

**Date:** February 15, 2023

**To:** Mayor and Members of City Council  
**From:** Sheryl M. M. Long, City Manager  
**Subject:** **Liquor License – Temporary (F8)**

202300630

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***FINAL RECOMMENDATION REPORT***

**OBJECTIONS:** None

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

**APPLICATION:** 14934080002  
**PERMIT TYPE:** TEMP  
**CLASS:** F8  
**NAME:** CINCINNATI PARK BOARD  
**DBA:** GIBSON HOUSE  
425 OAK ST  
CINCINNATI, OH 45219

On January 10, 2023, Avondale Community Council was notified of this application and do not object.

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Police Department Approval

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David M. Laing, Assistant City Prosecutor  
Law Department - Recommendation  
 Objection       No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: February 28, 2023