



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Youth & Human Services

*Chairperson Anna Albi*  
*Vice Chair Evan Nolan*  
*Councilmember Ryan James*  
*Vice Mayor Jan-Michele Kearney*

---

Tuesday, June 2, 2026

12:30 PM

Council Chambers, Room 300

---

## PRESENTATIONS

### City of Cincinnati LGBTQIA+ Commission

Jeremy Jay Phillippi, Secretary of the LGBTQ+ Commission

Storm Boyd, Chair of the LGBTQ+ Commission

### Save A Life. Stronger Together. Safer Forever.

Whitney Austin, Executive Director, Whitney/Strong

Megan Cole, Program Director, Whitney/Strong

### UC Health Trauma Services

Alexandra Carpenter MHA, BSN, RN, NEA-BC, CPEN, TCRN, UC Health, System Director  
Trauma, Burn, Acute Care Surgery Programs

## AGENDA

- [202601734](#) **PRESENTATION**, submitted by Councilmember Albi, from Jeremy Jay Phillippi, regarding the City of Cincinnati's LGBTQIA+ Commission.  
**Sponsors:** Albi  
**Attachments:** [Cincinnati LGBTQIA+ Commission PowerPoint](#)
- [202601719](#) **PRESENTATION**, submitted by Councilmember Albi, from Alexandra Carpenter, regarding UC Health Trauma Services.  
**Sponsors:** Albi  
**Attachments:** [Cincy Council Deck](#)
- [202601720](#) **PRESENTATION**, submitted by Councilmember Albi, from Whitney Strong, regarding Save A Life.  
**Sponsors:** Albi  
**Attachments:** [Cincy Council Deck](#)

ADJOURNMENT