



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Equitable Growth & Housing

Chairperson, Jeff Cramerding
Vice Chairperson, Reggie Harris
Councilmember, Meeka Owens
Councilmember, Mark Jeffreys
Councilmember, Anna Albi
Vice Mayor, Jan-Michele Kearney
Councilmember, Victoria Parks
Councilmember, Scotty Johnson
Councilmember, Seth Walsh

Tuesday, September 24, 2024

1:00 PM

Council Chambers, Room 300

PRESENTATIONS

OTR North, Special Permit Parking Area

Dan Bower, DCED

AGENDA

1. [202402016](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/11/2024, **REPEALING** Ordinance No. 36-2022 passed by Council on November 30, 2022 and Ordinance No. 381-2020 passed by Council on December 16, 2020, and **NOTWITHSTANDING** certain provisions of Cincinnati Municipal Code Sections 514-3 "Designation of Restricted Parking Area," 514-5 "Residential Parking Permits Criteria," and 514-7, "Permit Types, Qualifications and Fees," **DESIGNATING** a portion of the Over-The-Rhine neighborhood, the area bounded by the east side of Central Parkway (Northbound) from Liberty Street to Mohawk Place, the south side of Mohawk Place from Central Parkway to Vine Street, the east side of Vine Street (northbound) from West McMicken Avenue to East Clifton Avenue, the west side of East Clifton Avenue from Vine Street to Main Street, the east side of Main Street (Southbound) from East Clifton Avenue from Vine Street to Main Street, the east side of Main Street (southbound) from East Clifton Avenue to Liberty Street, the north side of Liberty Street from Main Street to Central Parkway, as a Special Parking Permit Area ("SPPA"), for which residential parking permits are to be issued to residents of the SPPA for an annual permit fee, and to residents of rent-subsidized housing in the SPPA for a discounted annual permit fee.

EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors:

City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

2. [202402025](#) **MOTION**, submitted by Councilmembers Jeffrey, Harris, Cramerding, Walsh and Owens, In response to a City Manager report on the Futures Commission, **WE MOVE** that, the attached by adopted as a consolidated written statement of City Council's strategic objectives for economic development. (STATEMENT ATTACHED)

Sponsors: Jeffrey, Harris, Cramerding, Walsh and Owens

Attachments: [202402025](#)

3. [202402104](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 9/24/2024, regarding the DCED presentation concerning the OTR North Special Permit Parking Area.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Presentation](#)

4. [202402088](#) **COMMUNICATION**, dated 9/20/24, submitted by Councilmember Cramerding, regarding NOTR Parking Plan.

Sponsors: Cramerding

Attachments: [NOTR Parking Plan](#)

5. [202402090](#) **COMMUNICATION**, dated 9/20/24, submitted by Councilmember Cramerding, regarding Proposed Special Permit Parking Area ("SPPA") Parking Plan.

Sponsors: Cramerding

Attachments: [NOTR SPPA Graphic](#)