

EMERGENCY

LES

- 2024

AUTHORIZING the City Manager to apply for and accept a grant of in-kind services from Fuse Corps valued at up to \$375,000 to provide up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan.

WHEREAS, on April 12, 2023, Council adopted the 2023 Green Cincinnati Plan (“Plan”) with its full list of recommendations by passing Resolution 37-2023; and

WHEREAS, there is a grant available from Fuse Corps for in-kind services to provide up to three full-time fellows to carry out key portions of the Plan; and

WHEREAS, this grant will allow the City to accelerate implementation of the Plan; and

WHEREAS, this grant requires local matching resources of \$25,000 per fellow, totaling up to \$75,000, which cost will be covered by the FY 2025 Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant as all positions will be contracted by Fuse Corps for the benefit of the City; and

WHEREAS, the City already has applied for the grant, but in-kind services will not be accepted without approval by Council; and

WHEREAS, the establishment of a grant partnership between Fuse Corps and the City is in accordance with the “Live” goal to “[p]rovide a full spectrum of housing options, and improve housing quality and affordability” as well as the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption” as described on pages 164 and 181-186 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for and accept a grant of in-kind services from Fuse Corps valued at up to \$375,000 to provide up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan.

Section 2. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of this grant and Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to complete the grant agreement with Fuse Corps by the August 31, 2024 deadline.

Passed: _____, 2024

Aftab Pureval, Mayor

Attest: _____
Clerk