



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, May 19, 2021

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MR. SMITHERMAN

1. [202101474](#) **RESOLUTION**, submitted by Vice Mayor Smitherman from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring Roy Edward Winston, II, for his thirty-three years of service to the City of Cincinnati and its Fire Department, culminating in his skillful leadership and retirement as Chief of the Fire Department.

**Recommendation** PASS

**Sponsors:** Smitherman

#### MS. KEATING

2. [202101951](#) **MOTION**, submitted by Councilmember Keating, **WE MOVE** that the Administration apply for a \$6,000,000 Surface Transportation Block Grant or Congestion Mitigation / Air Quality Grant from OKI Regional Council of Governments for the Ohio River Trail from Lunken Airport to Theodore M. Berry International Friendship Park along the Oasis rail line, due June 4, 2021. (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Keating

#### CITY MANAGER

3. [202101709](#) **REPORT**, dated 5/19/2021, submitted by Paula Boggs Muething, City Manager, regarding Livingston Street Residential Parking Permit Area. (SEE REFERENCE DOC #202100950)

**Recommendation** NEIGHBORHOODS COMMITTEE

**Sponsors:** City Manager

4. [202101735](#) **REPORT**, dated 5/19/2021, submitted by Paula Boggs Muething, City Manager, regarding Special Event Permit Application for CELTIC FESTIVAL.

**Recommendation** FILE

**Sponsors:** City Manager

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5. [202101736](#) **REPORT**, dated 5/19/2021, submitted by Paula Boggs Muething, City Manager, regarding Special Event Permit Application for OHIO RIVER PADDLEFEST 2021.  
**Recommendation** FILE  
**Sponsors:** City Manager
6. [202101737](#) **REPORT**, dated 5/19/2021, submitted by Paula Boggs Muething, City Manager, regarding Special Event Permit Application for THE WELLNESS EXPERIENCE.  
**Recommendation** FILE  
**Sponsors:** City Manager
7. [202101738](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CINCINNATI PARK BOARD, DBA FRENCH HOUSE, 3012 Section Road, Cincinnati, Ohio 45237. (#14934020001, F8, TEMPORARY) [Objections: NONE]  
**Recommendation** FILE  
**Sponsors:** City Manager
8. [202101739](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CINCINNATI PARK BOARD, DBA FRIENDSHIP PAVILION, 1135 Riverside Drive, Cincinnati, Ohio 45202. (#1493409, F8, TEMPORARY) [Objections: NONE]  
**Recommendation** FILE  
**Sponsors:** City Manager
9. [202101740](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CINCINNATI PARK BOARD, DBA SAWYER POINT SMALE, 400 W. Mehring to Pete Rose Way to 909 Riverside Drive, Cincinnati, Ohio 45202. (#1514086, F8, TEMPORARY) [Objections: NONE]  
**Recommendation** FILE  
**Sponsors:** City Manager
10. [202101741](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CINCINNATI PARK BOARD, DBA MT. ECHO PARK PAVILION, 381 Elberon Avenue, Cincinnati, Ohio 45205. (#14934010001, F8, TEMPORARY) [Objections: NONE]  
**Recommendation** FILE  
**Sponsors:** City Manager
11. [202101742](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CINCINNATI PARK BOARD, DBA AULT

PARK PAVILION, 5090 Observatory Avenue, Cincinnati, Ohio 45208.  
(#14934030001, F8, TEMPORARY) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

12. [202101743](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CINCINNATI PARK BOARD, DBA ALMS PAVILION, 710 Tusculum Avenue, Cincinnati, Ohio 45226. (#14934040002, F8, TEMPORARY) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

13. [202101744](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CINCINNATI PARK BOARD, DBA GIBSON HOUSE, 425 Oak Street, Cincinnati, Ohio 45219. (#14934080001, F8, TEMPORARY) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

14. [202101745](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CINCINNATI PARK BOARD, DBA OAK RIDGE LODGE, 5083 Colerain Avenue, Cincinnati, Ohio 45239. (#14934000001, F8, TEMPORARY) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

15. [202101746](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 2753 BEEKMAN ST LLC, 2753 Beekman Street, Cincinnati, Ohio 45225. (#9115660, D1, D2, D3, D3A, D6, TRANSFER) [Objections: YES]

**Recommendation** FILE

**Sponsors:** City Manager

16. [202101747](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for GOOD WINE LLC, DBA IRIS READ, 733 E. Millan, Cincinnati, Ohio 45206. (#3275592, C2, NEW) [Objections: YES]

**Recommendation** FILE

**Sponsors:** City Manager

17. [202101764](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for STONEHENGE F & B LLC, 106 W. 7th Street, Cincinnati, Ohio 45202. (#86086130015, D5A, NEW) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

18. [202101767](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CORPORATION FOR FINDLAY MARKET, 1801 Race Street - Brzwy - Farmers Market Shed N. Parking Lot - 135 - 100 Elder Street Btwn Race & Elm Streets. (#17512670005, F8, TEMPORARY) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

19. [202101770](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for DOWNTOWN CINCINNATI LLC, E. Court Street Btwn Vine & Walnut Street, Cincinnati, Ohio 45202. (#2292156, F8, TEMPORARY) [Objections:NONE]

**Recommendation** FILE

**Sponsors:** City Manager

20. [202101771](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CHIN & CHIN CO, 700 Elm Street, Cincinnati, Ohio 45202. (#1430809, D1, D2, D3, D3A, D6, TRANSFER) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

21. [202101772](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for AFTERMATH OTR LLC, 1127 Walnut Street, Cincinnati, Ohio 45202. (#0073230, D5J, NEW) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

22. [202101773](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for ALL AMERICAN BURGER BAR LLC, DBA AMERICANO, 545 Race Street & Patio, Cincinnati, Ohio 45202. (#0122067, D5J, D6, TRANSFER) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

23. [202101775](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for BIG BULL BURGER BAR LLC, 3672 Erie Avenue & Patio, Cincinnati, Ohio 45208. (#0717826, D5, D6, TRANSFER) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

24. [202101776](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for LIBERTY MODERN LLC, 1432 Main Street, Cincinnati, Ohio 45202. (#51859900005, D5, NEW) [Objections: NONE]  
**Recommendation** FILE  
**Sponsors:** City Manager
25. [202101778](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for PICKLED PIG LLC, DBA PICKLED PIG, 645 E. McMillian Street & Patio, Cincinnati, Ohio 45206. (#6903673, D2, NEW) [Objections: YES]  
**Recommendation** FILE  
**Sponsors:** City Manager
26. [202101782](#) **REPORT**, dated 5/19/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for FIRST WATCH RESTAURANT INC, DBA FIRST WATCH 24, 104 E. 7th Street, Cincinnati, Ohio 45202. (#27401200100, D5, D6, TRANSFER) [Objections: NONE]  
**Recommendation** FILE  
**Sponsors:** City Manager
27. [202101856](#) **REPORT**, dated 5/19/2021, submitted by Paula Boggs Muething, City Manager, regarding Special Event Permit Application for PIG WORKS FCC3.  
**Recommendation** FILE  
**Sponsors:** City Manager
28. [202101880](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 5/19/2021, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Emergency Communications Instructor; and **ENACTING** Section 883 of Division 4, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary schedule and classification title for the new classification consistent with the organizational changes described herein.  
**Recommendation** MAJOR PROJECTS & SMART GOVERNMENT COMMITTEE  
**Sponsors:** City Manager
29. [202101885](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/19/2021, **AUTHORIZING** a payment of \$10,000 from the Other City Obligations contractual services operating budget account no. 050x959x1000x7289 to Living Arrangements for the Developmentally Disabled, Inc. as a moral obligation of the City for payment of charges owed for the City's sponsorship of the Over-The-Rhine International Film Festival in 2018 and 2019.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** City Manager
30. [202101886](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on

