $81^{\circ}59'30''$ West, 74.12 feet from the intersection of the North line of Belmont Avenue and the West line of Waymont Lane (the above mentioned 177.34 feet and 74.12 feet being measured along the north line of Belmont Avenue). Said point being also the Southwest corner of the lands now or formerly owned by George Aprile; thence continuing along the North line of Belmont Avenue North $81^{\circ}59'30''$ West, 59.44 feet to a point, said point being the Southeast corner of the land now or formerly owned by Robert L. Sr., and Kathleen M. Westbrook; thence along Westbrook's East line North $1^{\circ}03'30''$ East, 125.00 feet to a point in the South line of Edger's Subdivision as recorded in Plat Book 47, Page 35, Hamilton County Recorder's Office; thence along said South line of Edger's Subdivision South $81^{\circ}59'30''$ East, 59.44 feet to the Northwest corner of said Aprile's lands; thence along said Aprile's West line South $1^{\circ}03'30''$ West, 125.00 feet to the North line of Belmont Avenue and the place of beginning.

EXHIBIT B

to Property Sale Agreement

Purchaser's Property

Situate in the City of Cincinnati, County of Hamilton, State of Ohio and lying in Section 36, Town 3, Fractional Range 2, and more particularly described as follows, to-wit:

Beginning at a point in the north line of Belmont Avenue North 82 degrees 52' West 177.34 feet and North 81 degrees 59 1/2' West, 133.56 feet from the intersection of the north line of Belmont Avenue and the west line of Waymond Lane (the above mentioned 177.34 feet and 133.56 feet being measured along the north line of Belmont Avenue); thence North 81 degrees 59 1/2' West along the north line of Belmont Avenue 40.30 feet; thence North 1 degree 3 1/2' East 125 feet; thence South 81 degrees 59 1/2' East parallel with Belmont Avenue 40.30 feet; thence South 1 degrees 2 1/2' West, 125 feet to the north line of Belmont Avenue and the place of beginning.

Parcel No.: 228-0002-0138-00

Exhibit C

to Property Sale Agreement
Form of Quitclaim Deed

[SEE ATTACHED]

----- space above for recorder -----

QUITCLAIM DEED

The **CITY OF CINCINNATI**, an Ohio municipal corporation (the "**City**"), for valuable consideration paid, hereby grants and conveys to **ANN MARIE WUERTEMBERGER**, unmarried, whose tax mailing address is 6010 Belmont Avenue, Cincinnati, OH 45224, ("**Grantee**"), all the City's right, title and interest in and to the real property described on Exhibit A (Legal Description) hereto (the "**Property**").

Property Address: 6006 Belmont Avenue (west 29.72' x 125' portion thereof)
Auditor's Parcel ID No.: Portion of 228-0002-0013
Prior instrument reference: Official Record 14200, Pg. 1, Hamilton County, Ohio Records.

(A) Conveyance Between Adjoining Lot Owners. This conveyance is a transfer between adjoining lot owners made in compliance with Ohio Revised Code Section 711.001(B)(1). This conveyance does not create an additional building site nor violate any zoning regulation or other public regulation in the Property hereby conveyed or the balance of the parcel retained by the grantor herein. The Property hereby conveyed shall not hereafter be conveyed separately from Grantee's adjoining parcel, nor shall any structure be erected thereon without the prior approval of the authority having jurisdiction of plats. Immediately following the transfer of the Property, Grantee shall consolidate the Property with Grantee's adjoining property (Hamilton County Auditor's Parcel Identification No. 228-0002-0138) by consolidation plat.

(B) Creation of Stormwater Sewer Easement. The City hereby reserves and creates a perpetual, non-exclusive stormwater sewer easement together with an unrestricted right to enter and re-enter to construct, reconstruct, maintain, operate, repair, and replace stormwater sewers and associated fixtures, appurtenances, and equipment in, on, under, and across the Property herein conveyed (the "**Stormwater Sewer Easement**"). The Stormwater Sewer Easement shall run with the land and inure to the benefit of the City, its successors, and assigns and be binding upon Grantee, their heirs, and successors-in-interest to the Property. Grantee, their heirs, and successors-in-interest shall comply with the stormwater sewer easement restrictions set forth herein.

(C) Stormwater Sewer Easement Restrictions. No structure or improvement of any kind which can interfere with access to or operation of the stormwater sewer facilities within the Stormwater Sewer Easement shall be placed in or upon the Stormwater Sewer Easement. The City shall not be responsible to Grantee, their heirs, or successors-in-interest for any damage done to sod, shrubbery, trees, pavement, or other natural or artificial improvements placed upon the Stormwater Sewer Easement. Grade changes of plus or minus one foot over the Stormwater Sewer Easement are not permitted without the prior written consent of the City. Any deviation from the Stormwater Sewer Easement restrictions set forth herein shall be petitioned by written request to the City.

This conveyance was authorized by Ordinance No. ___-2022, passed by Cincinnati City Council on _____, 2022.

Executed on _____, 2022.

CITY OF CINCINNATI

By: _____

Printed Name: _____

Title: _____

STATE OF OHIO)
) SS:
COUNTY OF HAMILTON)

The foregoing instrument was acknowledged before me this ___ day of _____, 2022 by _____, the _____ of the City of Cincinnati, an Ohio municipal corporation, on behalf of the municipal corporation. The notarial act certified hereby is an acknowledgment. No oath or affirmation was administered to the signer with regard to the notarial act certified to hereby.

Notary Public:
My commission expires: _____

Approved by:

Cathy Bailey, Director
Greater Cincinnati Water Works

Approved as to Form:

Assistant City Solicitor

This instrument prepared by:

City of Cincinnati Law Department,
801 Plum Street, Suite 214,
Cincinnati, Ohio 45202

Exhibit A

to Quitclaim Deed

Legal Description

Situate in Section 36, Town 3, Fractional Range 2, Millcreek Township, City of Cincinnati, Hamilton County, Ohio, being part of the lands conveyed to the City of Cincinnati, in Deed Book 14200 Pg. 001 of the Hamilton County Ohio Recorders Office, and being more particularly described as follows:

COMMENCING at an iron pin and cap (ALS 6452 8304) found on the north right-of-way of Belmont Ave., said iron pin also being the southeast corner of William Barone (O.R. 8886 Pg. 278);

Thence with the north right-of-way North 77°44'35" West 68.00' to an iron pin and cap set and THE TRUE POINT OF BEGINNING;

Thence continuing along the north right-of-way line of Belmont Ave. North 77°44'35" West 29.72' to an iron pin and cap set in the southeast corner of Ann Marie Wuertemberger (O.R. 14234 Pg. 827);

Thence with a common line of Ann Marie Wuertemberger North 5°18'25" East 125.00' to an iron pin and cap set on the south line of Lot Fourteen (14) of Edger's Subdivision (P.B. 47 Pg. 35);

Thence with the common line of Lot 14 South 77°44'35" East 29.72' to an iron pin and cap set;

Thence leaving Lot fourteen (14) and continuing with a new division line through the lands of the City of Cincinnati South 5°18'25" West 125.00' to the POINT OF BEGINNING, containing 3,688 square feet of land more or less. Subject to a permanent 29.5 feet wide storm sewer easement measured perpendicularly to the new division line over and across the land.

