



EMERGENCY

City of Cincinnati

ZDS

AWB

An Ordinance No. 264

- 2020

AUTHORIZING the City Manager to accept an in-kind donation of a \$500 gift card from the Kroger Company for the Cincinnati Health Department.

WHEREAS, COVID-19 testing lab specimens must be kept on ice while at the testing site and when the specimens are shipped to a lab for testing, and the donation of the \$500 gift card will be used to purchase ice for COVID-19 testing lab specimens; and

WHEREAS, the donation will also be used to purchase food and drinks for Cincinnati Health Department staff who are manning testing sites; and

WHEREAS, the Cincinnati Health Department has already received the \$500 gift card from the Kroger Company, however, should this Emergency Ordinance not be approved, the donation will not be accepted; and

WHEREAS, there are no new FTEs associated with this donation, and acceptance of this donation does not require any local matching resources; and

WHEREAS, acceptance of this donation is in accordance with the "Collaborate" goal to "Work in synergy with the Cincinnati community," as described on page 209 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:


Section 1. That the City Manager is hereby authorized to accept an in-kind donation of a \$500 gift card from the Kroger Company for the Cincinnati Health Department.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1 hereof.

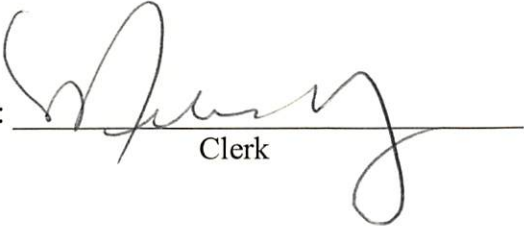
Section 3. That this ordinance shall be an emergency measure necessary for the preservation of public peace, health, safety, and general welfare and shall, subject to the terms of

Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept the donation for COVID-19 testing.

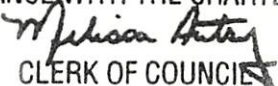
Passed: August 5, 2020



John Cranley, Mayor

Attest: 

Clerk

I HEREBY CERTIFY THAT ORDINANCE NO 264-2020
WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 8-18-2020

CLERK OF COUNCIL