



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, January 11, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Civil Service Commission

1. [202202281](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jim Robinson to the Civil Service Commission for a term of six years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Elections Commission

2. [202202300](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Sally Jo Krisel to the Democratic-party affiliated seat of the Cincinnati Elections Commission for a term of four years, beginning December 1, 2022. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Retirement System

3. [202300319](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Seth Walsh to the Board of Trustees of the Cincinnati Retirement System to fill the unexpired term of Councilmember Jeff Cramerding, expiring on January 26, 2026. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. CRAMERDING

4. [202300277](#) **MOTION**, submitted by Councilmember Cramerding, **WE MOVE** that Councilmember Jeff Cramerding be removed from the Public Safety and

Governance Committee.

Recommendation ADOPT

Sponsors: Cramerding

MR. HARRIS

MR. CRAMERDING

5. [202300274](#) **MOTION**, submitted by Councilmembers Harris and Cramerding, **I MOVE** that Councilmember Jeff Cramerding be appointed as the Vice Chair of the Budget and Finance Committee.

Recommendation ADOPT

Sponsors: Harris and Cramerding

6. [202300278](#) **MOTION**, submitted by Councilmembers Cramerding and Harris, **I MOVE** that Councilmember Reggie Harris be appointed as Vice Chair of the Equitable Growth and Housing Committee.

Recommendation ADOPT

Sponsors: Cramerding and Harris

MR. JOHNSON

MS. KEARNEY

7. [202300321](#) **MOTION**, submitted by Councilmember Johnson and Vice Mayor Kearney, **WE MOVE** that the City Administration support Mayor Aftab Pureval's recommendation to give the honorary, secondary street name of "Dr. O'dell Owens Way" to Central Parkway at the corner of Ezzard Charles Drive. (STATEMENT ATTACHED)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Johnson and Kearney

CITY MANAGER

8. [202300260](#) **REPORT**, dated 1/11/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Reds Opening Day Block Party.

Recommendation FILE

Sponsors: City Manager

9. [202300262](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$168,053 in FY 2023 Office of Law Enforcement Recruitment funds from the State of Ohio, Department of Public Safety, Office of Criminal Justice Services, for the purpose of developing the Cincinnati Police Department recruiting process, specifically the Cadet Apprenticeship Program, to include emphasis on recruitment of women and minorities; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Law Enforcement Grant Fund 368, project account no. 23LERF.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

10. [202300263](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **AUTHORIZING** a payment of \$86,904 to Rainbow Environmental Services as a moral obligation for outstanding charges related to asbestos abatement preparation services prior to the demolition of dangerous and unsafe buildings for the Department of Buildings and Inspections, to be paid from the Community Development Block Grant Fund 304 project account no. 304x161x0000x7656x30421136.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202300264](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **ESTABLISHING** the City of Cincinnati's human services funding priorities for Fiscal Year 2024 and subsequent Fiscal Years; **ESTABLISHING** an Impact Award for one large-scale social innovation project; **ESTABLISHING** a multi-year funding cycle for all human services funding; **ADVISING** the United Way and any other organization assisting the City with evaluating human services funding applications that City Council's policy regarding the City of Cincinnati's human services funding priorities is as follows: Impact Award, up to 33 percent; Comprehensive Workforce Development Support, 25 percent; Youth Gun Violence Prevention and Reduction, twenty percent; Supporting, Securing, and Stabilizing Housing for High-Risk Populations, ten percent; Emergency Wrap-Around Services (through Project LIFT), ten percent; overhead, two percent; and **ADVISING** the United Way and any other organization assisting the City with evaluating human services funding applications that the initial Impact Award should prioritize eviction prevention and housing stabilization.

Recommendation
BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202300265](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **AUTHORIZING** the City Manager to execute a Lease and Operating Agreement with Great Parks of Hamilton County pursuant to which Great Parks of Hamilton County will lease and operate the City-owned public park known as Fernbank Park in Saylor Park.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202300267](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Barrister Apartments, LLC, pursuant to which the City of Cincinnati will grant encroachment easements upon portions of Pancoast Alley and Crow Alley in the Central Business District.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202300275](#) **REPORT**, dated 1/11/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 55th Annual Cincinnati St.

Patrick's Parade.

Recommendation FILE

Sponsors: City Manager

15. [202300276](#) **REPORT**, dated 1/11/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bockfest 5K.

Recommendation FILE

Sponsors: City Manager

16. [202300279](#) **REPORT**, dated 1/11/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bockfest 2023.

Recommendation FILE

Sponsors: City Manager

17. [202300281](#) **REPORT**, dated 1/11/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Heart Mini Marathon.

Recommendation FILE

Sponsors: City Manager

18. [202300334](#) **REPORT**, dated 1/11/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bar On Race LLC, 595 Race Street. (#0435353, D5 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

19. [202300335](#) **REPORT**, dated 1/11/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for AD Staffing LLC, 1026 E. McMillan Street. (#0040337, D2 D3 D6, Transfer) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

20. [202300336](#) **REPORT**, dated 1/11/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Green Living By Design LLC, DBA Green Living By Design, 117 E. Galbraith Road. (#3350566, C1 C2, New) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

21. [202300344](#) **REPORT**, dated 1/11/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ichiban On Elm LLC, 1000 Elm Street. (#4120195, D5 D6, Transfer) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

CLERK OF COUNCIL

22. [202300110](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amanda Gabrielle Gray/ MSD - Superintendent.
Recommendation FILE
Sponsors: Clerk of Council
23. [202300116](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roy Jeffrey Hackworth/ Community and Economic Development/ Manager.
Recommendation FILE
Sponsors: Clerk of Council
24. [202300122](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Craig Robert Sherman/ Parks/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
25. [202300127](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeanette Shoecraft/CRC/Division Manager/CFO.
Recommendation FILE
Sponsors: Clerk of Council
26. [202300130](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Elizabeth Smart Woerner/City Solicitor.
Recommendation FILE
Sponsors: Clerk of Council
27. [202300135](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Todd J. Smith/GCWW - IT Manager.
Recommendation FILE
Sponsors: Clerk of Council
28. [202300140](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kenneth Douglas Smith/Public Services/Division Manager (CFO).
Recommendation FILE
Sponsors: Clerk of Council
29. [202300145](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tara Jo Songer/Finance/Finance Manager.
Recommendation FILE
Sponsors: Clerk of Council
30. [202300151](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Donald George Stiens/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council

31. [202300156](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lauren Beth Sundararajan/City Manager/Internal Audit Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
32. [202300162](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Virginia E. Tallent/Interim Assistant City Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
33. [202300168](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michael A. Washington/Fire Chief.
- Recommendation** FILE
- Sponsors:** Clerk of Council
34. [202300174](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for William Patrick Weber/Assistant City Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
35. [202300180](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Cameron Wilson/CMO - OPDA / Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
36. [202300186](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chandra D. Yungbluth/DPS/Operations Superintendent.
- Recommendation** FILE
- Sponsors:** Clerk of Council
37. [202300192](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Marshall Jamison/OPDA/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
38. [202300198](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cuthbert Jude Johnson/Human Resources/Superintendent.
- Recommendation** FILE
- Sponsors:** Clerk of Council
39. [202300204](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Katherine Erinn Keough-Jurs/Dept. of City Planning and Engagement/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council

40. [202300210](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joel Q. Koopman/Deputy Director of Public Services.
Recommendation FILE
Sponsors: Clerk of Council
41. [202300216](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelly Leigh LaFrankie/OPDA - Division Manager (Innovation).
Recommendation FILE
Sponsors: Clerk of Council
42. [202300221](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Collin Foster Mays/Director of Economic Inclusion.
Recommendation FILE
Sponsors: Clerk of Council
43. [202300227](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Herbert Ian McCoy/Information Technology Manager.
Recommendation FILE
Sponsors: Clerk of Council
44. [202300233](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer L Mobley/Parks - Deputy Director.
Recommendation FILE
Sponsors: Clerk of Council
45. [202300238](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edward Guy Ramsey/Human Resources/Director.
Recommendation FILE
Sponsors: Clerk of Council
46. [202300244](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amy Michelle Reineke/GCWW/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
47. [202300249](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Lynn Richmond/Deputy Director.
Recommendation FILE
Sponsors: Clerk of Council
48. [202300255](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Saylor/Water/City Stormwater Management Engineer.
Recommendation FILE

- Sponsors:** Clerk of Council
49. [202300256](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Vaughn Searls/GCWW/Commercial Services Superintendent.
- Recommendation** FILE
- Sponsors:** Clerk of Council
50. [202300286](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Marion Eugene Haynes III/Deputy Solicitor.
- Recommendation** FILE
- Sponsors:** Clerk of Council
51. [202300292](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lori Jean Burchett/DOTE/Deputy Director/Streetcar Services.
- Recommendation** FILE
- Sponsors:** Clerk of Council
52. [202300297](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Crystal Ann Courtney/Division Manager/Parks.
- Recommendation** FILE
- Sponsors:** Clerk of Council
53. [202300302](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cheryl Drexler Watson/Finance/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
54. [202300307](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alex W. Peppers/Department of City Planning and Engagement/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
55. [202300312](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Grant McCann Mussman/Interim Health Commissioner.
- Recommendation** FILE
- Sponsors:** Clerk of Council
56. [202300317](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Sheckels Ahouse/City Planning and Engagement/Zoning Administrator.
- Recommendation** FILE
- Sponsors:** Clerk of Council
57. [202300328](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reginald Jarvis Harris/Councilmember.
(CITY)

Recommendation FILE

Sponsors: Clerk of Council

58. [202300330](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Albert Rennekamp/Sewer/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

59. [202300331](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajesh Ranjit/DCED/Division Manager-Fiscal & Operation.

Recommendation FILE

Sponsors: Clerk of Council

60. [202300332](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Glenn Bower/Community & Economic Development/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

61. [202300337](#) **SUCCESSOR**, submitted by the Clerk of Council that the Successor Designation Certificate for Councilmember Reggie Harris was received.

Recommendation FILE

Sponsors: Clerk of Council

62. [202300338](#) **SUCCESSOR**, submitted by the Clerk of Council that the Successor Designation Certificate for Councilmember Meeka Owens was received.

Recommendation FILE

Sponsors: Clerk of Council

63. [202300339](#) **SUCCESSOR**, submitted by the Clerk of Council that the Successor Designation Certificate for Councilmember Liz Keating was received.

Recommendation FILE

Sponsors: Clerk of Council

64. [202300340](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Meeka Dannielle Owens/Councilmember. (CITY)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

65. [202202302](#) **REPORT**, dated 1/5/2023, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending October 31. 2022.

Recommendation APPROVE & FILE

Sponsors: City Manager

66. [202202306](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/5/2023, **AUTHORIZING** the City Manager to apply for, accept and appropriate a grant in an amount up to \$273,639 from the Ohio Office of Criminal Justice Services, FY 2022 Coronavirus Emergency Supplemental Funding (CESF) - Warrants Program (ALN 16.034) for the purpose of reimbursing the Cincinnati Police Department for the costs associated with serving warrants, which will reduce the number of outstanding open warrants that resulted from the COVID-19 pandemic; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 22WARR.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
67. [202202307](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/5/2023, **AUTHORIZING** the City Manager to accept a donation in the amount of \$302.20 from Green Umbrella for the purpose of reimbursing travel expenses for the Cincinnati Recreation Commission Director to attend the Civic Commons Studio #6 Conference in Minneapolis, Minnesota; **AUTHORIZING** the Director of Finance to deposit the donated funds into General Fund 050 revenue account no. 050x8571.
- Recommendation** PASS
- Sponsors:** City Manager
68. [202202309](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/5/2023, **MODIFYING** Chapter 311 of the Cincinnati Municipal Code, "City of Cincinnati Income Tax," by **AMENDING** Sections 311-3, "Purposes; Imposition of the Tax; Tax Rates," 311-7, "Allocation of Funds," and 311-23, "Collection at Source; Withholding from Qualifying Wages," to include changes to the City's earning tax rate to comply with Article VIII, Section 6c of the Charter of the City.
- Recommendation** PASS
- Sponsors:** City Manager
69. [202300320](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/9/2023, **AUTHORIZING** the transfer of and return to source of the sum of \$1,000,000 from existing capital improvement program project account no. 980x164x231620, "Emery Theatre-TIF," to the unappropriated surplus of Downtown OTR East Equivalent Fund 483 for the purpose of closing out the capital improvement program project account; **AUTHORIZING** the transfer and appropriation of \$1,000,000 from the unappropriated surplus of Downtown OTR East Equivalent Fund 483 to the Department of Community and Economic Development non-personnel operating budget account no. 483x164x7200 for the purpose of providing resources to assist with the acquisition and renovation of the Emery Theatre located at 1112 Walnut Street and 100 East Central Parkway; and **DECLARING** that expenditures from the Emery Theatre-TIF project to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve the District 4-Downtown/OTR East District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43

Recommendation PASS

Sponsors: City Manager

70. [202300322](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/9/2023, **AUTHORIZING** the establishment of capital improvement program project account nos. 980x101x231038, "Martin Luther King, Jr. Monument," for the purpose of providing resources for a monument to honor the legacy of the Reverend Dr. Martin Luther King, Jr.; 980x164x231636, "Development ROW Improvements," for the purpose of providing resources to rehabilitate property and infrastructure located within, and adjacent to, the right-of-way on city streets; 980x212x232108, "BuildingBlocks Code Enforcement Interface," for the purpose of providing resources for a map-based application, equipped to provide advanced data analytics and automated reporting within a single interface, that connects and updates property data held in different systems and formats across departments and agencies; and 980x203x232028, "System Wide Masonry Repairs," for the purpose of providing resources for removal of safety hazards and restoration of infrastructure including, but not limited to, stone walls, unit pavers, as well as concrete and asphalt hard surfaces throughout the Park system; **AUTHORIZING** the redirection of the sum of \$120,000 in donated resources from the Cincinnati Board of Park Commissioners Private Endowment Funds from capital improvement program project account no. 980x203x182011, "System Wide Masonry Repairs," to the unappropriated surplus of Parks Private Endowment and Donations Fund 430; **AUTHORIZING** the transfer of and return to source Funds 050, 757, 758, 762, 858, and 871 the sum of \$3,746,443.87 from various General Capital Budget capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts according to Section A of the attached Schedule of Transfer; **AUTHORIZING** the transfer of and return to source Funds 102, 103, 302, 318, 430, 481, 482, 483, and 498 the sum of \$1,134,663.71 from various Restricted Funds capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts according to Section B of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of the sum of \$4,026,591.23 from the unappropriated surplus of General Capital Funds 050, 757, 758, 762, 858, and 871 to new or existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Section C of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of the sum of \$1,092,733.40 from the unappropriated surplus of Restricted Capital Funds 302, 430, and 761 to new or existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Section D of the attached Schedule of Transfer; **AUTHORIZING** the transfer of and return to source Funds 107 and 846 the sum of \$5,677,384.58 from various Restricted Funds capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts according to Section E of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of the sum of \$5,677,384.58 from the unappropriated surplus of Restricted Capital Funds 107 and 846 to existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Section F of the attached Schedule of Transfer; **AUTHORIZING**

the transfer of and return to source of General Fund 050 the sum of \$24,000,000 from various General Capital Budget capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts according to Section G of the attached Schedule of Transfer; AUTHORIZING the transfer and appropriation of the sum of \$24,000,000 from the unappropriated surplus of General Fund 050 to new capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Section H of the attached Schedule of Transfer; AUTHORIZING the transfer of the sum of \$2,032 from the unappropriated surplus of the Parking System Facilities Fund 102 to reserve account no. 102x3441, "U-Square Garage - Reserve for Capital Projects," for the purpose of dedicating resources for future repairs to the identified garage; AUTHORIZING the acceptance and appropriation of a donation totaling \$67,936.97 from the Cincinnati Recreation Foundation into various existing capital improvement program project accounts as follows: \$3,346 into 980x199x201902, "Aquatics Facilities Renovation"; \$3,025 into 980x199x201903, "Athletics Facilities Renovation"; \$38,540.89 into 980x199x201900, "Outdoor Facilities Renovation"; and \$23,025.08 into 980x199x201913, "Hirsch Walking Trail," for the purpose of providing resources to the Cincinnati Recreation Commission's Capital Improvement Plan; AUTHORIZING the Finance Director to deposit donated sums from the Cincinnati Recreation Foundation into various existing capital improvement program project accounts as follows: \$3,346 into 980x199x201902, "Aquatics Facilities Renovation"; \$3,025 into 980x199x201903, "Athletics Facilities Renovation"; \$38,540.89 into 980x199x201900, "Outdoor Facilities Renovation"; and \$23,025.08 into 980x199x201913, "Hirsch Walking Trail"; and further DECLARING certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

71. [202202273](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, **MODIFYING** Chapter 119 of the Cincinnati Municipal Code, "Prohibition on the Solicitation of or Acceptance of Campaign Contributions from Persons with a Financial Interest in City Business," by amending Section 119-1-C2, "City Business"; **MODIFYING** Chapter 331 of the Cincinnati Municipal Code, "Sale or Lease of City-Owned Real Property - Approval as to Form and Recording of Conveyance Documents" by amending Section 331-9, "Sale, Lease, or Use of City-Owned Real Property Without Council Approval"; and **MODIFYING** Chapter 1101 of the Cincinnati Municipal Code, "Administration," by amending Section 1101-15, "Permits, Prior Approvals Required," all to improve the efficiency and transparency of the City's process for conveying easements in city-owned real property.

Recommendation PASS

Sponsors: City Manager

72. [202300257](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/5/2023, **AUTHORIZING** an archery display and demonstrations by a professional archer during the hunting and fishing portion of the Travel, Sports, and Boat Show at the Duke Energy Convention Center from January 17 through 29, 2023, notwithstanding the prohibitions in Cincinnati Municipal Code Sections 708-41 and 708-27 against possession and use of a deadly or dangerous weapon within any City building and against discharge of any dangerous weapon in the City.

Recommendation
PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment