



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, August 6, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Southwest Ohio Regional Transit Authority Board of Trustees

1. [202501269](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rickell Howard Smith to the Southwest Ohio Regional Transit Authority Board of Trustees for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

MS. OWENS

2. [202501272](#) **COMMUNICATION**, submitted by Councilmember Owens, regarding the Cincinnati Futures Commission.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Owens

3. [202501568](#) **ORDINANCE**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** Chapter 871, "Landlord-Tenant Relations," of the Cincinnati Municipal Code by **AMENDING** Section 871-3, "Definitions," and **ORDAINING** new Section 871-17, "Retaliation Prohibited," to protect tenants and tenant organizations against retaliation for reporting hazardous or substandard living conditions and advocating regarding their tenancy.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Owens

CITY MANAGER

4. [202501254](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for S&M Investment Inc, 1550 Queen City Avenue. (#76413260010, New, C1 C2) [Objections: None]

Recommendation FILE

Sponsors: City Manager

5. [202501262](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oaktoberfest.

Recommendation FILE

Sponsors: City Manager

6. [202501263](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for S&M Investment Inc, 1326 Hopple Street. (#7641326, New, C1 C2) [Objections: None]

Recommendation FILE

Sponsors: City Manager

7. [202501264](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Tortilleria Espinoza LLC, 3156 Harrison Avenue. (#9032926, New, C1) [Objections: None]

Recommendation FILE

Sponsors: City Manager

8. [202501265](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fotofocus Cincinnati, 228 E Liberty Street. (#2852949, New, D5H) [Objections: None]

Recommendation FILE

Sponsors: City Manager

9. [202501267](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for GBF Holdings LLC, 4034 Hamilton Avenue 1st fl & bsmt & patio. (#3086308, TRFO, D5 D6) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

10. [202501277](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2025 University of Cincinnati Homecoming Parade.

Recommendation FILE

Sponsors: City Manager

11. [202501372](#) **REPORT**, dated 8/6/2025, submitted Sheryl M. M. Long, City Manager, regarding the creation of policy for City employees who are living donors. (Reference Document # 20250031)

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

12. [202501387](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for Addiction Service Councils 5th Annual Overdose Awareness Day.

Recommendation FILE

Sponsors: City Manager

13. [202501438](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Happy Harrys LLC, 22 W Court Street. (#3607272, Stock, D5 D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

14. [202501443](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Kung Fu Noodle Cincinnati LLC, 349 Calhoun Street. (#4930263, TRFO, D5J D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

15. [202501447](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2025 Western & Southern WEBN Fireworks.

Recommendation FILE

Sponsors: City Manager

16. [202501448](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 19th Annual Hats Off Luncheon.

Recommendation FILE

Sponsors: City Manager

17. [202501449](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Square Art Show.

Recommendation FILE

Sponsors: City Manager

18. [202501450](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for T4N2 LLC, 1905 Elm Street. (#8840563, Stock, D5J D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

19. [202501465](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for Sayler Park Oktoberfest.

Recommendation FILE

Sponsors: City Manager

20. [202501466](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Sunflower Rev It Up for Parkinson's 2025.

Recommendation FILE

Sponsors: City Manager

21. [202501468](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Montclair Street LLC, 3134 Harrison Avenue. (#61147850005, New, C2) [Objections: None]

Recommendation FILE

Sponsors: City Manager

22. [202501469](#) **REPORT**, dated 8/6/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Higher Gravity LLC, 4106 Hamilton Avenue 1st floor & patio. (#3832266, Stock, D5J D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

23. [202501470](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for The Children's Theatre Grand Opening Block Party.

Recommendation FILE

Sponsors: City Manager

24. [202501471](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for The Red Clay Strays - ICON Festival Stage at Smale Park.

Recommendation FILE

Sponsors: City Manager

25. [202501472](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Buddy Walk 2025.

Recommendation FILE

Sponsors: City Manager

26. [202501478](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Uptown Vintage Market - Fall 2025.

Recommendation FILE**Sponsors:** City Manager

27. [202501485](#) **REPORT**, dated 8/6/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Homearama 2025.

Recommendation FILE**Sponsors:** City Manager

28. [202501515](#) **REPORT**, dated 8/6/2025, submitted Sheryl M. M. Long, City Manager, regarding the Tax Incentive Review Council status of property tax exemptions for Year End 2024.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

29. [202501533](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/6/2025, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.6991-acre tract of real property as a portion of North Bend Road, Colerain Avenue, and Shepherd Road, public rights-of-way in the Mt. Airy neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

30. [202501560](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/6/2025, **AUTHORIZING** the scheduling of two public hearings to consider approving the Plan of Operation and Governance for the Southeast Ohio Public Energy Council and enabling the City to act jointly with other municipalities, townships, counties, and other political subdivisions to maximize the potential benefits of electricity procurement through group purchasing efforts in a retail electric aggregation program.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

31. [202501564](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/6/2025, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 279 of Division 1 to establish the classification title and salary range schedule for the new employment classification of Dietetic Technician.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE**Sponsors:** City Manager

32. [202501565](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/6/2025, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Sections 478 and 479 of Division 1 to establish the classification titles and salary range schedules for the new employment classifications of Utilities

Construction Inspector 1 and Utilities Construction Inspector 2.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

33. [202501567](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/6/2025, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new section 733 of Division 1 to establish the classification title and salary range schedule for the new employment classification of Water Works Maintenance Worker 2.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

34. [202501473](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Ted Heckman, Vice President, Regulatory & Government Affairs, 221 East 4th Street, Cincinnati, OH 45202. (ALTAFIBER)

Recommendation FILE

Sponsors: Clerk of Council

35. [202501474](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Freddi Goldstein, Senior Communications Manager, Government Relations, 1725 Third Street, San Francisco, CA 94158. (UBER TECHNOLOGIES, Inc.)

Recommendation FILE

Sponsors: Clerk of Council

36. [202501475](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - The Literacy Lab)

Recommendation FILE

Sponsors: Clerk of Council

37. [202501476](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Director of Government Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (PLAYHOUSE IN THE PARK)

Recommendation FILE

Sponsors: Clerk of Council

38. [202501477](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (PLAYHOUSE IN THE PARK)

Recommendation FILE

Sponsors: Clerk of Council

39. [202501480](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent

Alana Tucker, Government Strategies Group, Director of Government Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - THE LITERACY LAB).

Recommendation FILE

Sponsors: Clerk of Council

40. [202501481](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Director of Government Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - ARTWORKS).

Recommendation FILE

Sponsors: Clerk of Council

41. [202501482](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Director of Government Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - BI3).

Recommendation FILE

Sponsors: Clerk of Council

42. [202501483](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies Group, Vice President, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - BI3).

Recommendation FILE

Sponsors: Clerk of Council

43. [202501484](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - BI3).

Recommendation FILE

Sponsors: Clerk of Council

44. [202501488](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles Gerhardt, Government Strategies Group, President & CEO, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - ARTWORKS).

Recommendation FILE

Sponsors: Clerk of Council

45. [202501489](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles Gerhardt, Government Strategies Group, President & CEO, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - BI3).

Recommendation FILE

Sponsors: Clerk of Council

46. [202501490](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies Group, Vice President, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - CIG COMMUNITIES).

Recommendation FILE

Sponsors: Clerk of Council

47. [202501491](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies Group, Vice President, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - RIVER METALS RECYCLING).

Recommendation FILE

Sponsors: Clerk of Council

48. [202501502](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Vice President, Politicom Law LLP, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965. (TECHNOLOGY DEPARTMENT LEADER.)

Recommendation FILE

Sponsors: Clerk of Council

49. [202501503](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Director of Government Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - The Children's Theatre of Cincinnati).

Recommendation FILE

Sponsors: Clerk of Council

50. [202501504](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies Group, Vice President, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - The Children's Theatre of Cincinnati).

Recommendation FILE

Sponsors: Clerk of Council

51. [202501505](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles Gerhardt, Government Strategies Group, President & CEO, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (TERMINATION - The Children's Theatre of Cincinnati).

Recommendation FILE

Sponsors: Clerk of Council

52. [202501506](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Mary Kenah, Policy Council, Everytown, PO Box 4184, New York, NY 10163.

Recommendation FILE

Sponsors: Clerk of Council

53. [202501507](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Charles Gerhardt, President & CEO, Government Strategies

Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation FILE

Sponsors: Clerk of Council

54. [202501508](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation FILE

Sponsors: Clerk of Council

55. [202501509](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation FILE

Sponsors: Clerk of Council

56. [202501510](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation FILE

Sponsors: Clerk of Council

57. [202501511](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation FILE

Sponsors: Clerk of Council

58. [202501513](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Vaughn Roland, Government Affairs, Professional, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965.

Recommendation FILE

Sponsors: Clerk of Council

59. [202501514](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Hector Soliman-Valdez, Government Affairs, Professional, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965.

Recommendation FILE

Sponsors: Clerk of Council

60. [202501524](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Manager, 225 E Fifth Street, Suite 1900 Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

61. [202501525](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900 Cincinnati, Ohio 45202.
- Recommendation** FILE
- Sponsors:** Clerk of Council
62. [202501532](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, Founder, 225 E Fifth Street, Suite 1900 Cincinnati, Ohio 45202.
- Recommendation** FILE
- Sponsors:** Clerk of Council
63. [202501538](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Bobbi Dillon, Government Relations, Senior Manager, 1 P&G Plaza, C9-247, Cincinnati, Ohio 45202. (TERMINATION)
- Recommendation** FILE
- Sponsors:** Clerk of Council
64. [202501569](#) **REGISTRATION-UPDATE**, submitted by the Clerk of Council from Legislative Agent Kylie Johnson, Ohio Environmental Council, Managing Director, 556 East Town Street, Columbus, Ohio 43215.
- Recommendation** FILE
- Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

65. [202501273](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the administration prepare a report by October 2025 that outlines the average time that it takes for the permitting and development process of Zone Change Applications. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Owens
66. [202501559](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council pay to the Mercantile Library the sum of \$10,000 from the City Managers General Fund as a moral obligation for the City of Cincinnati's Poet Laureate Program. The City of Cincinnati established its Poet Laureate Program in 2016. The Mercantile Library agreed to manage the program in 2021 and has consistently done so. The budget for the Poet Laureate's stipend is \$10,000 per year. The Mercantile Library and City of Cincinnati each incur half of the \$10,000 annual cost. The City of Cincinnati paid its \$5,000 share to the Mercantile Library for the Cincinnati Poet Laureate Program in 2021, 2022, and 2023. However, the City of Cincinnati failed to pay to the Mercantile Library its \$5,000 share for the Poet Laureate Program for FY'24 and owes for FY 25. Therefore, the total owed to the Mercantile Library for those two years is \$10,000.
- Recommendation** ADOPT
- Sponsors:** Kearney

67. [202501246](#) **REPORT**, dated 6/18/2025, submitted Sheryl M. M. Long, City Manager, regarding the Cincinnati Retirement System CY2024 Annual Report.
Recommendation APPROVE & FILE

Sponsors: City Manager
68. [202501268](#) **REPORT**, dated 6/18/2025, submitted Sheryl M. M. Long, City Manager, regarding benchmarking performance measures progress. (Reference Document # 202500287)
Recommendation APPROVE & FILE

Sponsors: City Manager
69. [202501486](#) **REPORT**, dated 8/4/2025, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended April 30, 2025.
Recommendation APPROVE & FILE

Sponsors: City Manager
70. [202501487](#) **REPORT**, dated 8/4/2025, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended May 31, 2025.
Recommendation APPROVE & FILE

Sponsors: City Manager
71. [202501529](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the payment of \$103,513.00 from the Emergency Communications Center ("ECC") General Fund non-personnel operating budget account no. 050x103x0000x7215 as a moral obligation to Medical Priority Consultants, Inc. dba Priority Dispatch Corp. for training and certifications for ECC personnel provided between July 2022 and May 2025; **AUTHORIZING** a payment of \$13,754.60 from the ECC General Fund non-personnel operating budget account no. 050x103x0000x7452 to National Academies of Emergency Dispatch dba International Academies of Emergency Dispatch as a moral obligation for required recertifications of ECC personnel provided between August 2023 and May 2025; and **AUTHORIZING** a payment of \$173,098.95 from the ECC 9-1-1 Cell Phone Fees Fund non-personnel operating budget account no. 364x103x0000x7418 to Intrado Life & Safety Solutions Corp. as a moral obligation for 9-1-1 phone system annual software maintenance and support from March 31, 2025 to March 30, 2026.
Recommendation PASS EMERGENCY
Sponsors: City Manager
72. [202501526](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the payment of \$243,681.23 from Cincinnati Recreation Commission Municipal Golf Fund non-personnel operating budget account no. 105x195x1510x7299, as a moral obligation to Antares Golf, LLC for outstanding charges related to management services for Cincinnati

Recreation Commission golf courses.

Recommendation PASS EMERGENCY

Sponsors: City Manager

73. [202501528](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the payment of \$4,370 from Cincinnati Recreation Commission Recreation Special Activities Fund non-personnel operating budget account no. 323x197x9792x7299 as a moral obligation to Jason Barney for services rendered in connection with boat ramp operations at the Schmidt Complex.

Recommendation PASS EMERGENCY

Sponsors: City Manager

74. [202501531](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** a payment of \$76,237.04 from Stormwater Management Utility Stormwater Management Fund non-personnel operating budget account no. 107x311x6000x7248 as a moral obligation to Duke Energy Ohio, Inc. for outstanding charges related to stormwater electric services provided to the City from March 18, 2025 to June 19, 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

75. [202501534](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the payment of \$92,000 from Emergency Communications Center 9-1-1 Cell Phone Fees Fund non-personnel operating budget account no. 364x103x0000x7418 to Medical Priority Consultants, Inc. dba Priority Dispatch Corp. for software maintenance and support services for the period of January 1, 2025, to December 31, 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

76. [202501535](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the payment of \$154,798.16 from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 to CGI Technologies and Solutions, Inc. for maintenance services for the Cincinnati Financial System for the period of March 1, 2025, to May 31, 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

77. [202501543](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to appropriate \$1,057,209.89 of 2024 Community Development Block Grant ("CDBG") program income from the unappropriated surplus of CDBG Fund 304 to CDBG Fund project account no. 304x212x30424015, "Housing Repair Services '24," to fund the continuation of the housing repair program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

78. [202501537](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to appropriate \$69,060 in HOME Investment Partnerships ("HOME") Program income from the unappropriated surplus of HOME Investment Trust Fund 411 to HOME Investment Trust Fund project account no. 411x162x4112506, "Strategic Housing Initiatives Program '25," to fund the continuation of the Strategic Housing Initiatives Program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

79. [202501544](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,000 from the Rotary Club of Cincinnati to be used for operation of the Cincinnati Police Department Public Safety Cadet program and the Cops for a Cure program; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund revenue account no. 456x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

80. [202501545](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **ESTABLISHING** new Fund 748, "Qualified Employee Benefit Arrangement (QEBA)," to pay excess retirement benefits that are not permitted to be paid from the qualified pension trust due to Internal Revenue Code limitations; **AUTHORIZING** the transfer and return to source of \$106,000 from Contribution to Total Benefit Arrangement General Fund Non-Departmental fringe benefits operating budget account no. 050x915x7500 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer and return to source of \$10,000 from the Lump Sum Payments General Fund Non-Departmental personnel operating budget account no. 050x924x7100 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer of \$116,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of new Fund 748, "Qualified Employee Benefit Arrangement (QEBA)"; and **AUTHORIZING** the transfer and appropriation of \$116,000 from the unappropriated surplus of Fund 748, "Qualified Employee Benefit Arrangement (QEBA)," to Contribution to Total Benefit Arrangement Non-Departmental fringe benefits operating budget account no. 748x915x7500 to provide resources for Qualified Employee Benefit Arrangement payments through calendar year 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

81. [202501540](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to execute a Property Sale and Development Agreement with American Craft Brewery LLC (d/b/a Samuel Adams Cincinnati Brewery), pursuant to which the City will vacate and convey

portions of the public rights-of-way known as Eve Alley and Snyder Alley and all of the public right-of-way known as Bauman Street, all in the West End neighborhood of Cincinnati, to facilitate the company's construction of a truck staging area to support the company's main production brewery, at an estimated total project cost of approximately \$7,477,143.

Recommendation PASS EMERGENCY

Sponsors: City Manager

82. [202501557](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **ESTABLISHING** new capital improvement program project account no. 980x104x261004, "EV Charging Rec Centers PID 122816 Grant," to install electric vehicle charging stations at the Price Hill, Hartwell, and Madisonville Recreation Centers; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$998,238 from the Carbon Reduction Program through the Ohio-Kentucky-Indiana Regional Council of Governments (ALN 20.205), as administered by the Ohio Department of Transportation, to newly established capital improvement program project account no. 980x104x261004, "EV Charging Rec Centers PID 122816 Grant;" and **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x104x261004, "EV Charging Rec Centers PID 122816 Grant."

Recommendation PASS

Sponsors: City Manager

83. [202501558](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to apply for a grant of up to \$100,000 from the Urban Forestry Grant program, awarded by the Ohio Department of Natural Resources (ALN 10.727), to provide resources to develop and implement an urban forestry management plan.

Recommendation PASS EMERGENCY

Sponsors: City Manager

84. [202501548](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$97,430 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2023 Edward Byrne Memorial Justice Assistance Grant Program (ALN 16.738), administered by the Office of Criminal Justice Services, to aid in reducing violent juvenile crime in Cincinnati; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 23JAGVCR.

Recommendation PASS

Sponsors: City Manager

85. [202501549](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$6,250,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services ("COPS"), FY 2025 COPS Hiring Program (ALN 16.068) to hire up to fifty entry-level police officers; and **AUTHORIZING** the

Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25COPS.

Recommendation PASS

Sponsors: City Manager

86. [202501554](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$83,000 in FY 2023 Project Safe Neighborhoods funds from the U.S. Department of Justice, Bureau of Justice Assistance coordinated by the U.S. Attorney's Office, Southern District of Ohio, and administered by the Office of Criminal Justice Services (ALN 16.609), for the purchase and implementation of a deterrence and prevention-based curriculum to complement efforts to address juvenile violent crime; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 23PSN.

Recommendation PASS EMERGENCY

Sponsors: City Manager

87. [202501555](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$60,000 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2025 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project in collaboration with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25VAWA.

Recommendation PASS EMERGENCY

Sponsors: City Manager

88. [202501566](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$42,000 from the State of Ohio, Office of the Attorney General, State Victims Assistance Act and the federal Victims of Crime Act grant programs (ALN 16.575) to provide funds for the Cincinnati Police Department Homicide Unit's Victim Advocate; and **AUTHORIZING** the Director of Finance to deposit the funds into Law Enforcement Grant Fund 368x8553, project account no. 26VALU.

Recommendation PASS

Sponsors: City Manager

89. [202501550](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$175,000 in FY 2025 Community Policing Development Microgrants funds from the U.S. Department of Justice, Office of Community Oriented Policing Services (ALN 16.710), to enhance the Understudy Program, which works to recruit and retain police officer candidates between the ages of eighteen and 21 until they are of eligible age to enter the police academy; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25WDEV.

Recommendation PASS EMERGENCY

Sponsors: City Manager

90. [202501556](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **ESTABLISHING** new capital improvement program project account no. 980x233x262315, "Reading & Asmann Sidewalk PID 120858 Grant," to provide resources for constructing a sidewalk from mid-block Asmann Avenue to Reading Road and along a segment of Reading Road, as well as reducing the intersection width at Reading Road and Asmann Avenue, all to promote pedestrian safety and connectivity; **AUTHORIZING** the City Manager to accept and appropriate a Transportation Alternatives grant (ALN 20.205) of up to \$1,000,000 awarded through the Ohio-Kentucky-Indiana Regional Council of Governments (OKI) to newly established capital improvement program project account no. 980x233x262315, "Reading & Asmann Sidewalk PID 120858 Grant"; and **AUTHORIZING** the Director of Finance to deposit the grant resources into the newly established capital improvement program project account.

Recommendation PASS EMERGENCY

Sponsors: City Manager

91. [202501570](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x232x262316, "Little Miami Scenic Trail PID 115291 Grant," to provide resources for the extension of the existing shared-use path along Beechmont Avenue from the intersection of Elstun Road to the intersection of Ranchvale Drive in the Mount Washington neighborhood; **AUTHORIZING** the City Manager to accept and appropriate a Transportation Alternatives grant (ALN 20.205) of up to \$717,000 from the Ohio-Kentucky-Indiana Regional Council of Governments ("OKI") to newly established capital improvement program project account no. 980x232x262316, "Little Miami Scenic Trail PID 115291 Grant"; **AUTHORIZING** the Director of Finance to deposit OKI grant resources of up to \$717,000 into newly established capital improvement program project account no. 980x232x262316, "Little Miami Scenic Trail PID 115291 Grant"; and **AUTHORIZING** the City Manager to do all things necessary to complete the extension of the existing shared-use path along Beechmont Avenue from the intersection of Elstun Road to the intersection of Ranchvale Drive in the Mount Washington neighborhood including but not limited to entering into any agreements necessary for the receipt and administration of the OKI grant resources.

Recommendation PASS EMERGENCY

Sponsors: City Manager

92. [202501552](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **MODIFYING** Chapter 321, "Procurement and Disposal of Supplies, Services and Construction," of the Cincinnati Municipal Code by **AMENDING** Sections 321-11, "Procurement; \$5,000 or Less," and 321-13, "Procurement; Supplies, Services and Construction in Excess of \$5,000.00 but not Greater Than \$50,000.00," to increase the threshold for small-dollar

procurements and improve the efficiency of the procurement process.

Recommendation PASS EMERGENCY

Sponsors: City Manager

93. [202501573](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AMENDING** Ordinance No. 228-2012 passed by City Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017, Ordinance No. 244-2018, Ordinance No. 321-2019, Ordinance No. 270-2020, Ordinance No. 311-2021, Ordinance No. 237-2022, Ordinance No. 306-2023, and Ordinance 273-2024, for the purpose of reducing those special assessments levied and to be collected in 2026 (with tax year 2025 property taxes) upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority related to the Oakley Station development project (the “Administrator’s Report”), and **AUTHORIZING** the refund of certain special assessments abated by Ordinance No. 273-2024 and erroneously collected and distributed to the City, based upon the Administrator’s Report.

Recommendation PASS EMERGENCY

Sponsors: City Manager

94. [202501561](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **APPROVING AND AUTHORIZING** the City Manager to enter into a First Amendment to Tax Incentive Agreement with the Board of Education of the Cincinnati City School District thereby authorizing the City of Cincinnati to approve certain real and personal property tax exemptions and credits for the maximum periods and amounts permitted under state law and to provide to the Board of Education of the Cincinnati City School District certain compensation in exchange for such authorizations and the waiver of certain other rights under state law.

Recommendation PASS EMERGENCY

Sponsors: City Manager

95. [202501546](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City of Cincinnati and the American Federation of State, County and Municipal Employees, Locals 190, 223, 240, 250, 1543, and 3119, the updated terms of which are reflected in the attached summary.

Recommendation PASS EMERGENCY

Sponsors: City Manager

96. [202501575](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that a subcommittee of the Budget and Finance Committee be formed to evaluate candidates for Clerk of Council. **WE FURTHER MOVE** that Councilmembers Cramerding, Kearney, Johnson, and Parks be appointed to this subcommittee.

Recommendation ADOPT

Sponsors: Jeffreys

REVISED**SUPPLEMENTAL ITEMS****PUBLIC SAFETY & GOVERNANCE COMMITTEE**

97. [202501563](#) **MOTION (AMENDED)**, submitted by Council Member Albi, We MOVE that the City Administration leverage funding available through PIVOT and ACT for Cincy to pursue the following violence reduction strategies (BALANCE ON FILE IN THE CLERK OF COUNCIL OFFICE).

Recommendation ADOPT

Sponsors: Albi

98. [202501522](#) **MOTION (AMENDED)**, submitted by Councilmember Cramerding, **WE MOVE** that the city immediately utilize \$2 million from the General Fund Contingency Account to be used to expedite and expand the lateral recruit class and to fund police overtime, walking and bike patrols, tech upgrades, lighting and security cameras, * additional 3CDC Ambassadors in Downtown and Over-The-Rhine *, and other measures necessary to improve public safety and deter violent crime in the Central Business District and other crime hot spots.

Recommendation ADOPT

Sponsors: Cramerding

99. [202501237](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **TO SUBMIT** to the electors of the City of Cincinnati an amendment to Section 3 of Article V, "Civil Service," of the Charter of the City of Cincinnati that will create an incentive for individuals who have completed a public safety internship to pursue public safety careers with the city.

Recommendation PASS EMERGENCY

Sponsors: Johnson

100. [202501562](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Nolan, from Emily Smart Woerner, City Solicitor, **TO SUBMIT** to the electors of the City of Cincinnati an amendment to Sections 1, 2, and 4 of Article XIII, "Campaign Finance," of the Charter of the City of Cincinnati to align the City's campaign finance reporting requirements with those of the State of Ohio, to adjust the campaign contribution limitation periods so they correspond with the timing of elections, and to modify the membership requirements of the Cincinnati Elections Commission to ensure bipartisan oversight.

Recommendation PASS EMERGENCY

Sponsors: Nolan

101. [202501571](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/5/2025, **MODIFYING** the provisions of Chapter 911, "Miscellaneous Misdemeanors," of the Cincinnati Municipal Code by **AMENDING** Section 911-27, "Curfew for Minors," to create a uniform citywide curfew time for all minors to better address juvenile crime and

support juvenile safety in Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

102. [202501572](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/5/2025, **MODIFYING** the provisions of Chapter 911, "Miscellaneous Misdemeanors," of the Cincinnati Municipal Code by **ORDAINING** new Section 911-28, "Special Extended Curfew District for Minors," to address increased juvenile crime and support juvenile safety in the Downtown area of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

103. [202501547](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 8/5/2025, **MODIFYING** the provisions of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 693 of Division 1 to establish the classification title and salary range schedule for the new employment classification of Private Parking Lot Inspector.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

HEALTHY NEIGHBORHOODS COMMITTEE

104. [202501248](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Gholson Avenue at Reading Road in the Avondale neighborhood shall hereby receive the honorary, secondary name of "Patricia Milton Way" in honor of Patricia Milton and in recognition of her countless hours of diligent volunteer service in the Avondale neighborhood and in the City of Cincinnati including her efforts to secure a HUD Choice Neighborhood grant which provided 29.5 million dollars in investments to the Reading Road corridor in Avondale.

Recommendation PASS EMERGENCY

Sponsors: Kearney

105. [202501574](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the \$250,000 in Capital Account No. 758X164X251630 (previously in the "Support for Local Businesses" bucket from the carryover) is reallocated to the Grow Avondale Businesses initiative, a public-private partnership. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Kearney

EQUITABLE GROWTH & HOUSINGS COMMITTEE

106. [202501501](#) **MOTION**, submitted by Councilmembers Jeffreys and Nolan, **WE MOVE** that a subcommittee of Equitable Growth and Housing, referred to as the *Community Investment Subcommittee*, be formed with the purpose of prioritizing and coordinating Council's strategic investment in underserved neighborhoods. **WE FURTHER MOVE** that Councilmember Evan Nolan chairs this subcommittee.

Recommendation ADOPT

Sponsors: Jeffreys and Nolan

107. [202501479](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 8/5/2025, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 1813 Race Street in the Over-the-Rhine neighborhood from the PR, "Park and Recreation," zoning district to the CC-P-T, "Commercial Community-Pedestrian-Transportation Corridor," zoning district to facilitate the construction of an office building.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment