



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, January 10, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Human Services Advisory Committee

1. [202400047](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Clare Zlatic Blankemeyer to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation CONFIRM
Sponsors: Mayor
2. [202400048](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Calvin Davis to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)
Recommendation CONFIRM
Sponsors: Mayor
3. [202400049](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Hammad Siddiqi to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/ South Asian)
Recommendation CONFIRM
Sponsors: Mayor
4. [202400050](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Damon George to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).
Recommendation CONFIRM
Sponsors: Mayor

Workforce Council of Southwest Ohio (SWORWIB) Board of Directors

5. [202400080](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rodney Hardin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
6. [202400081](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Shanel Gentry to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
7. [202400082](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Chris Fridel to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
8. [202400083](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Margaret Fox to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
9. [202400084](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Catherine Fitzgerald to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
10. [202400085](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Mark Dierig to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
11. [202400087](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Chad Day to the Workforce Council of Southwest Ohio Board of Directors for a

term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

12. [202400088](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Andrew Crum to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

13. [202400089](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Natasha Chesnut to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

14. [202400090](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Leo Chan to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/East Asian)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

15. [202400091](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Heath Boucher to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

16. [202400092](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Hope Arthur to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

17. [202400093](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jackie Alf to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

18. [202400094](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Uche Agomuo to the Workforce Council of Southwest Ohio Board of Directors

for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

19. [202400095](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Brian Griffin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

20. [202400099](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Bryan Wright to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

21. [202400100](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rhonda Whitaker-Hurtt to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

22. [202400101](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jordan Vogel to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

23. [202400102](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Timothy Thorton to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

24. [202400103](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint John Thomas to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

25. [202400104](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

Carol Sorenson-Williams to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

26. [202400107](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Simmons to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

27. [202400108](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Trisha Rogers-Lowey to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

28. [202400109](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jennifer Roeder to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

29. [202400110](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Asha Parker to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

30. [202400111](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Shwetha Pai to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/South Asian)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

31. [202400112](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Nick Milazzo to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
32. [202400113](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rene McPhedran to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
33. [202400114](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Harry Snyder to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
34. [202400115](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Stephanie Summerow Dumas to the Workforce Council of Southwest Ohio Board of Directors to fill a vacant unexpired term ending on December 31, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
35. [202400116](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Nathan Strange to the Workforce Council of Southwest Ohio Board of Directors to fill the vacant unexpired term of Matthew Owens ending on December 31, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
36. [202400117](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Zach Kiffmeyer to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Ohio-Kentucky-Indiana (OKI) Regional Council of Governments

37. [202400121](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Councilmember Mark Jeffreys to the Ohio-Kentucky-Indiana Regional Council of Governments (OKI) for a term of one year. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. WALSH

38. [202400060](#) **RESOLUTION**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Harry Santen and **EXPRESSING** the appreciation of the Mayor and Council for his humanitarian contributions to those in need in the Greater Cincinnati Community.

Recommendation PASS

Sponsors: Walsh

MS. KEARNEY

39. [202400059](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of Council for Ohio House Bill 263, referred to as the "Senior Property Tax Freeze," that would enact section 4503.0612 of the Revised Code to authorize a property tax freeze for certain owner-occupied homes owned by seniors.

Recommendation PASS

Sponsors: Kearney

40. [202400120](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council establish a consistent process for honorary, secondary street namings as follows: 1. Requestor submits necessary information (e.g., biography of person to be honored, name of street and intersection to receive the honorary name, other pertinent information to support request) to a Cincinnati City Councilmember's office to support request for the honorary streetnaming. A councilmember also may initiate the streetnaming. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

MS. KEARNEY

MR. JOHNSON

41. [202400118](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, **WE MOVE** that City Council establish a Childcare Task Force to report to the Healthy Neighborhoods Committee. **WE FURTHER** suggest that the City

Manager appoint Liz Keating as the Chair of the Childcare Task Force after her term on Council has expired. **WE FURTHER MOVE** that the Chair of the Childcare Taskforce recommend members to the City Manager for appointment to the taskforce, and for City Council's confirmation.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney and Johnson

42. [202400119](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, **WE MOVE** for a report within sixty (60) days on establishing a Community Investment Trust (CIT) program in Cincinnati, including feasibility, costs, and steps for implementation. Portland, Oregon established its CIT program in 2015. The mission of the CIT "Learn-Invest-Profit" program is to move investors from "owing to owning." Residents of the building and of the surrounding communities, especially low to moderate income residents, are encouraged to be investors. Each investor invests a small dollar amount (\$10-\$100) every month into the building in which they are living. As time passes, the investors buy more shares in the building as the building value appreciates and the loan amount decreases. The investors pay expenses for the property. They receive an annual dividend when there is a profit. There is also a provision, a Letter of Credit, to protect the investors from losses. Investors may cash out at any time. Being an investor requires residency in the building or the surrounding community (as defined by zip codes), and participation in financial literacy classes. (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Kearney and Johnson

CITY MANAGER

43. [202400034](#) **REPORT**, dated 1/10/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cold Night and Warm Spirits.

Recommendation FILE

Sponsors: City Manager

44. [202400035](#) **REPORT**, dated 1/10/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati March for Babies.

Recommendation FILE

Sponsors: City Manager

45. [202400036](#) **REPORT**, dated 1/10/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Farmer's Market.

Recommendation FILE

Sponsors: City Manager

46. [202400051](#) **REPORT**, dated 1/10/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bockfest 2024.

Recommendation FILE

Sponsors: City Manager

47. [202400054](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **APPROVING** the revised Cincinnati Streetcar Title VI Program for the Connector as recommended by the Connector's Accountable Executive, Deputy Director of Streetcar Services, and the Transit Coordinator.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

48. [202400064](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **AUTHORIZING** a payment of \$151,493.47 from General Fund Enterprise Software and License Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation to Kronos (US) Inc. for the maintenance and support of TeleStaff from July 27, 2020 through July 26, 2021.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

49. [202400065](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **DESIGNATING** the H. & S. Pogue Service Building located at 310 Race Street in the Central Business District as a local historic landmark. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

50. [202400066](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **DESIGNATING** the St. Leo the Great School Building located at 2569 St. Leo Place in the North Fairmount neighborhood as a historic landmark. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

51. [202400067](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **DESIGNATING** the First Baptist Church of Walnut Hills located at 2926 Park Avenue in the Walnut Hills neighborhood as a local historic landmark. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

52. [202400086](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **AMENDING** Ordinance No. 289-2018, to remove certain real property located at 3401 Rosenthal Way in Riverside neighborhood of Cincinnati from the tax increment financing (TIF) exemption area created by that ordinance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

53. [202400096](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 3024 Lavinia Avenue in Hyde Park neighborhood from RMX, "Residential Mixed," zoning district to CN-M, "Commercial Neighborhood-Mixed," zoning district to facilitate the construction of a 19-unit apartment building. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation **EQUITABLE GROWTH & HOUSING COMMITTEE**

Sponsors: City Manager

CLERK OF COUNCIL

54. [202400057](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Melissa Autry/Clerk of Council.

Recommendation FILE

Sponsors: Clerk of Council

55. [202400058](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sheryl Marie Long/City Manager.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

56. [202400021](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$25,000 from the Greater Cincinnati Foundation to the Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 to provide resources to support the City's Urban Agriculture Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8571.

Recommendation **PASS EMERGENCY**

Sponsors: City Manager

57. [202400031](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$15,000 from the Urban Sustainability Directors Network to create a Higher-Education Sustainability Cohort in partnership with Last Mile Food Rescue.

Recommendation **PASS EMERGENCY**

Sponsors: City Manager

58. [202400026](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$150,000 from the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund for the purpose of providing

financial aid to Cincinnati homeowners with defective household sewage treatment systems; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation PASS

Sponsors: City Manager

59. [202400028](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the Ohio Lead Poisoning Prevention Program, funded by the Ohio Department of Health, to assist in reducing lead exposure to children in high-risk communities through education and outreach activities during the Healthy Homes Awareness Month in April 2024; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation PASS

Sponsors: City Manager

60. [202400023](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AMENDING** Ordinance No. 159-2023 to increase the matching funds related to the FY 2023 COPS Hiring Program Grant to up to \$7,964,550.

Recommendation PASS EMERGENCY

Sponsors: City Manager

61. [202400029](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$10,461 from the Officer Olivia Zick Memorial Fund, administered by Commonwealth Charitable Management, to support mental health initiatives for the Cincinnati Police Department; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23OZMF.

Recommendation PASS EMERGENCY

Sponsors: City Manager

62. [202400033](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$760,620 from the Ohio Child Care Stabilization Sub-Grant, part of the Child Care and Development Block Grant (ALN 93.575), through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services to support up to thirteen of the Cincinnati Recreation Commission's licensed neighborhood childcare programs; and **AUTHORIZING** the Director of Finance to deposit grant resources, if awarded, into Recreational Federal Grant Projects Fund 324.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

63. [202400022](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to accept a donation of \$1,000 from the Rotary Foundation of Cincinnati to provide resources for Cincinnati Fire Department team building and promotional events; **AUTHORIZING** the City Manager to accept a donation of \$400 from the family of George-Ann Lawrence to provide resources for Cincinnati Fire Department team building and promotional events; **AUTHORIZING** the Director of Finance to deposit the donated funds into General Fund 050 revenue account no. 050x8571; and **AUTHORIZING** the transfer and appropriation of \$1,400 from the unappropriated surplus of General Fund 050 to Cincinnati Fire Department non-personnel operating budget account no. 050x272x7300 to provide resources for Fire Department team building and promotional events.

Recommendation PASS EMERGENCY

Sponsors: City Manager

64. [202400030](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of artwork, horticultural supplies, and professional services from the Cincinnati Parks Foundation, valued at approximately \$23,328.12 to benefit various City parks.

Recommendation PASS

Sponsors: City Manager

65. [202400027](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,000 from Lieutenant Colonel Maurice A. Robinson to be used for operation of the Cincinnati Police Department Youth Services Program; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456.

Recommendation PASS EMERGENCY

Sponsors: City Manager

66. [202400019](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** a payment of \$40,000 from Cincinnati Health Department Community Health Center Activities Fund non-personnel operating budget account no. 395x265x1110x7449 to Hamilton County as a moral obligation for outstanding charges related to harm reduction services provided to the Cincinnati Health Department.

Recommendation PASS EMERGENCY

Sponsors: City Manager

67. [202400020](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** a payment of \$11,600 to The Children's Home of Cincinnati as a moral obligation for outstanding charges related to behavioral health services provided to the Cincinnati Health Department to be paid from

Cincinnati Health Department Community Health Network Fund non-personnel operating budget account no. 446x265x1110x7289.

Recommendation PASS EMERGENCY

Sponsors: City Manager

68. [202400025](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **PROVIDING** FOR THE ISSUANCE, SALE AND DELIVERY OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$200,000,000 BY THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO FOR THE PURPOSE OF PROVIDING FOR THE REFUNDING AND/OR CASH DEFEASANCE (WITH MONIES AVAILABLE FOR SUCH PURPOSE) OF ALL OR A PORTION OF CERTAIN OUTSTANDING GENERAL OBLIGATION BONDS OF THE CITY, INCLUDING, BUT NOT LIMITED TO, THE OUTSTANDING GENERAL OBLIGATION BONDS LISTED ON ATTACHMENT A HERETO; AND PROVIDING FOR A SAVINGS THRESHOLD IN CONNECTION THEREWITH.

Recommendation PASS EMERGENCY

Sponsors: City Manager

69. [202400044](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$200,000 from the General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of General Fund 050 to the City Manager's General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funds for the following: Bethany House for Emergency Shelter Operations (\$75,000); the CincySmiles Foundation for Oral Health Workforce Development programming (\$60,000); Invest in Neighborhoods for operating budget needs (\$25,000); and the Neighborhood Historic Preservation Program (\$40,000).

Recommendation PASS EMERGENCY

Sponsors: Kearney

70. [202400024](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the transfer and return \$87,350 to source Fund No. 050, "General Fund," from capital improvement program project account no. 980x091x230927, "Highspeed/Broadband Access - GF"; and **AUTHORIZING** the transfer and appropriation of \$87,350 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide resources for Cincinnati Works to operate its Digital Literacy program.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

71. [202400014](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager,

regarding the Financial Freedom Initiatives - Recommendations. (Reference Document #202302108).

Recommendation APPROVE & FILE

Sponsors: City Manager

72. [202400015](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding the Financial Freedom Initiatives - Recommendations. (Reference Document # 202302230).

Recommendation APPROVE & FILE

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

73. [202400045](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 765, "Special Events," by AMENDING Section 765-3, "Definitions," of the Cincinnati Municipal Code for the purpose of revising the times during which the Cincinnati Music Festival and Festival513 are held.

Recommendation PASS EMERGENCY

Sponsors: Kearney

ANNOUNCEMENTS

Adjournment