



# City of Cincinnati

## Cincinnati City Council

### Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

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**Wednesday, April 1, 2026**

**2:00 PM**

**Council Chambers, Room 300**

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Council convened at 2:39 P.M., Mayor Aftab Pureval, Presiding.

#### **ROLL CALL**

Vice Mayor Jan-Michele Kearney, President Pro Tempore Scotty Johnson, Councilmember Ryan James, Councilmember Meeka Owens, Councilmember Evan Nolan, Councilmember Seth Walsh, Councilmember Anna Albi, Councilmember Jeff Cramerding, and Councilmember Mark Jeffreys

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner, and Clerk of Council Anthony Covington.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of council were Approved and Filed.**

#### **MAYOR AFTAB**

#### **Cincinnati Arts Association**

- 1. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tammie Scott to the Cincinnati Arts Association for a term of three years expiring January 31, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

[202601152](#)

Confirmed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys

### Convention Facilities Authority

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dari Daniels to the Convention Facilities Authority for a term ending June 22, 2026. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA) [202601153](#)

Confirmed

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys

### Woodward Trust

3. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sandra D. Mosley to the Woodward Trust for a term expiring on March 31, 2029. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA) [202601155](#)

CONFIRM

Confirmed

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys

### **MR. NOLAN**

4. **RESOLUTION**, submitted by Councilmember Nolan, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Vicki Graves-Hill and Arnice Smith and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Principal Graves-Hill and Ms. Smith's dedication to the education and enrichment of our Cincinnati youth. [202601190](#)

Held

**MS. KEARNEY**

5. **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Helen Rankin and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Representative Rankin's lifetime of accomplishment and representation of the city of Cincinnati in the Ohio State House.

[202601167](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0015-2026

6. **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Fernside Place at Blair Avenue in the Evanston neighborhood shall hereby receive the honorary, secondary name of "Anzora Adkins Way" in honor of Anzora Adkins and in recognition of her countless hours of diligent volunteer service in the Evanston neighborhood and in the city of Cincinnati, including her efforts as a community leader, advocate, and organizer.

[202601178](#)

Referred to Housing &amp; Growth Committee

7. **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Montgomery Road at the intersection with Blair Street in the Evanston neighborhood shall hereby receive the honorary, secondary name of "Darnell Mansoor Way" in honor of Cincinnati Police Officer Darnell Mansoor and in recognition of his service to the City of Cincinnati.

[202601179](#)

Referred to Housing &amp; Growth Committee

**MR. JOHNSON**

8. **ORDINANCE (EMERGENCY)**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **DECLARING** that Mathis Street at Madison Road in the Madisonville neighborhood shall hereby receive the honorary, secondary name of "Barnes Brothers Way" in honor of the Barnes Brothers Barbershops, and their lasting impact and dedication of service to the Cincinnati community for over sixty years

[202601180](#)

Referred to Housing &amp; Growth Committee

**CITY MANAGER**

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9. **REPORT**, dated 4/1/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Posh Street Operations, LLC, DBA Posh Street Operatins, 1211 Broadway Unit 1. ( #10012386-1, TFOI, D-5) [ Objections:No] [202600990](#)
- Filed
10. **REPORT**, dated 4/1/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 120 Ventures LLC, DBA Mad Anthony's, 120 East 8th Street. ( #10013363-1, New, D-5J) [ Objections: Yes] [202601123](#)
- Filed
11. **REPORT**, dated 4/1/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Whiskey On The River, 36 Freedom Way W.. ( #10013211-1, New, D-5J) [ Objections: Yes] [202601124](#)
- Filed
12. **REPORT**, dated 4/1/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for EWH Farmers Market. [202601160](#)
- Filed
13. **REPORT**, dated 4/1/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Square Art Show. [202601168](#)
- Filed
14. **REPORT**, dated 4/1/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Community Day OTR. [202601169](#)
- Filed
15. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **DETERMINING** to proceed with a special assessment for the Urban Forestry Program for the calendar year 2027, for the control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees in the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District. [202601181](#)
- Referred to Budget, Finance & Governance Committee
16. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **LEVYING** a special assessment for the Urban Forestry Program for calendar year 2027 for control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees within the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District. [202601191](#)
- Referred to Budget, Finance & Governance Committee
17. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City [202601192](#)
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Manager, on 4/1/2026, **AUTHORIZING** the City Manager to execute a funding agreement with Groundwork Ohio River Valley to provide one-time operational funding for Green Cincinnati Plan climate resilience programming in Cincinnati; **AUTHORIZING** the City Manager to expend up to \$50,000 of existing resources from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 to provide one-time operational funding to Groundwork Ohio River Valley for Green Cincinnati Plan climate resilience programming in Cincinnati; and **DECLARING** such expenditure to serve a public purpose by supporting Green Cincinnati Plan implementation in Cincinnati.

Referred to Budget, Finance & Governance Committee

- 18. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to accept an in-kind donation from Taking Root and the University of Cincinnati, valued at up to \$40,000, consisting of land improvements on City-owned property in the Camp Washington neighborhood of Cincinnati.

[202601193](#)

Referred to Budget, Finance & Governance Committee

- 19. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the transfer and return to source of \$565,000 from various capital improvement program project accounts to decrease the funding allocated to those accounts in accordance with Schedule A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$500,000 from the unappropriated surplus of Railway Trust Infrastructure Fund 712 to an existing capital improvement program project account to provide resources for a certain capital improvement program project account in accordance with Schedule B of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of \$65,000 from the unappropriated surplus of General Fund 050 to an Enterprise Services General Fund non-personnel operating budget account in accordance with Schedule C of the attached Schedule of Transfer.

[202601194](#)

Referred to Budget, Finance & Governance Committee

- 20. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$2,000 from the American Heart Association to support the Cincinnati Health Department's participation in the Ambulatory Quality Improvement Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

[202601195](#)

Referred to Budget, Finance & Governance Committee

- 21. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/1/2026, **AUTHORIZING** the City Manager to accept up to \$11,056.91 from the Ohio Department of Commerce, Division of Unclaimed Funds to reimburse the City for unclaimed funds owed to the City; and **AUTHORIZING** the Director of Finance to deposit unclaimed funds as follows (i) up to \$81.92 in the unappropriated surplus of Parking

[202601197](#)

System Facilities Fund 102, (ii) up to \$639.72 in the unappropriated surplus of Community Health Center Activities Fund 395, and (iii) up to \$10,335.27 in unappropriated surplus of General Fund 050.

Referred to Budget, Finance & Governance Committee

### CLERK OF COUNCIL

- 22. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Steven R. Webb/Finance Director. [202601198](#)

Filed

- 23. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Jordan Covington/Clerk of Council. [202601200](#)

Filed

### BUDGET, FINANCE & GOVERNANCE COMMITTEE

- 24. REPORT**, dated 3/25/2026, submitted Sheryl M. M. Long, City Manager, regarding Finance and Budget Monitoring Report for the Period Ending December 31, 2025. [202601128](#)

Approved & Filed

- 25. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$2,185,000 from Tri-State Trails to assist the City in expediting the progress on several trail projects; and **AUTHORIZING** the Director of Finance to deposit the donated funds into City Trails Fund revenue account no. 437x8571. [202601089](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0084-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0084-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0084-2026

- 26. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/25/2026, **AMENDING** Ordinance No. 5-2026 to authorize the City Manager to accept a monetary donation of \$33,700 from the Cincinnati Fire Foundation to purchase six Trek Service Electric mountain bikes and one bicycle towable REX-1 stretcher and towing accessories to be used by the Cincinnati Fire Department's Emergency Medical Bike Unit; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Fund 472, "Fire Grants and Donations," revenue account no. 472x8571.

[202601126](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0085-2026

## Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0085-2026

## Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0085-2026

- 27. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **AUTHORIZING** a payment of \$86,017.70 from Cincinnati Health Department Health Network Fund non-personnel operating budget account no. 446x265x1110x7341 to Henry Schein, Inc. as a moral obligation for outstanding charges related to dental supplies provided between September 2, 2024, and October 8, 2025; and **AUTHORIZING** a payment of \$191,442.19 from Cincinnati Health Department Health Network Fund non-personnel operating budget account no. 446x265x1110x7285 to Labcorp Corporation of America Holdings as a moral obligation for outstanding charges related to clinical and anatomic laboratory testing services provided between May 1, 2025, and June 30, 2025.

[202601090](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0086-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0086-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0086-2026

- 28. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/25/2026, **AUTHORIZING** the City Manager to apply for a grant of up to \$150,000 from the Ohio Department of Natural Resources Recreational Trails Program, which is federally funded by the Federal Highway Administration (ALN 20.219), to implement safety improvements through the Ohio River Trail Sawyer Point and Yeatman's Cove Bike Trail project.

[202601127](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0087-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0087-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0087-2026

- 29. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **AUTHORIZING** the City Manager to apply for grant resources of up to \$25,000,000 awarded by the U.S. Department of Transportation (ALN 20.933) through the Better Utilizing Investments to Leverage Development transportation discretionary grant program to provide resources for demolition and construction of portions of the Western Hills Viaduct.

[202601091](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0088-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0088-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0088-2026

- 30. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **ESTABLISHING** new capital improvement program project account no. 980x233x262348, "ORT Oasis Phase 1 CMAQ PID 122971," to provide resources for the Ohio River Trail Oasis Corridor; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Congestion Mitigation Air Quality Grant of up to \$8,800,000 awarded through the Ohio-KentuckyIndiana Regional Council of Governments (ALN 20.205) to the newly established capital improvement program project account no. 980x233x262348, "ORT Oasis Phase 1

[202601095](#)

CMAQ PID 122971” to provide resources for the Ohio River Trail Oasis Corridor; **AUTHORIZING** the Director of Finance to deposit the funds into the newly established capital improvement program project account no. 980x233x262348, “ORT Oasis Phase 1 CMAQ PID 122971”; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

#### Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0089-2026

#### Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0089-2026

#### Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0089-2026

- 31. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **ESTABLISHING** new capital improvement program project account no. 980x233x262349, "ORT Oasis Phase 2 CMAQ PID 122971," to provide resources for the Ohio River Trail Oasis Corridor; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Congestion Mitigation Air Quality grant of up to \$6,600,000 awarded through the Ohio-KentuckyIndiana Regional Council of Governments (ALN 20.205) to the newly established capital improvement program project account no. 980x233x262349, "ORT Oasis Phase 2 CMAQ PID 122971," to provide resources for the Ohio River Trail Oasis Corridor; **AUTHORIZING** the Director of Finance to deposit the funds into the newly established capital improvement program project account no. 980x233x262349, "ORT Oasis Phase 2 CMAQ PID 122971"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

[202601094](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0090-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0090-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0090-2026

- 32. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **ESTABLISHING** new capital improvement program project account no. 980x232x262391, "Reading and Summit Improvements PID 119753," to improve pedestrian safety at the intersection of Reading Road and Summit Road in the neighborhood of Roselawn; **ESTABLISHING** new capital improvement program project account no. 980x232x262395, "HAM Cincinnati Crossings PID 121898," to install up to six raised crosswalks in the neighborhood of CUF; **AUTHORIZING** the City Manager to accept up to \$260,000 in Metro Transit Infrastructure Fund ("MTIF") grant resources awarded by Cincinnati Metro to support these pedestrian safety projects; **AUTHORIZING** the City Manager to appropriate SORTA MTIF grant resources as follows: (1) up to \$120,000 allocated to capital improvement program project account no. 980x232x262391, "Reading and Summit Improvements PID 119753," and (2) up to \$140,000 allocated to capital improvement program project account no. 980x232x262395, "HAM Cincinnati Crossings PID 121898"; **AUTHORIZING** the Director of Finance to deposit (1) up to \$120,000 of MTIF grant resources into capital improvement program project account no. 980x232x262391, "Reading and Summit Improvements PID 119753," and (2) up to \$140,000 of MTIF grant resources into capital improvement program project account no. 980x232x262395, "HAM Cincinnati Crossings PID 121898"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

[202601093](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0091-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0091-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0091-2026

- 33. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **ESTABLISHING** new capital improvement program project account no. 980x233x262350, "Ridge Avenue Rehabilitation MTIF Grant 2," to provide resources to restore deteriorating pavement along Ridge Avenue in the Oakley and Pleasant Ridge neighborhoods; **ESTABLISHING** new capital improvement program project account no. 980x233x262352, "Elm and Main Street MTIF Grant," to provide resources to construct replacement track drains along the streetcar alignment in the Central Business District and Over-the-Rhine neighborhoods; **ESTABLISHING** new capital improvement program project account no. 980x233x262355, "Hopple Street Viaduct PID 121735 MTIF Grant," to provide resources to replace expansion joints and wearing surface along the Hopple Street viaduct in the Camp Washington, North Fairmount, and Millvale neighborhoods; **AUTHORIZING** the City Manager to accept a grant of up to \$4,559,000 from the Southwest Ohio Regional Transit Authority ("SORTA") Metro Transit Infrastructure Fund ("MTIF"); **AUTHORIZING** the City Manager to appropriate SORTA MTIF grant resources as follows: (1) up to \$3,000,000 to newly established capital improvement program project account no. 980x233x262350, "Ridge Avenue Rehabilitation MTIF Grant 2"; (2) up to \$560,000 to newly established capital improvement program project account no. 980x233x262352, "Elm and Main Street MTIF Grant";

[202601092](#)

and (3) up to \$999,000 to newly established capital improvement program project account no. 980x233x262355, "Hopple Street Viaduct PID 121735 MTIF Grant"; **AUTHORIZING** the Director of Finance to deposit SORTA MTIF grant resources as follows: (1) up to \$3,000,000 to newly established capital improvement program project account no. 980x233x262350, "Ridge Avenue Rehabilitation MTIF Grant 2"; (2) up to \$560,000 to newly established capital improvement program project account no. 980x233x262352, "Elm and Main Street MTIF Grant"; and (3) up to \$999,000 to newly established capital improvement program project account no. 980x233x262355, "Hopple Street Viaduct PID 121735 MTIF Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

### Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0092-2026

### Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0092-2026

### Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0092-2026

**34. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/25/2026, **AMENDING** Ordinance No. 40-1989, which authorized the establishment of Fund No. 384, "Sewers Activity Fund," to expand the permissible sources for the fund to include employee fundraising activities, and the permissible uses of the fund to include the costs of employee events, recognition activities, awards, providing equipment, supplies and maintenance for lunchroom facilities, educational opportunities, and training and development programs for sewer district employees.

[202601125](#)

Passed

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0093-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0093-2026

- 35. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/25/2026, **MODIFYING** Article II of the Administrative Code of the City of Cincinnati by **ORDAINING** new Section 27, "Office of Strategic Growth," **AMENDING** Section 11, "Assistant and Acting City Manager, and **REPEALING** Section 24, "Office of Opportunity"; **ORDAINING** new Article XXIV, "Department of Opportunity and Resident Services," of the Administrative Code; and **REPEALING** Article XXIV, "Department of Community and Economic Development," of the Administrative Code.

[202601129](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0094-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0094-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys

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Enactment No: 0094-2026

## SUPPLEMENTAL ITEMS

### CLIMATE, CITY SERVICES & INFRASTRUCTURE COMMITTEE

- 36. MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the City of Cincinnati prepare and deliver, within 60 days, a comprehensive report evaluating the City's ability through the Cincinnati Parks Department or other appropriate agency to acquire and maintain the Paul Clock Bell Tower. (STATEMENT ATTACHED) [202601151](#)

Adopted

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys

### HOUSING & GROWTH COMMITTEE

- 37. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **EXTENDING** Interim Development Control Overlay District No. 89, "Data Centers" as an interim development control district for an additional nine months, pursuant to Chapter 1431, "Interim Development Control Overlay District Regulations," of the Cincinnati Zoning Code. [202601064](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0095-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0095-2026

- 38. RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, APPROVING Plan Hyde Park as the planning guide for the Hyde Park neighborhood.

[202601075](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0016-2026

- 39. MOTION**, submitted by Councilmembers Jeffreys, Albi, Nolan, Cramerding and Owens, The establishment of Bus Rapid Transit (BRT) on Reading Road and Hamilton Avenue will create "Opportunity Corridors" - areas ripe for private sector development of new housing and jobs. To prepare for these Opportunity Corridors, **WE MOVE** that the administration produce a report in the 60 days on the following: Identify vacant public land/buildings (City, Port, County owned) located directly along the proposed BRT Opportunity Corridors and within 1/8 mile of it, including the total acreage. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

[202601159](#)

Adopted

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys

**No announcements at this time.**

Council adjourned at 3:18 P.M.