



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, April 2, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Arts Association

1. [202500568](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Laura A. Carr to the Cincinnati Arts Association for a term of three years, expiring January 31, 2028. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

2. [202500569](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Marvel Gentry Harmon to the Cincinnati Arts Association for a term of three years, expiring January 31, 2028. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

Lunken Airport Oversight & Advisory Board

3. [202500570](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint James Murray to the Lunken Airport Oversight & Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

4. [202500573](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Susan Brownknight to the Lunken Airport Oversight & Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

5. [202500574](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Neil Tilow to the Lunken Airport Oversight & Advisory Board for a term of three years expiring October 20, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

6. [202500575](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Robert Roark to the Lunken Airport Oversight & Advisory Board for a term of three years expiring April 14, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

7. [202500576](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Elissa Pogue to the Lunken Airport Oversight & Advisory Board for a term of three years expiring April 14, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

8. [202500577](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Anne Sesler to the Lunken Airport Oversight & Advisory Board for a term of three years expiring April 4, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

9. [202500624](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Officer Marcellus Jones; **HONORING** his legacy of integrity, compassion, and kindness; and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Officer Jones' extraordinary career in public service.

Recommendation PASS

Sponsors: Mayor

MS. PARKS

10. [202500610](#) **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, **RECOGNIZING** the All-In Cincinnati Coalition as a 2025 Women's History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the All-In Cincinnati Coalition's efforts advancing equity, advocating for women's empowerment, and contributing to

the betterment of Cincinnati.

Recommendation PASS

Sponsors: Parks

MS. KEARNEY

11. [202500632](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration prepare a Report within sixty (60) days concerning the feasibility of an API (Application Program Interface) to scan the web, find apartment listings, and update itself. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Kearney

CITY MANAGER

12. [202500595](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AMENDING** Ordinance No. 172-2024 to allow the City to use resources from the Ohio Department of Health's Creating Healthy Communities grant for reimbursement of non-personnel expenses that are necessary for executing the Healthy Communities Program.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202500596](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AMENDING** Ordinance No. 240-2024 to increase the amount of grant funding the City Manager is authorized to accept from the Federal Bipartisan Infrastructure Law Airport Infrastructure Grant program (ALN 20.106) from \$1,250,000 to \$1,400,000 to aid in the development of the Lunken Airport drainage infrastructure plan; and **AUTHORIZING** the Director of Finance to deposit the additional \$150,000 in grant resources into the General Government Grants Fund revenue account no. 404x8554, Department of Transportation and Engineering project account no. 25DRN1.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202500597](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$24,252 from Hamilton County to capital improvement program project account no. 980x232x242343, "Downtown Infrast. Coord. & Implemtn.," to provide resources to the City for the design, fabrication and installation of 23 pedestrian wayfinding maps and directional signs that have been updated to include the Black Music Walk of Fame, which are installed throughout the riverfront area, as well as the neighborhoods of Downtown, Over-The-Rhine, Mt. Adams, and the West End; and **AUTHORIZING** the Director of Finance to deposit the donation into capital improvement program project account no. 980x232x242343, "Downtown Infrast. Coord. & Implemtn."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202500614](#) **REPORT**, dated 4/2/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Northside Northside Rock N Roll Carnival Hoffner Park.
Recommendation FILE
Sponsors: City Manager
16. [202500615](#) **REPORT**, dated 4/2/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Northside Summer Sideshow at Hoffner Park.
Recommendation FILE
Sponsors: City Manager
17. [202500619](#) **REPORT**, dated 4/2/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Northside Fourth of July Parade.
Recommendation FILE
Sponsors: City Manager
18. [202500648](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 2719 Erie Avenue in the Hyde Park neighborhood from the CN-P-B, "Commercial Neighborhood Pedestrian - Neighborhood Business District," zoning district to Planned Development District No. 103.
Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE
Sponsors: City Manager

CLERK OF COUNCIL

19. [202500636](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Bobbi Dillon, Government Relations, Senior Manager, 1 P&G Plaza, C9-247, Cincinnati, OH 45202. (TERMINATION)
Recommendation FILE
Sponsors: Clerk of Council
20. [202500635](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, HNTB Corporation, Vice President, Politicom Law LLP, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965.
Recommendation FILE
Sponsors: Clerk of Council
21. [202500639](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert M. Bertsch/Community and Economic Dev/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
22. [202500640](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the

Financial Disclosure Statement for Kristen Cosgrove Eatmon/Chief of Staff/CPD.

Recommendation FILE

Sponsors: Clerk of Council

23. [202500641](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Victoria Parks/Councilmember. (CITY)

Recommendation FILE

Sponsors: Clerk of Council

24. [202500642](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gabriel M. Fletcher/Violence Reduction Programs Manager.

Recommendation FILE

Sponsors: Clerk of Council

25. [202500643](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Cameron Wilson/OPDA/Chief Data Officer.

Recommendation FILE

Sponsors: Clerk of Council

26. [202500644](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Trisa Ann Wilkens/Law Department/Real Estate Manager.

Recommendation FILE

Sponsors: Clerk of Council

27. [202500645](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Brooke Lipscomb/CMO Place Based Initiatives Manager.

Recommendation FILE

Sponsors: Clerk of Council

28. [202500646](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Evan Thomas Nolan/City Council. (CITY)

Recommendation FILE

Sponsors: Clerk of Council

29. [202500647](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tonia Denise Congo Reeves Smith/CMO/Assistant to the City Manager.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

Items held during the 3/26/2025 Council meeting

30. [202500524](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 3/19/2025, **AUTHORIZING** the City Manager to accept and appropriate energy credits from energy projects and U.S. Department of the Treasury Elective Pay benefits of up to \$1,100,000 in FY 2025 to Revolving Energy Loan Fund 883 to reinvest resources into other City energy projects; and **AUTHORIZING** the Director of Finance to deposit proceeds into Revolving Energy Loan Fund 883 revenue account no. 883x8569.

Recommendation PASS EMERGENCY

Sponsors: City Manager

31. [202500523](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/19/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$3,536 from the State of Ohio, Office of the Attorney General, National Crime Victims' Rights Week Community Awareness Project to provide resources for the Cincinnati Police Department's Victims Assistance Liaison Unit and the Cincinnati Citizens Respect Our Witnesses program to host the 9th Annual Homicide Memorial Ceremony; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8533, project account no. 25CVRW.

Recommendation PASS EMERGENCY

Sponsors: City Manager

32. [202500522](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/19/2025, **AMENDING** Ordinance No. 99-2023 to increase the amount of funding the City Manager is authorized to accept from the Surface Transportation Block Grant Program (ALN 20.205) awarded through the Ohio-Kentucky-Indiana Regional Council of Governments, from \$1,199,998 to \$1,325,370 and to appropriate the additional \$125,372 to existing capital improvement program project account no. 980x232x222355, "Wasson Way Federal STBG 2022," to provide additional resources to complete the Wasson Way Trail project.

Recommendation PASS

Sponsors: City Manager

33. [202500529](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/17/2025, **AUTHORIZING** the City Manager to take any and all steps as may be necessary in order to vacate as public right-of-way and retain approximately 0.1341 acres of public right-of-way, being a portion of Republic Street in the Over-the-Rhine neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

34. [202500530](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/17/2025, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.0332-acre tract of real property as a portion of Bardes Alley, a public right-of-way in the Over-the-Rhine neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202500473](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 3/12/2025, **PROVIDING FOR THE ISSUANCE, SALE AND DELIVERY OF NOT TO EXCEED \$5,525,000 OF ECONOMIC DEVELOPMENT REVENUE BONDS (OTR HEALTH CENTER PROJECT), OR NOTES IN ANTICIPATION THEREOF, OF THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF FINANCING CERTAIN IMPROVEMENTS; AUTHORIZING A PLEDGE AND LIEN ON CERTAIN REVENUES AND OTHER CITY RESOURCES TO SECURE SUCH BONDS OR NOTES; AUTHORIZING NECESSARY DOCUMENTS TO SECURE SUCH BONDS OR NOTES.**

Recommendation PASS EMERGENCY

Sponsors: City Manager

36. [202500474](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **PROVIDING FOR THE ISSUANCE, SALE AND DELIVERY OF NOT TO EXCEED \$29,005,000 OF ECONOMIC DEVELOPMENT REVENUE BONDS (FINDLAY COMMUNITY CENTER PROJECT), OR NOTES IN ANTICIPATION THEREOF, OF THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF FINANCING CERTAIN IMPROVEMENTS; AUTHORIZING A PLEDGE AND LIEN ON CERTAIN REVENUES AND OTHER CITY RESOURCES TO SECURE SUCH BONDS OR NOTES; AUTHORIZING NECESSARY DOCUMENTS TO SECURE SUCH BONDS OR NOTES.**

Recommendation PASS EMERGENCY

Sponsors: City Manager

37. [202500585](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/24/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with OTR Holdings, Inc., an affiliate of 3CDC, providing for a grant from the City to fund the acquisition of real property located at 1506 and 1518 Vine Street in the Over-the-Rhine neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of the sum of \$1,500,000 from the unappropriated surplus of the Downtown/OTR West Equivalent Fund 482 (Downtown/OTR West TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 482x164x7200 to provide resources for the acquisition of real property located at 1506 and 1518 Vine Street in the Over-the-Rhine neighborhood of Cincinnati; and further **DECLARING** expenditures from such project account related to the acquisition of real property located at 1506 and 1518 Vine Street in the Over-the-Rhine neighborhood of Cincinnati, to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined by Ohio Revised Code Section 5709.40(A)(8)) the will benefit and/or serve the District 3-Downtown/OTR West District Incentive District, subject to compliance with the Ohio Revised Code Sections 5709.40 through 5709.43.

Recommendation PASS EMERGENCY

Sponsors: City Manager

38. [202500557](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Cramerding, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$1,294,008 from balance sheet reserve account no. 050x3440, "Infrastructure and Capital

Project Reserve,” to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$300,000 from the unappropriated surplus of General Fund 050 to existing capital improvement program project account no. 980x199x241900, “Outdoor Facilities Renovation,” to provide resources for the Camp Washington Skate Park project; and **AUTHORIZING** the transfer and appropriation of \$994,008 from the unappropriated surplus of General Fund 050 to existing capital improvement program project account no. 980x981x252586, “Fleet Replacements - GF,” to provide resources for the purchase of automotive and motorized equipment for the Department of Public Services, the Fire Department, and the Police Department.

Recommendation PASS EMERGENCY

Sponsors: Cramerding

39. [202500561](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/26/2025, **AUTHORIZING** the City Manager to accept an in-kind media promotion donation from Urban One, Inc. dba Radio One valued at up to \$35,200 in support of the Cincinnati Recreation Commission and the Radio One Spring Fling 2025 Festival Event on April 19, 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

40. [202500579](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/26/2025, **AUTHORIZING** the expenditure of \$1,900,000 from OneOhio Opioid Distributor Settlement funds for a grant program in partnership with Hamilton County to provide resources to community partners for harm reduction programming, and \$304,000 to Hamilton County Public Health for expansion of the Harm Reduction/Stigma-Free Access for Everyone Service program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

41. [202500611](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/31/2025, **AUTHORIZING** the City Manager to execute a HOME Investment Partnerships Program Funding Agreement with Oskamp Flats Limited Partnership to facilitate the renovation of existing buildings on the real property located at 223 W. 4th Street and 26 W. 7th Street in the Downtown neighborhood of Cincinnati into a new residential development; **AUTHORIZING** the transfer and appropriation of \$1,810,000 from the unappropriated surplus of Downtown South/Riverfront Equivalent Fund 481 to the Department of Community and Economic Development non-personnel operating budget account no. 481x164x7200 to provide resources for the renovation and construction activities of the residential component of the project at 223 W. 4th Street in the Downtown neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$30,000 from the unappropriated surplus of Downtown South/Riverfront Equivalent Fund 481 to the Department of Community and Economic Development personnel operating budget account no. 481x164x7100 to provide

staffing resources in support of the renovation and construction activities of the residential component of the project at 223 W. 4th Street in the Downtown neighborhood of Cincinnati; and further **DECLARING** expenditures from Department of Community and Economic Development non-personnel operating budget account no. 481x164x7200 and Department of Community and Economic Development personnel operating budget account no. 481x164x7100 related to the renovation and construction activities associated with the new residential development at 223 W. 4th Street in the Downtown neighborhood to be a public purpose and constitute a "Housing Renovation" (as defined in Ohio Revised Code Section 5709.40(A)(3)) that is located within the District 2 - Downtown South/Riverfront District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

HEALTHY NEIGHBORHOODS COMMITTEE

42. [202500594](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Reading Road at Gholson Avenue in the Avondale neighborhood shall hereby receive the honorary, secondary name of "Katt Williams Way" in honor of Micah "Katt" Williams, and in recognition of his contributions to the City of Cincinnati as a nationally recognized stand-up comedian, actor, and producer who has risen to fame due to his outstanding talent, hard work, and perseverance.

Recommendation PASS EMERGENCY

Sponsors: Kearney

BUDGET AND FINANCE COMMITTEE

43. [202500618](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AUTHORIZING** the City Manager to enter into (i) a Funding and Development Agreement with Cincinnati Center City Development Corporation ("3CDC"), OTR Holdings, Inc. (an affiliate of 3CDC), and Findlay Community Center LLC (an affiliate of 3CDC) relating to the redevelopment of certain real property generally bounded by Goose Alley, Findlay Street, Vine Street, and Bardes Alley (the "Project Site") in the Over-the-Rhine neighborhood of Cincinnati into (a) an approximately 59,700 square foot community center and approximately 7,900 square foot public outdoor play area, and (b) an approximately 8,400 square foot early learning childcare center and approximately 4,900 square foot childcare center playground (collectively, the "Project"); (ii) a Ground Lease to Findlay Community Center LLC of the Project Site for a term of 75 years for the construction of the Project; (iii) a Findlay Community Center Sublease back from Findlay Community Center LLC; and (iv) related agreements; **ESTABLISHING** new capital improvement program

project account no. 980x164x251633, "Findlay Community Center," to provide resources for the Project; **AUTHORIZING** the transfer and appropriation of \$24,250,000 from the unappropriated surplus of Urban Development Bond Fund 862 to newly established capital improvement program project account no. 980x164x251633, "Findlay Community Center," to provide resources for the Project; and further **DECLARING** expenditures from newly established capital improvement program project account no. 980x164x251633, "Findlay Community Center," to serve a public purpose because they will facilitate the Project for the benefit of the citizens of Cincinnati and, in particular, the residents of Over-the-Rhine. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation PASS EMERGENCY

Sponsors: City Manager

44. [202500616](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AUTHORIZING** the City manager to enter into (i) a Funding and Development Agreement with Christian Community Health Services ("Crossroad") and Cincinnati Center City Development Corporation ("3CDC") relating to the redevelopment of the existing Over-the-Rhine Recreation Center building and adjacent real property into a public health center and corresponding parking facilities, (ii) a Ground Lease to Crossroad of the health center property for a term of 55 years for the construction and operation of a health center, (iii) a Parking Project Ground Lease to Crossroad for a term of 55 years for the construction and operation of the parking facilities, and (iv) related agreements; **ESTABLISHING** new capital improvement program project account no. 980x164x251626, "North OTR Public Parking Improvements," to provide resources for the redevelopment of the existing Over-the-Rhine Recreation Center building and adjacent real property into a public health center and corresponding parking facilities; **AUHTORIZING** the transfer and appropriation of \$3,167,464 from the unappropriated surplus of the Urban Development Bond Fund 862 to newly established capital improvement program project account no. 980x164x251626, "North OTR Public Parking Improvements," to provide resources for the redevelopment of the existing Over-the-Rhine Recreation Center building and adjacent real property into a public health center and corresponding parking facilities; and further **DECLARING** expenditures from the newly established capital improvement program project account no. 980x164x251626, "North OTR Public Parking Improvements," to serve a public purpose because they will facilitate the redevelopment of the existing Over-the-Rhine Recreation Center building and adjacent real property into a public health center and corresponding parking facilities for the benefit of the citizens of Cincinnati and, in particular, the residents of Over-the-Rhine. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation PASS EMERGENCY

Sponsors: City Manager

45. [202500612](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/31/2025, **AUTHORIZING** the City Manager to take any and all steps as necessary in order to vacate as public right-of-way and retain approximately

0.0759 acres of real property, being a portion of Goose Alley in the Over-the-Rhine neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment