



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda

### Budget and Finance Committee

*Chairperson Jeff Cramerding*  
*Vice Chair Scotty Johnson*  
*Vice Mayor Jan-Michele Kearney*  
*Councilmember Anna Albi*  
*Councilmember Mark Jeffreys*  
*Councilmember Evan Nolan*  
*Councilmember Meeka Owens*  
*President Pro Tem Victoria Parks*  
*Councilmember Seth Walsh*

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Monday, June 2, 2025

1:00 PM

Council Chambers, Room 300

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### AGENDA

#### LEGISLATIVE RESOLUTION

1. [202501089](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **DECLARING** the intent to appropriate to public use certain real-property interests necessary to construct, maintain, repair, and replace a 48-inch storm sewer, as well as for the construction, installation, maintenance, and repair of a stormwater detention facility in order to alleviate periodic flooding that occurs along Reading Road and adjacent private properties.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Legislative Resolution](#)  
[Attachment I](#)  
[Attachment II](#)

#### COMMUNICATION

2. [202501136](#) **COMMUNICATION**, submitted by the Clerk of Council, regarding the Downtown Cincinnati Improvement District 2026-2029 Services Plans & Budget.

**Sponsors:** Clerk of Council

**Attachments:** [DCID Service Plan & Budget](#)

#### ASSESSMENTS

3. [202501090](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **LEVYING** assessments for unpaid costs incurred by the City of Cincinnati in making emergency repairs to sidewalks, sidewalk areas, curbs, and gutters at various locations in the City through the City of Cincinnati's Sidewalk Safety Program, in accordance with Cincinnati Municipal Code Sections 721-149

through 721-169.

**Sponsors:**

City Manager

**Attachments:**

[Transmittal](#)

[Ordinance](#)

[Attachment](#)

### **GRANTS AND DONATIONS**

4. [202501091](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to accept and appropriate energy credit proceeds from energy projects totaling up to \$3,500,000 in FY 2025 to Revolving Energy Loan Fund 883 so that the resources may be reinvested into other City energy projects; and **AUTHORIZING** the Director of Finance to deposit the energy credit proceeds into Revolving Energy Loan Fund 883 revenue account no. 883x8569.

**Sponsors:**

City Manager

**Attachments:**

[Transmittal](#)

[Ordinance](#)

5. [202501094](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$60,000 from the National Association of County and City Health Officials Regional Emergency Preparedness Program to provide resources for the Cincinnati Health Department and the Metropolitan Sewer District to expand wastewater surveillance of infectious disease transmission in the community; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

**Sponsors:**

City Manager

**Attachments:**

[Transmittal](#)

[Ordinance](#)

6. [202501093](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,500,200, effective in FY 2026, from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) through the Technology and Equipment Program for Congressionally Directed Spending (ALN 16.710) to support the Cincinnati Police Department and Emergency Communications Center's adoption of enhanced technology to improve differential response to calls for service; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26MCDS.

**Sponsors:**

City Manager

**Attachments:**

[Transmittal](#)

[Ordinance](#)

7. [202501096](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant

of up to \$1,756,864, effective in FY 2026, from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) through the Technology and Equipment Program for Congressionally Directed Spending (ALN 16.710) to support the Cincinnati Police Department and the Emergency Communications Center's adoption of enhanced technology to improve differential response to calls for service; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26HCDS.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)

8. [202501092](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$135,000 from the United Way of Greater Cincinnati, operating on behalf of the Cincinnati Bengals, into existing capital improvement program project account no. 980x199x251900, "Outdoor Facilities Renovation," to reimburse the Cincinnati Recreation Commission for the purchase of playground structures, equipment, materials, and signage for improvements to the Ryan Park Complex; **AUTHORIZING** the Director of Finance to deposit the donated funds into existing capital improvement program project account no. 980x199x251900; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these donated funds.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)

### **PAYMENTS**

9. [202501095](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the payment of \$6,000 from Cincinnati Area Geographic Information System (CAGIS) Fund operating budget account no. 449x108x1300x7288 to Kucera International, Inc. for outstanding charges related to major data updates and digitization services pursuant to the attached then and now certificate from the Director of Finance.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Attachment](#)

ADJOURNMENT