5/19/2021, **AUTHORIZING** the City Manager to accept in-kind donations from the Cincinnati Parks Foundation of park supplies, contract services, and pickle ball equipment valued at approximately \$2,893.63, to benefit and improve various City parks.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

31. [202101887](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/19/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$175,000 from the United States Conference of Mayors and the Target Corporation, FY21 Police Reform and Racial Justice Grant Program, for the purpose of assisting with expansion of existing Mobile Crisis Response Services for the Cincinnati Police Department; and **AUTHORIZING** the Director of Finance to deposit the grant funds into revenue account no. 050x8579.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

32. [202101888](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/19/2021, **ESTABLISHING** new capital improvement program project account no. 980x199x211917, "ODNR LeBlond Walking Trail Grant," for the purpose of providing grant resources for the engineering, design, and construction of a 0.25 mile long trail connecting the LeBlond Playground to the St. Rose Soccer Field; and **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$120,000 from the NatureWorks grant program awarded by the State of Ohio, Ohio Department of Natural Resources to newly established capital improvement program project account no. 980x199x211917, "ODNR LeBlond Walking Trail Grant," for the purpose of assisting the Cincinnati Recreation Commission with the construction of a walking trail at the LeBlond Recreation Center.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

33. [202101889](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/19/2021, **AUTHORIZING** the payment of \$34,837 from the Audit and Examiner's Fees non-departmental, non-personnel operating budget account no. 050x941x0000x7289 as a moral obligation to Clark Schaefer Hackett for consulting and preparation assistance with the Comprehensive Annual Financial Report for the City of Cincinnati.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

34. [202101890](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/19/2021, **AUTHORIZING** the payment of \$11,287.12 from the Health Department's Cincinnati Health District Fund non-personnel operating budget account no. 416x264x7110x7289 as a moral obligation to the Applied Policy Research Institute at Wright State University for the 2020 Community Health Assessment update.

**Recommendation** BUDGET AND FINANCE COMMITTEE



**Sponsors:** City Manager

35. [202101893](#) **RESOLUTION (LEGISLATIVE)** submitted by Paula Boggs Muething, City Manager, on 5/19/2021, **DECLARING** the need for emergency repairs that have been made to sidewalks, sidewalk areas, curbs, or gutters at a variety of locations in the City and the need for levying assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

36. [202101901](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/19/2021, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Pendleton Housing Partners, L.P., thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 210 E. 13th Street, 402-404 E. 13th Street, 409-415 E. 13th Street (415 E. 13th Street a/k/a 1207 Spring Street), 421 E. 13th Street, 430 E. 12th Street, 511-513 E. 12th Street, 557-563 E. 13th Street (a/k/a 610-612 Reading Road), 1210 Spring Street, 1320 Pendleton Street, 1336-1338 Broadway Street, 1347 Broadway Street, 500-502 E. 12th Street, and 500 E. 13th Street, in the Pendleton neighborhood of Cincinnati, in connection with the remodeling of existing buildings into approximately 81,048 square feet of residential space consisting of 78 residential units, at a total construction cost of approximately \$10,000,000.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

37. [202101919](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Elizabeth Keating/Councilmember (ETHICS).

**Recommendation** FILE

**Sponsors:** Clerk of Council

38. [202101924](#) **COMMUNICATION**, submitted by the Clerk of Council from Cate Douglas, Stakeholder Services Specialist, 3CDC, 1203 Walnut Street, 4th Floor, Cincinnati, Ohio 45202, regarding property owner petitions for The Downtown Cincinnati Improvement District Services Plan + Budget for 2022-2025. (DOCUMENT ON FILE IN THE CLERK'S OFFICE).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Clerk of Council

39. [202101990](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Greg Landsman/Councilmember (ETHICS).

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

40. [202100934](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/10/2021, **AMENDING** Sections 7, 8, and 11 of Article II, "City Manager," of the Administrative Code of the City of Cincinnati to identify the necessary areas of responsibilities for Assistant City Managers and assistants to the City Manager to facilitate the operation of the Office of the City Manager.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
41. [202101653](#) **MOTION**, submitted by Vice Mayor Smitherman, **WE MOVE** that the Cincinnati Recreation Centers (CRC) get \$100,000 for three of their recreation centers that offer spin classes to purchase 15 new spin bicycles. The Cincinnati Recreation Commission is committed to helping all residents maintain a healthy lifestyle. CRC is designed to provide fitness opportunities to all ages. Spin class is one such activity offered at Hirsch Recreation Center (Avondale), College Hill Recreation Center, and at the Mt. Washington Recreation Center. **WE FURTHER MOVE** that the Red Bike program be expanded by \$500,000 to include Bond Hill, Roselawn, Evanston, and Avondale for fitness, transportation, and healthy living. (STATEMENT ATTACHED).
- Recommendation** ADOPT
- Sponsors:** Smitherman
42. [202101659](#) **MOTION**, submitted by Councilmember Keating, Our police officers experience countless traumas in their line of work. While the Cincinnati Police Department (CPD) is working to develop a better and more comprehensive Officer Wellness Program, they are lacking the funding. **WE MOVE** that the Administration applies for The Fiscal Year 2021 Law Enforcement Mental Health and Wellness ACT (LEMHWA) Program Grant. (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Keating
43. [202101660](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/12/2021, **AUTHORIZING** the City Manager to accept a donation from the Southwest Ohio Regional Transit Authority of two decommissioned buses to the Cincinnati Police Department valued at a total of \$6000.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
44. [202101661](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/12/2021, **AUTHORIZING** a payment of \$19,556.14 from the Human Resources Department General Fund non-personnel operating budget account no. 050x121x1000x7289 as a moral obligation to Industrial/Organizational Solutions ("I/OS") for payment of outstanding charges for legally- and contractually-required testing services for Police and Fire promotional exams for sworn personnel provided by I/OS prior to the execution of a professional services contract.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
45. [202101664](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City



Manager, on 5/12/2021, **ESTABLISHING** new capital improvement program project account no. 980x164x211649, "Avondale Town Center Improvements," for the purpose of providing resources to facilitate tenant improvements at Avondale Town Center, including the Avondale grocery store and the Urban League Social Justice Center; and **AUTHORIZING** the transfer and return to source of the sum of \$500,619.20 from capital improvement program project account no. 980x164x181650, "Avondale Infrastructure & Streetscape Improvements," to the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757; and **AUTHORIZING** the transfer and appropriation of the sum of \$500,000 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to newly established capital improvement program project account no. 980x164x211649, "Avondale Town Center Improvements," for tenant improvements at Avondale Town Center, including improvements for the Avondale grocery store and the Urban League Social Justice Center; and **DECLARING** expenditures from capital improvement program project account no. 980x164x211649, "Avondale Town Center Improvements," to be for a public purpose because the project will facilitate development of the Avondale Town Center and provide suitable space for the Urban League Social Justice Center and the Avondale grocery store.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

46. [202101687](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/12/2021, **AUTHORIZING** the City Manager to execute *Limited Warranty Deeds* and a *Grant of Easement* in favor of the State of Ohio for the use and benefit of the Ohio Department of Transportation to convey fee simple interests in and to, and a perpetual subsurface easement in, under, and through, real property located adjacent to Interstate 75 in the Central Business District and West End neighborhoods of Cincinnati in connection with transportation improvement project HAM 75-00.22.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

47. [202101691](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/12/2021, **AUTHORIZING** the receipt of judgment bond proceeds of the sum of \$6,250,000 into Judgment Bond Fund 815; **AUTHORIZING** the expenditure of the sum of \$6,250,000 from Judgment Bond Fund 815 for the purpose of making payments for settlements and judgments against the City.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

48. [202101697](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/12/2021, **PROVIDING** for the issuance, sale and delivery of not to exceed \$6,250,000 of judgement bonds, or notes in anticipation thereof, of the City of Cincinnati, County of Hamilton, State of Ohio, for the purpose of paying a final judgment and costs associated therewith; **AUTHORIZING** a pledge of the City's faith and credit or a pledge of and lien on certain revenues and other city resources, as appropriate, to secure such bonds or notes; and **AUTHORIZING** necessary documents to secure such bonds or notes.

**Recommendation** PASS EMERGENCY**Sponsors:** City Manager

49. [202101724](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 5/12/2021, **MODIFYING** Article XXIV, "Department of Community and Economic Development," of the Administrative Code of the City of Cincinnati by AMENDING Section 2, "Duties of Director of Community and Economic Development," to remove the oversight of the City's human services funding from the responsibilities of the Department of Community and Economic Development ("DCED") in order to facilitate timely and effective service delivery and allow DCED to concentrate limited staffing resources on economic and community development projects.

**Recommendation** PASS**Sponsors:** City Manager

50. [202101882](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/17/2021, **AUTHORIZING** the City Manager to execute a *Development Agreement* with OH-UC Holdings II LLC and OH-UC Holdings III LLC, affiliates of Trinitas Development LLC and Crawford Hoying Development Partners, LLC, pertaining to the redevelopment of property located along Straight Street between Clifton Avenue and University Court in the Clifton Heights neighborhood of Cincinnati, pursuant to which the City will assign service payments in lieu of taxes received by the City of Cincinnati to the Port of Greater Cincinnati Development Authority to facilitate the mixed-use redevelopment project.

**Recommendation** PASS EMERGENCY**Sponsors:** City Manager

51. [202101884](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 5/17/2021, **ESTABLISHING** priority order of property tax exemptions granted for parcels of real property located along Straight Street between Clifton Avenue and University Court in the Clifton Heights neighborhood of Cincinnati, within Cincinnati's Clifton Heights-University Heights-Fairview (CUF) District Incentive District (CUF TIF District), in connection with a mixed-use development project undertaken by OH-UC Holdings II LLC and OH UC-Holdings III LLC, affiliates of Trinitas Development LLC and Crawford Hoying Development Partners, LLC.

**Recommendation** PASS**Sponsors:** City Manager

52. [202101891](#) **ORDINANCE (EMERGENCY)**, dated 05/13/2021, submitted by Vice Mayor Smitherman, from Andrew Garth, City Solicitor, **DECLARING** that Burton Avenue shall hereby receive the honorary, secondary name of Robin M. Pearl II Memorial Way, in memory of Robin M. Pearl II, in recognition of the revitalization underway in the Avondale community.

**Recommendation**  
PASS EMERGENCY**Sponsors:** Smitherman

53. [202101898](#) **ORDINANCE (EMERGENCY) (B VERSION)** submitted by Paula Boggs Muething, City Manager, on 5/17/2021, **AUTHORIZING** the transfer of the sum of \$22,819,722 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for the ongoing needs of City departments.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
54. [202101907](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 5/17/2021, **DECLARING** that Celestial Street between Monastery Street and Hill Street in the Mt. Adams neighborhood shall hereby receive the honorary, secondary name of Mary Armor Way in honor of Mary Armor and in recognition of her contributions and dedication to the City of Cincinnati.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
55. [202101908](#) **MOTION (AMENDED)**, dated 05/14/21, submitted by Councilmembers Goodin and Mann, WE propose the following American Rescue Plan expenditures: (BALANCE OF MOTION ON FILE IN CLERK'S OFFICE)
- Recommendation** ADOPT
- Sponsors:** Goodin and Mann
56. [202101916](#) **ORDINANCE, (EMERGENCY)**, dated 05/17/2021, submitted by Vice Mayor Smitherman, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the transfer and appropriation of \$1,000,000 from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to capital improvement program project account no. 980x232x202366, "Martin Luther King Jr. Monument," for the purpose of providing resources for permanent improvements to return the Dr. Martin Luther King, Jr. statue to Reading Road and Martin Luther King Drive.
- Recommendation** PASS EMERGENCY
- Sponsors:** Mann
57. [202101956](#) **MOTION, (AMENDED)** dated 05/17/2021, submitted by Councilmembers Landsman and Kearney, **WE MOVE** that the remaining Year 1 funds from the American Rescue Plan Act are allocated as follows: (BALANCE OF MOTION ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED)
- Recommendation** ON PURSUANT TO RULE 10.8
- Sponsors:** Landsman and Kearney

