



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, May 18, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MR. JEFFREYS

MS. OWENS

1. [202201208](#) **RESOLUTION**, submitted by Councilmembers Jeffreys and Owens, from Andrew Garth, City Solicitor, **RECOGNIZING** the month of May 2022 as National & Cincinnati Bike Month, the week of May 16, 2022 through May 20, 2022 as Bike to Work week, and Friday, May 20, 2022 as Bike to Work Day; and further **URGING** all road users to share the road safety.

Recommendation PASS

Sponsors: Jeffreys and Owens

MS. PARKS

MR. HARRIS

2. [202201209](#) **ORDINANCE**, submitted by Councilmembers Parks and Harris, from Andrew W. Garth, City Solicitor, **MODIFYING** the provisions of Chapter 914, "Unlawful Discriminatory Practices," of the Cincinnati Municipal Code by **AMENDING** Section 914-1-D1, "Discriminate," Section 914-1-E1, "Employer," Section 914-1-H, "Housing Accommodations," SECTION 914-1-P1, "Place of Public Accommodation," Section 914-1-T1, "Natural Hair Types and Natural Hair Styles Commonly Associated With Race," Section 914-3, "Housing Discrimination Prohibited," Section 914-5, "Employment Discrimination Prohibited," and Section 914-15, "Exclusions"; **ORDAINING** new Section 914-1-B, "Breastfeeding Status," Section 914-1-F, "Familial Status," Section 914-1-G, "Gender Expression," Section 914-1-G1, "Gender Identity," Section 914-1-M1, "Military Status," and Section 914-1-S1, "Sex"; and **REPEALING** in its entirety Section 914-1-T, "Transgender," in order to update and enhance the provisions of Chapter 914, "Unlawful Discriminatory Practices," of the Cincinnati Municipal Code.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Parks and Harris

CITY MANAGER

3. [202201155](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/18/2022, **AUTHORIZING** the transfer and appropriation of \$1,470,554.92 from the unappropriated surplus of Community Development Block Grant Fund 304 to various project accounts, according to the attached Schedule of Transfer.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
4. [202201187](#) **REPORT**, dated 5/18/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fusabowl Glenway Inc, 5785 Glenway Avenue. (#2970805, D1, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
5. [202201188](#) **REPORT**, dated 5/18/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fusabowl Glenway Inc, 5785 Glenway Avenue. (#2970805, D2, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
6. [202201189](#) **REPORT**, dated 5/18/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Daylily LLC, DBA Daylily, 3751 Eastern Avenue. (#1984690, D5J, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
7. [202201190](#) **REPORT**, dated 5/18/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for BBH Management LLC, DBA Shell Food Mart, 4598 Paddock Road. (#1075555, C2 C2X D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
8. [202201191](#) **REPORT**, dated 5/18/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for West End Sports Bar & Grill LLC, 1726 Linn Street. (#9554881, D1 D2 D3 D3A D6, Transfer) [Objections: Yes]
- Recommendation** FILE
- Sponsors:** City Manager

9. [202201192](#) **REPORT**, dated 5/18/2022, submitted by John P. Curp, Interim City Manager, regarding School Zone Pedestrian Safety.
Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
Sponsors: City Manager
10. [202201193](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/18/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$175,000, effective in FY 2023 pending award timing, from the State of Ohio Department of Public Safety, Office of Criminal Justice Services, to fund a Traffic Safety Resource Prosecutor assigned to the Ohio Department of Public Safety, which position will provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout the State of Ohio, and work to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Finance Director to deposit the grant funds received by the City of Cincinnati into Law Enforcement Grant Fund 368, Project Account No. 23TSRP, effective in FY 2023 pending award timing.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
11. [202201194](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/18/2022, **AUTHORIZING** the City Manager to accept and deposit a donation totaling \$16,000 from the Cincinnati Park Board Commissioners' Fund to Parks Private Endowment and Donations Fund 430; **AUTHORIZING** the establishment of new capital improvement program project account no. 980x203x222021, "Mt. Airy Forest Accessible Spinner" for the purpose of purchasing and installing an accessible spinner in Mt. Airy Forest; and further **AUTHORIZING** the transfer and appropriation of \$16,000 from Parks Private Endowment and Donations Fund 430 to newly created capital improvement program project account no. 980x203x222021, "Mt. Airy Forest Accessible Spinner."
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
12. [202201195](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/18/2022, **LEVYING** assessments to recover the unpaid costs of necessary sidewalk, sidewalk areas, curb, and gutter repairs incurred by the City of Cincinnati in the Mount Washington neighborhood in accordance with Cincinnati Municipal Code Chapter 721 and Ohio Revised Code Chapter 729.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager

13. [202201196](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/18/2022, **AUTHORIZING** the City Manager and employees of the Department of Economic Inclusion to solicit and accept donations of money, in-kind contributions, participation fees, and other things of value from the business community, individual benefactors, and other appropriate sources for the City of Cincinnati's 2022 Business Enterprise Expo; and **AUTHORIZING** the Finance Director to deposit the donated funds into Fund 314, "Special Events."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202201197](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/18/2022, **AMENDING** Ordinance No. 0084-2022 to increase the amount of a grant award from the Dater Foundation from \$15,000 to \$20,000 for the purpose of providing resources to the Cincinnati Recreation Commission's annual RiverTrek program.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202201199](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/18/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources awarded by the United States Department of Justice, Office on Violence Against Women, from the FY 2022 Improving Criminal Justice Responses to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Grant Program (ALN 16.590) in an amount up to \$36,000 for the purpose of reimbursing the Cincinnati Police Department for the cost of providing an Immigration Liaison Officer to work assigned hours at the Family Justice Center of the Young Women's Christian Association of Greater Cincinnati, effective FY 2023 pending award timing; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 22YFJC, effective FY 2023 pending award timing.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

16. [202201201](#) **REPORT**, dated 5/18/2022, submitted by John P. Curp, Interim City Manager, regarding Department of Finance Report for the Month Ended March 31, 2022.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202201215](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/18/2022, **AUTHORIZING** the City Manager to design, install, and maintain artwork on the public retaining wall located between 4550 and 4558 Paddock Road in the Paddock Hills neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

18. [202201183](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alexander P. Sittenfeld/Former Councilmember (ETHICS).
Recommendation FILE
Sponsors: Clerk of Council
19. [202201210](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Lemon Kearney/Vice Mayor.
Recommendation FILE
Sponsors: Clerk of Council
20. [202201211](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reginald Harris/Councilmember. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
21. [202201212](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Christopher Smitherman/Former Vice Mayor. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
22. [202201213](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Greg J. Landsman/Councilmember. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
23. [202201214](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele L. Kearney/Vice Mayor. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
24. [202201217](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark S. Jeffreys/Councilmember. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
25. [202201218](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scotty Johnson/Councilmember. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council

26. [202201219](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Victoria Parks/Councilmember. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
27. [202201221](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Aftab Pureval/Mayor. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
28. [202201224](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff M. Cramerding/Councilmember. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council
29. [202201230](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Wendell P. Young/Former Councilmember. (ETHICS)
Recommendation FILE
Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

30. [202201153](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City of Cincinnati and the Cincinnati Building Trades Council, the updated terms of which are reflected in the summary attached hereto.
Recommendation PASS EMERGENCY
Sponsors: City Manager
31. [202201154](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **Authorizing** the payment of \$69,530.63 from the capital improvement program project account no. 980x203x0000x7671x192009, "Tom Jones Commons," and \$5,873.37 from capital improvement program project account no. 980x203x0000x7671x212000, "Park Infrastructure Rehabilitation," as a moral obligation to PRUS Construction for services provided to the City related to the Tom Jones Commons project in Eden Park.
Recommendation PASS EMERGENCY
Sponsors: City Manager

32. [202201157](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/11/2022, **AMENDING** Ordinance No. 227-2006 to correct the legal description attached thereto and REAUTHORIZING the City Manager to vacate and sell the public right-of-way in the Avondale neighborhood designated as Dolores Alley to the Hamilton County Mental Health and Recovery Services Board, the successor county instrumentality and agency of the Hamilton County Alcohol and Drug Addiction Services Board, to carry out the transaction as originally intended by Ordinance No 227-2006.

Recommendation PASS EMERGENCY

Sponsors: City Manager