Record references to those of the Recorder's Office, Hamilton County, Ohio.

SUBJECT TO ALL EASEMENTS OF PREVIOUS RECORD.

Basis of Bearings: NAD 83 Ohio State Plane Coordinate System, Ohio South Zone.

 3/8/21
Gregory A. Baker
Ohio Registered Surveyor No. 8656
RA Consultants LLC



Attachment B

Property Sale Agreement

Contract No. _____

Property: Portion of 6006 Belmont Avenue

PROPERTY SALE AGREEMENT

This Property Sale Agreement (this "**Agreement**") is made and entered into on the Effective Date (as defined on the signature page hereof) by and between the **CITY OF CINCINNATI**, an Ohio municipal corporation, the address of which for purposes of this Agreement is 801 Plum Street, Cincinnati, OH 45202 (the "**City**") and **WILLIAM BARONE**, whose tax mailing address is 6004 Belmont Avenue, Cincinnati, OH 45224 ("**Purchaser**").

Recitals:

A. The City owns certain real property located at 6006 Belmont Avenue in the College Hill neighborhood of Cincinnati, Ohio, as described on Exhibit A (Legal Description- the Property) hereto (the "**Property**"), which Property is vacant land that is under the management of Greater Cincinnati Water Works ("**GCWW**").

B. Pursuant to Ordinance No. 296-2016, the City acquired the Property to undertake a capital improvement project known as the *Belmont Avenue Storm Sewer Repair Project*, which involved razing a single-family residence located thereon to repair and restore City-owned stormwater sewer infrastructure located under the Property (the "**Project**").

C. Purchaser owns adjoining real property to the Property, as more particularly described on Exhibit B (Legal Description- Purchaser's Property) hereto ("**Purchaser's Property**"), and desires to acquire a portion of the Property, as more particularly depicted and described on Exhibit C (Form of Quitclaim Deed) hereto (the "**Sale Property**") to consolidate said Sale Property with Purchaser's Property, thereby expanding the side-yard of Purchasers' Property.

D. Except for a utility easement to be reserved for a stormwater sewer and associated fixtures, appurtenances, and equipment, the City has determined that the Sale Property is not needed for any municipal purpose.

E. The City's Real Estate Services Division has determined, by a professional appraisal, that the fair market value of the Sale Property is \$750; however, the City is agreeable to convey the Sale Property for \$1.00 because the City will receive economic and non-economic benefits from the sale that are anticipated to equal or exceed the fair market value of the Sale Property.

F. The City has determined that eliminating competitive bidding in connection with the City's sale of the Sale Property is justified because Purchaser's Property abuts the Sale Property, and as a practical matter no one other than an abutting property owner would have any use for the Property encumbered by a storm sewer easement and associated restrictions.

G. City Planning Commission, having the authority to approve the change in the use of City-owned property, approved the sale of the Sale Property to Purchaser at its meeting on March 4, 2022.

H. Execution of this Agreement was authorized by Cincinnati City Council by Ordinance No. []-2022, passed on [], 2022.

NOW, THEREFORE, the parties agree as follows:

1. **Purchase Price.** Subject to the terms and conditions set forth herein, the City hereby agrees to sell the Sale Property to Purchaser, and Purchaser hereby agrees to purchase the Sale Property from the City for \$1.00 (the "**Purchase Price**"). Purchaser acknowledges that it is familiar with the condition of the Sale Property, and, at Closing (as defined below), the City shall convey the Sale Property to Purchaser in "as is" condition. The City makes no representations or warranties to Purchaser with respect to the condition of the Sale Property and, from and after

the Closing, the City shall have no liability of any kind to Purchaser for any defects, adverse environmental condition, or any other matters affecting the Sale Property.

2. Closing.

(A) Closing Date. Subject to the terms and conditions herein, the purchase of the Sale Property by Purchaser and the sale and conveyance of the Sale Property by the City to Purchaser (the "**Closing**") shall take place 30 days after the Effective Date, or on such earlier or later date as the parties may agree upon once both parties agree that the Closing Conditions (as defined below) are reasonably satisfied.

(B) Conditions. The Closing shall not occur unless and until each of the following conditions ("**Closing Conditions**") has been satisfied, or waived in writing:

- (i) Title: Purchaser's approval of title to the Sale Property.
- (ii) Inspections & Zoning Code Requirements: Purchaser's approval of inspections of the Sale Property, including without limitation environmental assessments and soil assessments, and all matters pertaining to zoning and building code requirements that are applicable to the Sale Property.
- (iii) Coordinated Report Conditions (CR #66-2020):
 - a. Buildings and Inspections: Purchaser shall consolidate the Sale Property with Purchaser's Property immediately upon closing.

All due diligence investigations shall be performed and obtained at no cost to the City. If Purchaser desires to enter upon the Sale Property from time to time to perform surveys or other inspections, the City shall use reasonable efforts to promptly provide Purchaser with a separate Right-of-Entry for such purposes written on the City's standard form.

(C) Right to Terminate. If either party determines, after exercising reasonable good faith efforts, that any of the Closing Conditions are not or cannot be satisfied within a reasonable period of time, such party shall have the right to terminate this Agreement by giving written notice thereof to the other party, whereupon this Agreement and all rights and obligations of the parties hereunder shall terminate. If all the Closing Conditions have not been satisfied to the satisfaction of both parties or waived in writing and for that reason the Closing has not occurred within **90 days** after the Effective Date, this Agreement and all rights and obligations of the parties hereunder shall automatically terminate.

(D) Closing Costs and Closing Documents. At the Closing, (i) the Purchaser shall pay the Purchase Price in full, and (ii) the City shall convey all its right, title and interest in and to the Sale Property to Purchaser by *Quitclaim Deed* in the form of Exhibit C. The City shall pay all Hamilton County, Ohio recording fees, transfer tax, and any and all other customary closing costs associated with the Closing. There shall be no proration of real estate taxes and assessments at Closing, and from and after the Closing, Purchaser shall pay all real estate taxes and assessments thereafter becoming due. At Closing, the parties shall execute a settlement statement and any and all other customary closing documents that are necessary for the Closing, in such forms as are approved by the City. The City shall not however be required to execute a title affidavit at Closing or other similar documents pertaining to title, it being acknowledged by Purchaser that the City is selling the Property "as is." Pursuant to Section 301-20, Cincinnati Municipal Code, at Closing, Purchaser shall pay to the City any and all unpaid related and unrelated fines, penalties, judgments, water or other utility charges, and any and all other outstanding amounts owed by Purchaser to the City. The provisions of this Agreement shall survive the City's execution and delivery of the *Quitclaim Deed* and shall not be deemed to have been merged therein.

3. Notices. All notices given by the parties hereunder shall be deemed given if personally delivered, delivered by Federal Express, UPS or other recognized overnight courier, or mailed by U.S. regular or certified mail, addressed to the parties at their respective addresses set forth in the introductory paragraph of this Agreement. If Purchaser sends a notice to the City alleging that the City is in default under this Agreement, Purchaser shall

simultaneously send a copy of such notice by U.S. certified mail to: City Solicitor, 801 Plum Street, Suite 214, Cincinnati, OH 45202. Notices shall be deemed given on the date of receipt.

4. Representations, Warranties, and Covenants of Purchaser. Purchaser makes the following representations, warranties, and covenants to induce the City to enter into this Agreement:

(A) Purchaser has full power and authority to execute and deliver this Agreement and to carry out the transactions provided for herein. This Agreement has by proper action been duly authorized, executed and delivered by Purchaser, and all actions necessary have been taken to constitute this Agreement, when executed and delivered, valid and binding obligations of Purchaser.

(B) Purchaser's execution, delivery, and performance of this Agreement and the transaction contemplated hereby will not violate any applicable laws, or any writ or decree of any court or governmental instrumentality, or any mortgage, contract, agreement or other undertakings to which Purchaser is a party or which purports to be binding upon Purchaser or upon any of its assets, nor is Purchaser in violation or default of any of the foregoing.

(C) There are no actions, suits, proceedings or governmental investigations pending, or to the knowledge of Purchaser, threatened against or affecting Purchaser, at law or in equity or before or by any governmental authority.

(D) Purchaser shall give prompt notice in writing to the City of the occurrence or existence of any litigation, labor dispute or governmental proceedings or investigation affecting Purchaser that could reasonably be expected to interfere substantially or materially and adversely affect its financial condition or its purchase of the Sale Property.

(E) The statements made in the documentation provided by Purchaser to the City have been reviewed by Purchaser and do not contain any untrue statement of a material fact or omit to state any material fact necessary to make such statements, in light of the circumstances under which they were made, not misleading.

(F) Purchaser does not owe any outstanding fines, penalties, judgments, water or other utility charges or other amounts to the City.

5. General Provisions.

(A) Entire Agreement. This Agreement (including the exhibits hereto) contains the entire agreement between the parties with respect to the subject matter hereof and supersedes any and all prior discussions, negotiations, representations or agreements, written or oral, between them respecting the subject matter hereof.

(B) Amendments. This Agreement may be amended only by a written amendment signed by both parties.

(C) Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the City of Cincinnati and the State of Ohio. All actions regarding this Agreement shall be brought in the Hamilton County Court of Common Pleas, and Purchaser agrees that venue in such court is proper. Purchaser hereby waives trial by jury with respect to any and all disputes arising under this Agreement.

(D) Binding Effect. This Agreement shall be binding upon and shall inure to the benefit of and be enforceable by and against the parties and their respective successors and assigns.

(E) Assignment. Purchaser shall not assign their rights or obligations under this Agreement without the prior written consent of the City, which may be withheld in the City's sole discretion, and any attempt to do so without the City's consent shall, at the City's option, render this Agreement null and void.

(F) Captions. The captions of the various sections and paragraphs of this Agreement are not part of the context hereof and are only guides to assist in locating such sections and paragraphs and shall be ignored in construing this Agreement.

(G) Severability. If any part of this Agreement is held by a court of law to be void, illegal or unenforceable, such part shall be deemed severed from this Agreement, and the balance of this Agreement shall remain in full force and effect.

(H) No Third-Party Beneficiaries. The parties hereby agree that no third-party beneficiary rights are intended to be created by this Agreement.

(I) Brokers. Purchaser represents to the City that Purchaser has not dealt with any real estate brokers and agents in connection with its purchase of the Sale Property.

(J) Official Capacity. All representations, warranties, covenants, agreements and obligations of the City under this Agreement shall be effective to the extent authorized and permitted by applicable law. None of those representations, warranties, covenants, agreements or obligations shall be deemed to be a representation, warranty, covenant, agreement or obligation of any present or future officer, agent, employee or attorney of the City in other than his or her official capacity.

(K) Conflict of Interest. No officer, employee, or agent of the City who exercises any functions or responsibilities in connection with the planning or carrying out of the property sale shall have any personal financial interest, direct or indirect, in the property sale, and Purchaser shall take appropriate steps to assure compliance.

(L) Administrative Actions. To the extent permitted by applicable laws, and unless otherwise expressly provided in this Agreement, all actions taken or to be taken by the City under this Agreement may be taken by administrative action and shall not require legislative action of the City beyond the legislative action authorizing the execution of this Agreement.

(M) Counterparts; E-Signature. This Agreement may be executed via electronic signature and in one or more counterparts, each of which shall be deemed an original and all of which taken together shall constitute but one and the same instrument.

6. Exhibits. The following exhibits are attached hereto and made a part hereof:

Exhibit A – *Legal Description -the Property*

Exhibit B – *Legal Description –Purchaser's Property*

Exhibit C – *Form of Quit Claim Deed*

[signature pages follow]

Executed by the parties on the dates indicated below their respective signatures, effective as of the latest of such dates (the "**Effective Date**").

William Barone

By: _____

Date: _____, 2022

[City signatures on the following page]

CITY OF CINCINNATI

By:

Printed Name: _____

Title: _____

Date: _____, 2022

Recommended by:

Cathy Bailey, Director
Greater Cincinnati Water Works

Approved as to Form:

Assistant City Solicitor

Certified Date: _____

Fund/Code: _____

Amount: _____

By: _____
Karen Alder, City Finance Director

EXHIBIT A

to Property Sale Agreement

Legal Description -the Property

Situated in Section 36, Town 3, Fractional Range 2, Millcreek Township, City of Cincinnati, Hamilton County, Ohio and being more particularly described as follows:

Beginning at a point in the North line of Belmont Avenue, North $82^{\circ}52'30''$ West, 177.34 feet and North $81^{\circ}59'30''$ West, 74.12 feet from the intersection of the North line of Belmont Avenue and the West line of Waymont Lane (the above mentioned 177.34 feet and 74.12 feet being measured along the north line of Belmont Avenue). Said point being also the Southwest corner of the lands now or formerly owned by George Aprile; thence continuing along the North line of Belmont Avenue North $81^{\circ}59'30''$ West, 59.44 feet to a point, said point being the Southeast corner of the land now or formerly owned by Robert L. Sr., and Kathleen M. Westbrook; thence along Westbrook's East line North $1^{\circ}03'30''$ East, 125.00 feet to a point in the South line of Edger's Subdivision as recorded in Plat Book 47, Page 35, Hamilton County Recorder's Office; thence along said South line of Edger's Subdivision South $81^{\circ}59'30''$ East, 59.44 feet to the Northwest corner of said Aprile's lands; thence along said Aprile's West line South $1^{\circ}03'30''$ West, 125.00 feet to the North line of Belmont Avenue and the place of beginning.

EXHIBIT B

to Property Sale Agreement

Purchaser's Property

SITUATE IN THE CITY OF CINCINNATI, IN THE COUNTY OF HAMILTON, AND STATE OF OHIO; AND LYING AND BEING IN SECTION 36, TOWN 3, FRACTIONAL RANGE 2, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE NORTH LINE OF BELMONT AVENUE NORTH 82 DEGREES 52 MINUTES HALF A SECOND WEST 177.34 FEET AND NORTH 81 DEGREES 59 MINUTES HALF A SECOND WEST 35.84 FEET, FROM THE INTERSECTION OF THE NORTH LINE OF BELMONT AVENUE AND THE WEST LINE OF WAYMONT LANE (THE ABOVE MENTIONED 177.34 FEET AND 35.84 FEET BEING MEASURED ALONG THE NORTH LINE OF BELMONT AVENUE); THENCE NORTH 81 DEGREES 59 MINUTES HALF A SECOND WEST ALONG THE NORTH LINE OF BELMONT AVENUE 38.28 FEET; THENCE NORTH 1 DEGREES 3 MINUTES HALF A SECOND EAST 125 FEET; THENCE SOUTH 81 DEGREES 59 MINUTES HALF A SECOND EAST, PARALLEL WITH BELMONT AVENUE 38.28 FEET; THENCE SOUTH 1 DEGREES 3 MINUTES HALF A SECOND WEST 125 FEET TO THE NORTH LINE OF BELMONT AVENUE AND THE PLACE OF BEGINNING.

PARCEL: 228-0002-0137-00

COMMONLY KNOWN AS: 6004 BELMONT AVENUE

Exhibit C

to Property Sale Agreement

Form of Quitclaim Deed

[SEE ATTACHED]

----- space above for recorder -----

QUITCLAIM DEED

The **CITY OF CINCINNATI**, an Ohio municipal corporation (the "**City**"), for valuable consideration paid, hereby grants and conveys to **WILLIAM BARONE**, unmarried, whose tax mailing address is 6004 Belmont Avenue, Cincinnati, OH 45224, ("**Grantee**"), all the City's right, title and interest in and to the real property described on Exhibit A (Legal Description) hereto (the "**Property**").

Property Address: 6006 Belmont Avenue (east 29.72' x 125' portion thereof)
Auditor's Parcel ID No.: Portion of 228-0002-0013
Prior instrument reference: Official Record 14200, Pg. 1, Hamilton County, Ohio Records.

(A) Conveyance Between Adjoining Lot Owners. This conveyance is a transfer between adjoining lot owners made in compliance with Ohio Revised Code Section 711.001(B)(1). This conveyance does not create an additional building site nor violate any zoning regulation or other public regulation in the Property hereby conveyed or the balance of the parcel retained by the grantor herein. The Property hereby conveyed shall not hereafter be conveyed separately from Grantee's adjoining parcel, nor shall any structure be erected thereon without the prior approval of the authority having jurisdiction of plats. Immediately following the transfer of the Property, Grantee shall consolidate the Property with Grantee's adjoining property (Hamilton County Auditor's Parcel Identification No. 228-0002-0137) by consolidation plat.

(B) Creation of Stormwater Sewer Easement. The City hereby reserves and creates a perpetual, non-exclusive stormwater sewer easement together with an unrestricted right to enter and re-enter to construct, reconstruct, maintain, operate, repair, and replace stormwater sewers and associated fixtures, appurtenances, and equipment in, on, under, and across the Property herein conveyed (the "**Stormwater Sewer Easement**"). The Stormwater Sewer Easement shall run with the land and inure to the benefit of the City, its successors, and assigns and be binding upon Grantee, their heirs, and successors-in-interest to the Property. Grantee, their heirs, and successors-in-interest shall comply with the stormwater sewer easement restrictions set forth herein.

(C) Stormwater Sewer Easement Restrictions. No structure or improvement of any kind which can interfere with access to or operation of the stormwater sewer facilities within the Stormwater Sewer Easement shall be placed in or upon the Stormwater Sewer Easement. The City shall not be responsible to Grantee, their heirs, or successors-in-interest for any damage done to sod, shrubbery, trees, pavement, or other natural or artificial improvements placed upon the Stormwater Sewer Easement. Grade changes of plus or minus one foot over the Stormwater Sewer Easement are not permitted without the prior written consent of the City. Any deviation from the Stormwater Sewer Easement restrictions set forth herein shall be petitioned by written request to the City.

This conveyance was authorized by Ordinance No. ___-2022, passed by Cincinnati City Council on _____, 2022.

Executed on _____, 2022.

CITY OF CINCINNATI

By: _____

Printed Name: _____

Title: _____

STATE OF OHIO)
) SS:
COUNTY OF HAMILTON)

The foregoing instrument was acknowledged before me this ___ day of _____, 2022 by _____, the _____ of the City of Cincinnati, an Ohio municipal corporation, on behalf of the municipal corporation. The notarial act certified hereby is an acknowledgment. No oath or affirmation was administered to the signer with regard to the notarial act certified to hereby.

Notary Public:
My commission expires: _____

Approved by:

Cathy Bailey, Director
Greater Cincinnati Water Works

Approved as to Form:

Assistant City Solicitor

This instrument prepared by:

City of Cincinnati Law Department,
801 Plum Street, Suite 214,
Cincinnati, Ohio 45202

Exhibit A

to Quitclaim Deed

Legal Description

Situate in Section 36, Town 3, Fractional Range 2, Millcreek Township, City of Cincinnati, Hamilton County, Ohio, being part of the lands conveyed to the City of Cincinnati, in Deed Book 14200 Pg. 001 of the Hamilton County Ohio Recorders Office, and being more particularly described as follows:

COMMENCING at an iron pin and cap (ALS 6452 8304) found on the north right-of-way of Belmont Ave., said iron pin also being the southeast corner of William Barone (OR 8886 PG 278);

Thence with the north right-of-way line North 77°44'35" West 38.28' to an iron pin and cap set in the southerly common corner of the City of Cincinnati and William Barone and THE TRUE POINT OF BEGINNING;

Thence continuing along the north right-of-way line of Belmont Ave. North 77°44'35" West 29.72' to an iron pin and cap set;

Thence leaving the right-of-way and continuing with a new division line through the lands of the City of Cincinnati North 5°18'25" East 125.00' to an iron pin and cap set on the south line of Lot Fourteen (14) of Edger's Subdivision (P.B. 47 Pg. 35);

Thence with a common line of Lot Fourteen (14) and Lot Fifteen (15) of Edger's Subdivision South 77°44'35" East 29.72' to an iron pin and cap set in the northwest corner of William Barone (O.R. 8886 Pg. 278);

Thence with a common line of William Barone South 5°18'25" West 125.00' to the POINT OF BEGINNING, containing 3,688 square feet of land more or less. Subject to a permanent 29.5 feet wide storm sewer easement measured perpendicularly to the new division line over and across the land.

Record references to those of the Recorder's Office, Hamilton County, Ohio.

SUBJECT TO ALL EASEMENTS OF PREVIOUS RECORD.

Basis of Bearings: NAD 83 Ohio State Plane Coordinate System, Ohio South Zone.


Gregory B. Baker
Ohio Registered Surveyor No. 8656
RA Consultants LLC



March 30, 2022

202200825

TO: Mayor and Members of City Council
FROM: John P. Curp, Interim City Manager
SUBJECT: **Resolution—2023 Urban Forestry Special Assessment**

Attached is a resolution captioned:

DECLARING the necessity of assessing for the control of blight and disease of shade trees along the streets and the public right-of-way, and for planting, care, maintenance, trimming, and removing of shade trees in and along the streets within the City of Cincinnati's Urban Forestry Maintenance District for the year 2023.

The Board of Park Commissioners at their **December 16, 2021**, meeting recommended an assessment rate of \$0.31 per front foot to continue funding of street tree maintenance and planting services in 2023. It was determined that the existing rate of \$0.21 per front foot is insufficient to continue current service levels and various program activities and has resulted in budget deficits for the Urban Forestry program. As detailed in the supporting documentation, the increased rate is necessary to cover substantial additional costs of operations. For a majority of property owners, including those above and below the low- to moderate-income levels, the increase amounts to approximately \$5.00 per year (from \$10.50 to \$15.50). The Administration recommends the adoption of this resolution.

Attachment 1 – Assessment Resolution
Attachment 2 – Work Plan Narrative and Budget
Attachment 3 – Executive Summary of Budget Justification

cc: John Neyer, Director of Parks
Robin O. Hunt, Supervisor of Urban Forestry
Andrew Garth, City Solicitor

Legislative Resolution

KKF/B *AWB*

RESOLUTION NO. _____ - 2022

DECLARING the necessity of assessing for the planting, care, maintenance, trimming, and removal of public trees in and along the streets and the public right-of-way within the City of Cincinnati's Urban Forestry Maintenance District for the year 2023.

WHEREAS, the City of Cincinnati created an Urban Forestry Maintenance District for the purpose of controlling the blight and disease of shade trees within the public right-of-way, and for the planting, care, and maintenance of shade trees as authorized by Ohio Revised Code Section 727.011, including without limitation the estimated cost of capital improvements, equipment, personnel, and maintenance to support the Urban Forestry Maintenance District; and

WHEREAS, the Board of Park Commissioners operates the Urban Forestry Program by maintaining and creating a healthy and equitably distributed urban tree canopy to foster the mental and physical health benefits that trees provide for all Cincinnati residents through the reduction of neighborhood heat islands, combined sewer overflow events, and poor air quality attributed to the concentration of fine particulate matter which poses the greatest health risks to the residents of Cincinnati; and

WHEREAS, the Board of Park Commissioners, by motion on December 16, 2021, urged the continuation of the Urban Forestry Program in accordance with the plans, estimates, and schedules currently filed with the Clerk of Council; and

WHEREAS, the Board of Park Commissioners recommends levying an assessment of \$0.31 per front foot to fund the 2023 Urban Forestry Program, which is an increase from the rate of \$0.21 per front foot over the prior year; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That it is hereby declared necessary and conducive to public health, convenience, safety, and welfare to continue the Urban Forestry Program for the control of blight and disease of shade trees along the streets and the public right-of-way, and for the planting, care, maintenance, trimming, and removing of shade trees in and along the streets and the public right-of-way within the City of Cincinnati's Urban Forestry Maintenance District, including without limitation the estimated cost of capital improvements, equipment, personnel, and maintenance to

support the Urban Forestry Maintenance District, which includes all territory within, and coextensive with, the City's boundaries, for the year 2023.

Section 2. That the plans and estimates of costs to fund the Urban Forestry Program, now on file with the Clerk of Council, are hereby approved.

Section 3. That the City of Cincinnati shall pay at least two percent of the total cost and expense of the Urban Forestry Program, and assume the costs for intersections and uncollectible assessments against state and federally-owned property. The assessment shall be by the front foot method, at the rate of \$0.31 per front foot, upon all lots and lands bounding and abutting public right-of-way in the Urban Forestry Maintenance District.

Section 4. That the assessment shall be paid in cash to the City Treasurer within thirty days after the passage of the assessing ordinance. Assessments not paid in cash within the period shall be certified by the proper City of Cincinnati official to the Hamilton County Auditor for collection and shall be paid in one annual installment, at the same time and in the same manner as real property taxes due and payable in December 2023.

Section 5. That the City of Cincinnati does not intend to issue securities in anticipation of the levy or collection of the assessment.

Section 6. That the City Administration shall prepare, in accordance with the method of assessment set forth in Section 3 hereof, an estimate of the amount of the assessment against each lot or parcel to be assessed, and shall file it in the Office of the Clerk of Council.

Section 7. That notice of the passage of this resolution shall be given pursuant to Sections 727.13 and 727.14 of the Ohio Revised Code.

Section 8. That this legislative resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2022

Aftab Pureval, Mayor

Attest: _____
Clerk

RECOMMENDED 2023 ASSESSMENT BUDGET FOR FY24
Urban Forestry Street Tree Program
Division of Natural Resource
Cincinnati Park Board

Assessment rate: \$0.31/ft

EXPENSES	Proposed FY 2024 Budget
Personnel	\$971,000.00
Capital Equipment	\$53,000.00
Contractual	
Emergency	\$575,000.00
Preventive	\$1,003,000.00
Stump Grinding	\$200,000.00
Planting	\$250,000.00
Young Tree Maintenance	\$72,794.00
Materials & Supplies	\$48,400.00
Training + Travel	\$1,500.00
*Fleet (Repair + Fuel)	\$27,000.00
*Utilities	\$6,000.00
Advertisement	\$2,000.00
Office Supplies	\$3,000.00
Hort. + Small Power Equip	\$900.00
CAGIS Annual Licenses	\$8,000.00
(sum of above)	<u>\$48,400.00</u>
TOTAL	\$3,173,194.00
REVENUE @\$0.31/FF	\$3,547,194.00
Anticipated Delinquencies	(\$100,000.00)
Fund 792 assessment revenue	\$3,447,194.00
Reserve	\$0.00
Anticipated Cost Overrun	
FY 22	\$ (118,000.00)
FY 23	\$ (156,000.00)
	<u>-\$274,000.00</u>

2023 Street Tree Program Recommended Budget Report

At \$0.31/FF this assessment would provide an anticipated revenue amount of \$3.4 million, with an average delinquency rate of \$100,000. Given the increased cost of the emergency and preventative maintenance contractual services from FY22 and 23, the Urban Forestry Program is anticipating a cost overrun of \$274,000 that would be borrowed forward to the 2023 assessment year. Therefore, equating to a FY 24 operating budget of \$3,173,194. The work plan below provides high level details for anticipated expenditures.

Personnel – \$971,000

Salary and fringes for 50% Division Manager of Natural Resources, 50% Senior GIS Analyst, Urban Forestry Supervisor, four Urban Forestry Specialists, two Florists, one Administrative Technician, one seasonal Recreational Specialist for GIS and Street Tree Inventory, one seasonal Recreational Specialist dedicated to young tree maintenance.

Capital Equipment – \$53,000

Capital equipment – New pickup truck

Maintenance – \$1,778,000

Emergency - Continuation of the routine and emergency street tree maintenance

Preventive Pruning Cycle (PM) – Complete comprehensive street tree pruning for the Carthage, Hartwell, California, Mt. Washington, East End, Linwood, Columbia Tusculum, Mt. Lookout, Oakley, and Madisonville neighborhoods.

Stump Grinding - Continuing routine and back log of stump grinding

Planting – \$322,794

Spot Planting - maintain citywide planting program to support development projects and to replace trees removed in all communities

Comprehensive Planting – conduct targeted plantings in designated reforestation neighborhoods determined by the 2020 Urban Tree Canopy Analysis

Young Tree Maintenance – water and fertilize two-year-old trees most susceptible to drought damage

Miscellaneous Non-Personnel – \$48,400

Municipal Garage repair and fuel costs, training, CAGIS licenses, office and field supplies.

Attachment 3: Executive Summary of UF Budget Justification

Cincinnati's Parks Urban Forestry Program (UFP) provides hazard abatement and routine maintenance for the City's approximately 80,000 street trees. The UFP is funded through an annual assessment, presently (FY '22 and '23) set at \$0.21/FF (front foot) and with budgeted expenditures of \$2.4 million. In June 2021, the City's critical emergency tree services (EM) contract was publicly bid resulting in more than a 30% increase. The UFP analyzed the three year average (2018 – 2021) to determine the number of pruning/removal units per size class, and hourly time and material costs of past work performed under the EM contract. Based on these averages, costs were anticipated to increase \$187,000 for FY '22, from \$388,000 per year to \$575,000 (32% increase). A review of the historic cost of the UFP's Preventive Maintenance Pruning and Removal (PM) contracts revealed similar cost increases. For example, the unit price to prune a tree in Westwood increased from \$45 in the 2014 cycle, to \$70 in 2021, a 36% increase.

Under the guidance of Parks Chief Financial Officer (CFO), the UFP procured an *IBIS Tree Trimming Services Industry Report* that revealed tree trimming costs nationwide have increased 36% over the past 10 years. The report explains that this is due to labor supply, corresponding wage increases, and increased demand for services. The increased costs the UFP noted for its EM and PM bids is consistent with the findings of this IBIS business sector report. The Parks CFO noted that market analysis should be used to guide historic assessment increases and had this been done over the past 10 years, the UFP should have been at \$0.31/ FF instead of the current rate of \$0.21/ FF. This would have permitted UFP operations to better respond to market increases. Staff researched other Ohio municipalities that use FF assessment to fund their urban forestry programs, finding that Cincinnati has one of the lowest rates in the state. Toledo, Ohio, the closest comparison city to Cincinnati, is currently assessing more than double the FF rate, at \$0.50/FF, while serving a smaller population, similar sized area, but with less canopy coverage, and the same number of street trees.

From the initial findings, the UFP determined that if it were to continue full operations as planned, there would be a projected deficit of \$290,000 in FY 22, and \$635,000 in FY 23 resulting in budgetary shortfalls that would continue to compound and impact the city into the future. In anticipation, several options were analyzed to address the consequences, both mid-term (within the current and next fiscal year), and long-term (beyond FY 23).

Mid-Term: Starting the third quarter of FY 22 and through FY 23, UFP will cease planting and stump grinding services, focusing solely on hazard tree abatement, emergency response and preventative maintenance. Based on historic workload averages, this will require the UFP to borrow forward to FY24 (assessment year 2023) in the amount of \$274,000.

FY 24: Staff considered and analyzed the following options to correct for shortfall long term:

- 1) Maintain current assessment rate at \$0.21 and decrease services
- 2) Development of in-house tree crews
- 3) Increase the UF Assessment to meet our expected budgetary program needs.

Option 1 represents the worst-case scenario. An assessment rate of \$0.21/FF would bring insufficient revenue to keep pace with the costs of the local tree industry and inflation overall. Substantial programmatic cuts to planting and stump grinding would be necessary to balance the UFP budget. In addition, work scheduled under the preventive tree maintenance cycles would have to be strategically assigned based upon available budget, further delaying much needed tree care in neighborhoods that are already two to three years behind schedule. This would place more burden on the EM contract thereby decreasing efficiencies and increasing costs.

Option 2 would allow the UFP to minimize reliance on contractual tree services, through the creation of new positions, followed by hiring and outfitting an in-house tree crew. The drawback to this option would be the high initial cost for equipment purchases, coupled with the exorbitant amount of time required for city vehicle acquisition (1.5 – 2 years). Also, the current salaries offered for City tree climbing positions are not competitive with private industry, creating a shortage of qualified tree climbers. Cincinnati Parks Department is currently working to address the latter issue with Central HR. Option 2 would still require an assessment increase of at least \$0.30/FF to hire and outfit a crew.

The best-case scenario would be Option 3, providing an adequate assessment increase commensurate with industry costs. This would allow the UFP to continue services as they have historically functioned and explore a hybrid approach with Option 2, adding an in-house crew over time, while maintaining current tree maintenance and planting objectives geared toward replacing all trees removed, strategic planting in highest canopy need areas, and seeking opportunities to do this work through the development of a green industry youth work force. Forestry staff calculated the community impact of a \$.10 increase, within and above low and medium income (LMI) census tracts. Running these models indicated that an increase of \$0.10/FF from the current rate of \$0.21/FF would have an equal impact on those above and below LMI. Meaning that the majority of property owners would go from paying **\$10.50 per year to \$15.50**.

The Urban Forestry Advisory Board (UFAB), tasked with guiding the UFP, is made up of City Manager appointed residents and city officials. Findings in this report were first presented to UFAB during their October 2021 meeting, in which the Board unanimously passed a motion to recommend the Board of Park Commissioners (CPB) set the determination of need for the Urban Forest assessment at \$0.31/FF. After supplying a detailed report of the current situation, staff presented findings and options to the CPB, during its December meeting. The CPB unanimously recommended that City Council increase the 2023 Forestry assessment to \$0.31/FF, to achieve the benefits noted above and begin to build a 10% budgetary reserve to buffer against unforeseen, yet inevitable market fluctuations.

At this assessment rate, staff has developed a plan to minimize projected overruns for the next two fiscal years. FY22 and 23 funds will be focused on continued hazard tree abatement and progress to catch up on the preventive maintenance cycle, while conducting tree replacement and stump grinding as the budget allows. By doing so, staff has minimized the projected shortfall from \$925,000 to \$274,000. As noted, this deficit would be covered by borrowing forward to FY 24. This assessment rate is anticipated to be sufficient between FY25 and FY30, allowing the UFP to continuously work towards meeting the goals noted above.

City of Cincinnati



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202200784

Greg Landsman
Councilmember

March 21, 2022

MOTION

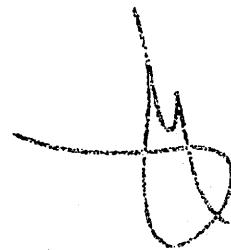
Making School Zones Safer

We hereby move that the Administration provide Council with updated pedestrian safety accident data within designated school zones across Cincinnati. Additionally, we move that Council is briefed on intervention efforts pursued to date to improve safety in these areas; future interventions planned; and, ways Council can support and uplift these efforts. With the right data and strong collaborative work with CPS, we can get closer to making these areas safe for all our children.

Councilmember Greg Landsman

Councilmember Mark Jeffreys

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Meeka D. Owens
Cincinnati City Council

March 11, 2022

MOTION

Renewing the Green Cincinnati Plan

WE MOVE that the Administration revise and update the 2018 Green Cincinnati Plan, considering with a distinct emphasis on climate equity and environmental and racial justice as fundamental organizing principles for the City's sustainability efforts. The revision should include, but not be limited to, the following priorities:

Regional Goals

- Develop a pathway to community-wide carbon neutrality by 2050; and
- Explore partnerships with the County, State, and surrounding municipalities to achieve broader regional impact; and
- Maintain the goals of improving the local economy, public health, and quality of life through sustainability efforts and youth and young-adult green workforce development; and
- Update Cincinnati's goals and strategies for significantly reducing regional greenhouse gas emissions; and

Action on Inequity and Climate Justice

- Prioritize programs to reduce energy burdens in low-income communities and those that are disproportionately affected by climate change; and
- Evaluate the health outcomes caused by detrimental climate and environment, and address these issues, including but not limited to lifespan, poor water quality, and indoor/outdoor air quality; and
- Address underlying community stresses, including housing access, food security, environmental justice, and economic stability to increase climate resilience; and

Infrastructure and Transportation

- Design a green transportation strategy that motivates energy-efficient travel methods, promotes active transportation such as biking and walking, and makes the City of Cincinnati more conducive to public transit usage; and
- Evaluate a Complete Streets policy to motivate activate transportation, reduce pedestrian hazards, and expand green infrastructure; and

- Prioritize strategies to further reduce commercial building emissions; and
- Develop large-scale climate resilience infrastructure plans in preparation for the Bipartisan Infrastructure Bill, prioritizing the needs of vulnerable communities; and
- Identify paths or barriers to develop a dedicated green infrastructure / resiliency fund focused on projects in vulnerable communities; and
- Outline a comprehensive regulatory policy that incentivizes land-use patterns and development standards that would reduce the City’s collective carbon footprint and improve community resilience; and

City Administration

- Improve the resilience of Cincinnati by identifying and preparing for threats posed by our changing climate and shifting weather patterns; and
- Reduce illegal dumping and litter in the City, particularly in its waterways and parks; and
- Identify areas the City of Cincinnati can lead by example to decarbonize municipal buildings, operations, and achieve a hundred percent (100%) zero-emissions fleet; and
- Evaluate a strategy to consider greenhouse gas emissions and climate impacts in all planning and decision-making processes, including capital planning, neighborhood and comprehensive planning, and City boards and decisions; and

Neighborhood Specific Strategies

- Consider a policy to update neighborhood plans to include climate change, environment, and sustainability; and
- Prioritize diverse representation and community engagement with Cincinnatians not previously involved in the planning process by following the Climate Safe Neighborhoods Model¹ used by the Ohio Environmental Council, Green Umbrella, and Groundwork Ohio River Valley; and
- Address the detrimental effects of climate change felt across the fifty-two neighborhoods of the City, with a specific plan and prioritization for the equitable allocation of resources to the most vulnerable neighborhoods with the highest disparities in their climate equity indicators, as reported in Climate Equity Indicators Report – 2021, City of Cincinnati².

WE FURTHER MOVE that the Plan continue to pursue the policy and equity goals set by previous versions of the Plan, including developing a path to 100 percent renewable energy for the City of Cincinnati, pursuing innovative solar energy technology, and reducing citywide use of difficult-to-recycle and non-recyclable items.

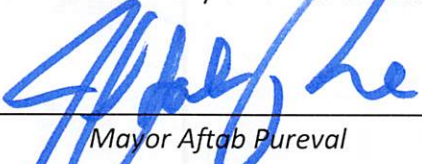
¹ <https://storymaps.arcgis.com/collections/8c2fa0feff13424ca8738fe051b579db>

² [https://www.cincinnati-oh.gov/sites/oes/assets/File/Climate Equity Indicators Report_2021.pdf](https://www.cincinnati-oh.gov/sites/oes/assets/File/Climate%20Equity%20Indicators%20Report_2021.pdf)

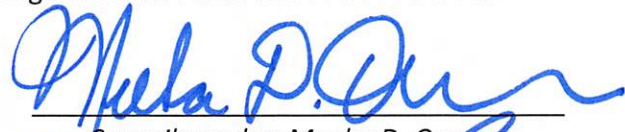
WE FURTHER MOVE that the Administration work with organizations working in the climate, environment, and sustainability space to develop the Plan, including but not limited to, the Climate Safe Neighborhoods Partnership, Green Umbrella, the Ohio Environmental Council, and Groundwork Ohio River Valley.

WE FURTHER MOVE that the Administration provide regular quarterly updates to the Climate, Environment and Infrastructure Committee of City Council, evaluating the efforts to date and recommending any appropriate updates to the Green Cincinnati Plan.

WE FURTHER MOVE that the Administration draft the necessary ordinances and report back to council within one year of the convening of the Steering Committee that will oversee the Plan.



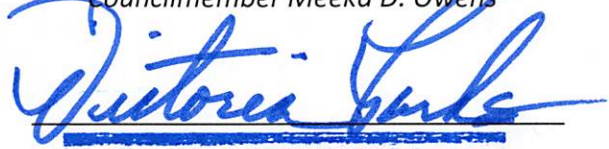
Mayor Aftab Pureval



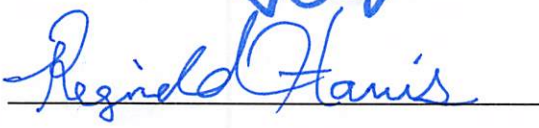
Councilmember Meeka D. Owens



Councilmember Mark Jeffreys



Victoria Parks



Reginald Harris



Jan-Michele Lemoine



JMG

STATEMENT

The climate crisis continues to disrupt the lives of Cincinnati residents and daily operations of City government. Increased frequency of heat events, severe storms, landslides, and sewer backups have caused hundreds of millions of dollars in damages, and immeasurable public health impacts. Despite these setbacks, cities across the nation have found innovative ways to reduce greenhouse gas emissions while increasing quality of life for their residents.

To address these challenges locally, the 2006 Mayor and City Council passed a resolution endorsing the US Mayors Climate Protecting Agreement and striving to reduce global warming pollution in Cincinnati. In 2007, the Mayor and City Council passed a Motion initiating the City's

Climate Protection Action Plan (commonly known as the Green Cincinnati Plan). The Plan was adopted in 2008 and later revised and readopted in 2013 and 2018. The Plan presents a comprehensive set of recommendations for addressing global climate change as a City and a region, and has continued to be assessed and revised to keep Cincinnati on course toward achieving these important environmental goals.

The Green Cincinnati Plan has helped to establish Cincinnati as a national leader in sustainability and an attractive destination for businesses and individuals. However, revision and readoption the Green Cincinnati Plan should not be seen as the final word on how Cincinnati will address global climate change and sustainability. Rather, it should be considered an agreement on the urgency of the problem, a consensus on the broad direction in which we should head, and commitment to a set of actions that will begin to make the desired changes. The plan should continue to be assessed and revised as necessary to keep Cincinnati on course toward achieving the goals of this plan.

Together, these strategies have helped achieve a 37.8% citywide reduction in carbon emissions since 2006. In addition, the Green Cincinnati Plan has helped the City: move towards 100 percent renewable energy with the installation of 100 megawatts of solar energy; build the country's first LEED Platinum Net-Zero Police Headquarters; annually divert over 20,000 tons of recyclable material from the landfill; expand tree planting efforts to achieve a 43 percent citywide tree canopy; and improve public transit options through the Hamilton County region.

To continue this positive momentum, and to build a more sustainable, equitable, and resilient future for Cincinnati, the Plan will be updated to align with the current state of the science and administrative priorities.



Reggie Harris
Councilmember

March 9, 2022

Transgender Day of Visibility & the Raising of the Transgender Flag ('22)

MOTION

We hereby move that on March 31, 2022, the City of Cincinnati raise a Transgender flag in recognition of, celebration of, and solidarity with our transgender residents — on the international day of visibility for transgender people.

- And, that in light of procedural time sensitivity, this motion be considered an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare, making it effective immediately.

STATEMENT

History of Transgender Day of Visibility: In 2009 Rachel Crandall, a U.S.-based transgender activist, founded this day to raise awareness for the incredible burden of discrimination the community faces in every setting imaginable. The need to bring a day of 'visibility' for the transgender community is indicative of the oppression they face in many sectors of life. Crandall wanted to highlight the fact that the only transgender-centric day that is internationally recognized is Transgender Day of Remembrance, which is in mourning of members of the community who had lost their lives, and that there was no day to pay homage to living transgender people. By 2014, the day was observed by activists in Ireland and Scotland while, in 2015, many transgender people took part in the event by participating in social media campaigns. They successfully made the day go viral by posting selfies and personal stories.

Therefore, on Transgender Day of Visibility on March 31, annually, we recognize and revere their contributions, successes, and relentless resilience in standing tall and strong in the face of injustice. Through this Day of Visibility, we hope to induce moral responsibility and tolerance, and lift the restrictions on the rights of transgender people.

History of Transgender Flag: The trans pride flag was designed by Monica Helms, an openly transgender American woman, in August 1999. It was first shown at a Phoenix, Arizona LGBT pride celebration the following year. Helms describes the meaning of the transgender flag as follows: "The stripes at the top and bottom are light blue, the traditional color for baby boys. The stripes next to them are pink, the traditional color for baby girls. The stripe in the middle is white, for those who are intersex, transitioning or consider themselves having a neutral or undefined gender. The pattern is such that no matter which way you fly it, it is always correct, signifying us finding correctness in our lives."

Citations:

<https://nationaltoday.com/transgender-day-visibility/>

<https://www.pointofpride.org/blog/the-history-of-the-transgender-flag>