**ECONOMIC GROWTH AND ZONING COMMITTEE**

58. [202101410](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/14/2021, **AMENDING** the community council representation area map on file with the Clerk of Council to modify the boundaries of the areas that the Clifton Town Meeting Community Council and the CUF Community Council are considered to represent for the purposes of Cincinnati Municipal Code Sections 111-1 and 111-5.

**Recommendation** PASS

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### BUDGET AND FINANCE COMMITTEE

59. [202101991](#) **ORDINANCE, (EMERGENCY)**, dated 05/19/2021, submitted by Councilmember Goodin, from Andrew w. Garth, City Solicitor, **ESTABLISHING** new Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various HOME-ARP eligible projects; **AUTHORIZING** the transfer of the sum of \$9,900,000 from Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME-American Rescue Plan (HOME-ARP)," to the unappropriated surplus of Home Investment Trust Fund 411; **AUTHORIZING** the appropriation of the sum of \$9,900,000 from the unappropriated surplus of Home Investment Trust Fund 411 to the newly established Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of funds to support various HOME-ARP eligible projects'; **DECLARING** expenditures from Home Investment Trust Fund 411 project accounts on the attached Schedule of Appropriations to be for a purpose of providing funds to support various American Rescue Plan-Local Fiscal Recovery Fund eligible uses; **AUTHORIZING** the appropriation of the sum of \$19,570,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to the newly established American Rescue Plan grant project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various American Rescue Plan-Local Fiscal Recovery Plan grant project accounts on the attached Schedule of Appropriations to be for a public purpose.

**Recommendation**

ON PURSUANT TO RULE 10.8

**Sponsors:**

Goodin

60. [202101993](#) **ORDINANCE (EMERGENCY)**, dated 05/19/2021, submitted by Councilmember Landsman, from Andrew W. Garth, City Solicitor, **ESTABLISHING** new Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various HOME-ARP eligible projects; **AUTHORIZING** the transfer of the sum of \$9,923,076 from Home Investment Trust Fund 411 project account no. 411x162x4112131, "HOME-American Rescue Plan (HOME-ARP)," to the unappropriated surplus of Home Investment Trust Fund 411; **AUTHORIZING** the appropriation of the sum of \$9,923,076 from the unappropriated surplus of Home Investment Trust Fund

41 to the newly established Home Investment Trust Fund 411 project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various HOME-ARP eligible projects; DECLARING expenditures from Home Investment Trust Fund 411 project accounts on the attached schedule of Appropriations to be for a public purpose; ESTABLISHING new Local Fiscal Recovery Fund 469 grant project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various American appropriation of the sum of \$19,570,472 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to the newly established American Rescue Plan grant project accounts according to the attached Schedule of Appropriations for the purpose of providing funds to support various American Rescue Plan-Local Fiscal Recover Fund eligible uses; and further DECLARING expenditures from the American Rescue Plan grant project accounts on the attached Schedule of Appropriations to be for a public purpose.

**Recommendation**

PASS EMERGENCY

**Sponsors:**

Landsman

**ANNOUNCEMENTS**

Adjournment