

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in the amount of \$4,000,000 from the United States Department of Health and Human Services, Office of the Assistant Secretary for Health, and the Office of Minority Health (CFDA 93.137), to support the Cincinnati Health Department's ongoing efforts to slow transmission of COVID-19, minimize morbidity and mortality, and improve health outcomes within the most vulnerable communities.

WHEREAS, a grant is available from the United States Department of Health and Human Services, Office of the Assistant Secretary for Health, and the Office of Minority Health (CFDA 93.137), to support the Cincinnati Health Department's ongoing efforts to slow transmission of COVID-19, minimize morbidity and mortality, and improve health outcomes within the most vulnerable communities; and

WHEREAS, the grant funding will strengthen the Cincinnati Health Department's implementation of evidence-based health literacy strategies to enhance COVID-19 testing, contact tracing, and/or other mitigation measures in socially vulnerable populations; and

WHEREAS, the Cincinnati Health Department will apply for the grant on or before April 20, 2021; however, the funding will not be accepted without Council approval; and

WHEREAS, there is no local match required and no new FTEs are associated with this grant; and

WHEREAS, preventing and controlling COVID-19 cases is in accordance with the "Sustain" goal to "Become a healthier Cincinnati" as described on page 181 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant in the amount of \$4,000,000 from the United States Department of Health and Human Services, Office of the Assistant Secretary for Health, and the Office of Minority Health (CFDA 93.137), to support the Cincinnati Health Department's ongoing efforts to slow transmission of COVID-19, minimize morbidity and mortality, and improve health outcomes within the most vulnerable communities.

Section 2. That if the grant is awarded, the Director of Finance is hereby authorized to receive and deposit the funds into Public Health Research Fund 350.

Section 3. That the proper city officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 and 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2021

John Cranley, Mayor

Attest: _____
Clerk