



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, September 28, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Woodward Trust

1. [202201821](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Darielle Daniels to the Woodward Trust for a term expiring on March 31, 2025. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

Community Development Advisory Board

2. [202201829](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Brian Ogawa to the Community Development Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/Asian American)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Recreation Commission

3. [202201837](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Marion Byndon to the Cincinnati Recreation Commission for a term of five years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

Hamilton County Transportation Improvement District (TID)

4. [202201860](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint John Brazina as the City's representative to the Hamilton County Transportation Improvement District (TID) for a term of two years, beginning November 5, 2022. This appointment is submitted to City Council for its advice

& consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. HARRIS

5. [202201846](#) **ORDINANCE**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Administration to solicit and accept donations of money, in-kind contributions and other things of value from members of the Cincinnati business community, individual benefactors, and other available sources for the purpose of the design, installation, and maintenance of the LGBT+ Pride crosswalks on Vine Street; and **AUTHORIZING** the Finance Director to deposit the donated funds into Special Revenue Fund No. 314, "Special Events."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Harris

MS. OWENS

MS. KEATING

MR. CRAMERDING

6. [202201849](#) **MOTION**, submitted by Councilmembers Owens, Keating and Cramerding, **WE MOVE** that the Administration design an efficient, streamlined application process for all organizations that request leveraged support funding from the City budget. This process should be designed to collect all information that is necessary to make an informed decision when allocating leverage support funds. It should also be done in line with the City's Performance-Based Contract Policy, as outlined in Ord. 309-2019 (attached for reference). The primary purpose of this process shall be to collect the information and documentation so that Council and the Mayor can make an informed decision on the allocation of leveraged funds. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT AND INFRASTRUCTURE COMMITTEE

Sponsors: Owens, Keating and Cramerding

7. [202201850](#) **MOTION**, submitted by Councilmembers Owens, Keating and Cramerding, **WE MOVE** that the City of Cincinnati amend Ord. 207-2020 and adopt an updated human services strategies and priorities plan ("Plan") for allocations from the Human Services Fund ("HSF"). The Plan should: 1. Include a large-scale Impact Award to assist an innovative project to create real, lasting impact in the community. 2. Establish data-driven, evidence-based metrics for monitoring the success of organizations that receive allocations. 3. Structure the Request-for-Proposal process in such a way to increase the impact of the City's funds. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens, Keating and Cramerding

CITY MANAGER

8. [202201736](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/28/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with Kaladin LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 1923-1927 Elm Street and 201-207 Henry Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 15,303 square feet of residential space, with 20 apartment units, at a total remodeling cost of approximately \$1,666,557.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
9. [202201784](#) **REPORT**, dated 9/28/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 249 W Michell Ave LLC, DBA BP West Mitchell, 249 W Mitchell Avenue. (#0000170, C1 C2 D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
10. [202201842](#) **REPORT**, dated 9/28/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Level One Bar Arcade Cincy LLC, 1331 Walnut Street. (#5140550, D5J D6, New) [Objections: Yes]
- Recommendation** FILE
- Sponsors:** City Manager
11. [202201844](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/28/2022, **Authorizing** the payment of \$9,500 from the City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x0000x7289 as a moral obligation of the City of Cincinnati to the National Alliance of Preservation Commission for the purpose of making payments associated with hosting the National Alliance for Preservation Commission's Biennial Conference Forum in Cincinnati, Ohio in July 2022.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
12. [202201851](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/28/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$380,000 from the unappropriated surplus of Income Tax-Infrastructure Fund 302 to various operating accounts, according to the attached Schedule of Transfer, for the purpose of providing resources to cover costs associated with adding a pedestrian safety infrastructure installation crew (the "Safety Crew") for the remainder of FY 2023; ESTABLISHING new capital improvement program project account no. 980x981x232523, "Pedestrian Safety Fleet & Equipment"; and AUTHORIZING the transfer and appropriation of the sum of \$523,000 from the unappropriated surplus of Income Tax-Infrastructure Fund 302 to newly created capital improvement program project account no. 980x981x232523, "Pedestrian Safety Fleet & Equipment," for the purpose of

providing resources for automotive, motorized, and related equipment necessary to support the Safety Crew.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

13. [202201803](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AcceptING** a donation of real property located in the Millvale neighborhood (Hamilton County Auditor's Parcel No. 192-0070-0052-00) from C.W. Wood Manufacturing, Inc., an Ohio corporation, in connection with the Mill Creek Road Improvement Project; and further **ACCEPTING** the grant of a permanent wall-maintenance easement on, over, and across a portion of real property located in the Millvale neighborhood (Hamilton County Auditor's Parcel No. 192-0070-0014-00) from C.W. Wood Manufacturing, Inc., an Ohio corporation, in connection with the Mill Creek Road Improvement Project.

Recommendation PASS

Sponsors: City Manager

14. [202201805](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AUTHORIZING** the Director of Finance to increase the fund advance limit of Fund 214, Water Works Stores - Chemicals ("Fund 214"), from \$1,700,000 to \$4,200,000; and further **AUTHORIZING** the transfer of \$2,500,000 from the unappropriated surplus of Fund 101, Water Works, to Fund 214 for the purpose of providing Greater Cincinnati Water Works with sufficient funds to purchase water treatment chemicals and maintain additional chemical reserves.

Recommendation PASS

Sponsors: City Manager

15. [202201806](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$288,200 in FY 2021 Project Safe Neighborhoods funds from the United States Attorney's Office, Southern District of Ohio, administered by the Office of Criminal Justice Services (ALN 16.609), for the purchase and implementation of the FususOne platform, a real-time video and incident management system with video-sharing capabilities and a community-facing portal that will aid in the response to and investigation of violent crime; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 21PSN.

Recommendation PASS EMERGENCY

Sponsors: City Manager

16. [202201807](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AUTHORIZING** the transfer of the sum of \$240,000 within Street Construction Maintenance and Repair Fund 301 from and to various operating accounts for the purpose of transferring the funding and employees of the City's 311 Service Line from the Department of Public Services to the City

Manager's Office, Emergency Communications Center in accordance with the attached Schedule of Transfer.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

17. [202201839](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AUTHORIZING** the City Manager to execute two *Contracts to Sell Real Property* with the United States of America, pursuant to which the City will sell real property commonly known as the Cincinnati Parks Operations Center and three vacant parcels of real property located at 3139 Reading Road in the Avondale neighborhood of Cincinnati at an aggregate purchase price of \$3,070,500.00 to facilitate the development of a new Centers for Disease Control and Prevention, National Institute for Occupational Safety and Health campus; and further **AUTHORIZING** the City Manager to do all things necessary to vacate and convey to the United States of America all of the Hickman Avenue public right-of-way between Harvey Avenue and Reading Road and a portion of the Reading Road public right-of-way between East Martin Luther King Jr. Drive and former vacated Union Street for inclusion in the development.

Recommendation PASS

Sponsors:

City Manager

18. [202201843](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/28/2022, **AUTHORIZING** the City Manager to execute a *Property Sale Agreement* with Marshall at Central, LLC, pursuant to which the City will vacate and convey certain real property designated as public right-of-way known as Hallmar Avenue in the CUF neighborhood of Cincinnati; and further **REPEALING** Ordinance No. 283-2022.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

19. [202201801](#) **MOTION**, submitted by Councilmembers Jeffreys and Owens, **WE MOVE** that, the Administration report back to Council within sixty (60) days on the environmental impacts of surface parking lots, which may include but is not limited to; their relation to urban heat islands, stormwater management, materials/construction, and vehicle emissions. Administration may consider soliciting feedback from the Office of Environment and Sustainability, Greater Cincinnati Water Works, the Department of Transportation and Engineering, and any other agency with relevant expertise. (STATEMENT ATTACHED)

Recommendation

ADOPT

Sponsors: Jeffreys and Owens

EQUITABLE GROWTH & HOUSINGS COMMITTEE

20. [202201711](#) **RESOLUTION (B VERSION)** submitted by John P. Curp, Interim City Manager, on 9/8/2022, **APPROVING** the *Belong, Be Strong: West Price Hill* plan as the planning guide for the West Price Hill neighborhood.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment