**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$190,650 from the Ohio Department of Health, Bureau of Maternal, Child and Family Health, and its "Cribs for Kids" program to purchase and distribute cribs in Hamilton County, educate families about safe sleep practices, and conduct a safe sleep assessment; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350x8536.

WHEREAS, the Cincinnati Health Department strives to protect the safety of children and reduce infant mortality rates; and

WHEREAS, the Cincinnati Health Department had an opportunity to apply for a grant of up to \$190,650 from the Ohio Department of Health, Bureau of Maternal, Child and Family Health, and its "Cribs for Kids" program to purchase and distribute cribs in Hamilton County, educate families about safe sleep practices, and conduct a safe sleep assessment; and

WHEREAS, the City applied for the grant on June 6, 2023, but no grant funds will be accepted without approval by Council; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, the Cribs for Kids grant is in accordance with the Sustain goal to "[b]ecome a healthier Cincinnati" as described on pages 181-192 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$190,650 from the Ohio Department of Health, Bureau of Maternal, Child and Family Health, and its "Cribs for Kids" program to purchase and distribute cribs in Hamilton County, educate families about safe sleep practices, and conduct a safe sleep assessment.

- Section 2. That the Director of Finance is authorized to deposit the funds into Public Health Research Fund 350x8536.
- Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

the earliest
or
or