



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, May 14, 2025

2:00 PM

Council Chambers, Room 300

Council convened at 2:00 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Councilmember Anna Albi, President Pro Tempore Victoria Parks, Councilmember Seth Walsh, Councilmember Scotty Johnson, Vice Mayor Jan-Michele Kearney, Councilmember Jeff Cramerding, Councilmember Mark Jeffreys, Councilmember Meeka Owens, and Councilmember Evan Nolan

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

MS. OWENS

1. **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Purcell Marian High School Girls Basketball Team as the 2025 Division III state champions and **EXPRESSING** the appreciation of the Mayor and Council for the team as a leading force in girls basketball and overall athletics in the City of Cincinnati, the State of Ohio, the Midwest Region, and across the county.

[202500991](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

Enactment No: 0032-2025

MR. JOHNSON

2. **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Summit Country Day School Boys Soccer Team for their outstanding 2024 season and fifth state championship title and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the team's achievements.

[202501019](#)

Filed

CITY MANAGER

3. **REPORT**, dated 5/14/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Supermarket La Providencia Inc, DBA Supermarket La Providencia, 5259 Glenway Avenue. (#8693535, New, C1) [OBJECTIONS: None]

[202500971](#)

Filed

4. **REPORT**, dated 5/14/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Short Vine Spirits Inc DBA Staggerlees Carryout, 2020 Elm Street. (#81055090001, TRFL, C2 C2X D6) [Objections: Yes]

[202500972](#)

Filed

5. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with Keep Cincinnati Beautiful ("KCB") to provide one-time operational support for the Don't Dump the Nati program; **AUTHORIZING** the City Manager to expend existing resources of up to \$79,000 from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide one-time operational support to KCB for the Don't Dump the Nati program; and **DECLARING** such expenditure to serve a public purpose.

[202500976](#)

Referred to Budget & Finance Committee

6. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to execute a funding agreement with Green Umbrella to provide one-time operational support for green workforce development; **AUTHORIZING** the City Manager to expend up to \$500,000 of existing resources from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide one-time operational support to Green Umbrella for green workforce development; and **DECLARING** such expenditure to serve a public purpose by encouraging green workforce development in Cincinnati.

[202500977](#)

Referred to Budget & Finance Committee

7. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the transfer of

[202500978](#)

\$15,000,000 from the unappropriated surplus of Water Works Fund 101 to Water Works Capital Improvement Fund 756 to continue funding for the current capital improvement program, which includes new water mains, water main replacements, treatment plant improvements, system development, tanks, pumping stations, private development, equipment, and other water system improvements; and **AUTHORIZING** the use and expenditure of \$15,000,000 for Greater Cincinnati Water Works capital improvements.

Referred to Budget & Finance Committee

8. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to accept an in-kind donation of ten Saris Infrastructure Deluxe Public Work Stands and ten Saris Infrastructure Outdoor Bike Pumps valued at up to \$25,000 from the Devou Good Foundation to facilitate bicycle transportation within Cincinnati.

[202500979](#)

Referred to Budget & Finance Committee

9. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the payment of \$150,013.26 from Stormwater Management Fund Stormwater Management Utility non-personnel operating budget account no. 107x311x4000x7264 to Rack & Ballauer Excavating Company, Inc. for outstanding charges related to stormwater infrastructure repair services for the period of May 10, 2024 to April 9, 2025, pursuant to the attached then and now certificate from the Director of Finance.

[202500980](#)

Referred to Budget & Finance Committee

10. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **ESTABLISHING** new capital improvement program project account no. 980x203x252046, "Historic Park Signs - Grant," to provide resources for the restoration and installation of historic park signs; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$14,051 from the Ohio History Connection's Ohio History Fund Program; **AUTHORIZING** the Director of Finance to deposit the grant resources of up to \$14,051 into capital improvement program project account no. 980x203x252046, "Historic Park Signs - Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of the Ohio History Fund grant resources.

[202500981](#)

Referred to Budget & Finance Committee

11. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **ESTABLISHING** new capital improvement program project account no. 980x203x252045, "Biochar Facility Equipment - Ohio EPA," to provide resources for the purchase of equipment necessary to process wood waste into biochar within the City's biochar processing facility; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$97,085 from the Ohio Environmental Protection Agency Office of Environmental Innovation to

[202500982](#)

newly established capital improvement program project account no. 980x203x252045, "Biochar Facility Equipment - Ohio EPA"; and **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x203x252045, "Biochar Facility Equipment - Ohio EPA."

Referred to Budget & Finance Committee

- 12. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **ESTABLISHING** capital improvement program project account no. 980x233x252376, "Hillside Stairway Rehabilitation" to provide resources for the inspection, rehabilitation, replacement, and/or removal of City-owned hillside stairways; **AUTHORIZING** the transfer and return to source Funds 758 and 858 of \$436,000 from various permanent improvement program project accounts to decrease certain existing permanent improvement program project accounts and better align sources with uses, according to Schedule A of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of \$436,000 from the unappropriated surplus of Funds 758 and 858 to new and existing capital and permanent improvement program project accounts to better align sources with uses for certain capital and permanent improvement program project accounts, according to Schedule B of the attached Schedule of Transfer, all to carry out the FY 2025 capital improvement program.

[202500983](#)

Referred to Budget & Finance Committee

- 13. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to accept in-kind donations of various plants to benefit and improve City parks and restoration services for the Black Brigade monument valued at approximately \$77,845.75.

[202500984](#)

Referred to Budget & Finance Committee

- 14. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Sections 040, 155, 985, 993, 114 and 074 of Division D5 to ensure that the salary ranges of Budget Director, Human Resources Director, Director of Community and Economic Development, Director of Procurement, Director of Economic Inclusion, and the Citizen Complaint Authority Director are consistent with internal equity and each position's level of responsibility.

[202500985](#)

Referred to Public Safety & Governance Committee

- 15. ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$194,990 from the Ohio Public Works Commission ("OPWC") Clean Ohio Green Space Conservation Program to acquire approximately one-third of an acre of property located at the corner of Parkside Place and Martin Drive in Mt. Adams (Parcel ID 007200020288) (the "Property") for permanent public access and

[202500988](#)

greenspace preservation and to fund improvements to the Property, including but not limited to trails, trees, and benches (the "Improvements"); **ESTABLISHING** new capital improvement program project account no. 980x203x252043, "Mt. Adams Greenspace Acquisition - OPWC," to provide resources for the acquisition of the Property and for the Improvements; **AUTHORIZING** the Director of Finance to deposit up to \$194,990 of the OPWC Clean Ohio Green Space Conservation Program grant resources into newly established capital improvement program project account no. 980x203x252043, "Mt. Adams Greenspace Acquisition - OPWC"; **AUTHORIZING** the City Manager to accept a donation of up to \$107,835 from the Cincinnati Parks Foundation to acquire the Property for permanent public access and greenspace preservation and to fund the Improvements; **AUTHORIZING** the Director of Finance to accept and deposit up to \$107,835 of the donated funds into Parks Private Endowment and Donations Fund 430; **ESTABLISHING** new capital improvement program project account no. 980x203x252044, "Mt. Adams Greenspace Acquisition - Donation," to provide resources for the acquisition the Property for permanent public access and greenspace preservation and for the Improvements; **AUTHORIZING** the transfer and appropriation of up to \$107,835 in donated funds from Parks Private Endowment and Donations Fund 430 to newly established capital improvement program project account no. 980x203x252044, "Mt. Adams Greenspace Acquisition - Donation"; and **AUTHORIZING** the City Manager to accept an in-kind donation valued at up to \$35,000 from the owner of the Property in the form of a bargain sale for the Property's acquisition.

Referred to Budget & Finance Committee

CLERK OF COUNCIL

- 16. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Aftab Pureval/Mayor. (ETHICS) [202500993](#)
Filed
- 17. APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Jeremy Barnes as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati. [202500994](#)
Held one week pursuant to rule of council
- 18. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Hector Soliman-Valdez, Director of Local Government Affairs, Government Affairs, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965. (Flock Safety) [202500998](#)
Filed
- 19. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Vaughn Roland, Government & Public Affairs Professional, Government Affairs, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965. (Flock Safety) [202500999](#)
Filed

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- 20. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Victoria Parks/Councilmember. (ETHICS) [202501000](#)
- Filed
- 21. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Elizabeth Keating/Former Councilmember. (ETHICS) [202501001](#)
- Filed
- 22. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Kearney/Vice Mayor/Councilmember. (ETHICS) [202501007](#)
- Filed
- 23. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Evan Nolan/Councilmember. (ETHICS) [202501013](#)
- Filed

BUDGET AND FINANCE COMMITTEE

Item was held at the Council meeting on 5/7/2025

- 24. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/30/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$194,990 from the Ohio Public Works Commission ("OPWC") Clean Ohio Green Space Conservation Program to acquire approximately one-third of an acre of property located at the corner of Parkside Place and Martin Drive in Mt. Adams (Parcel ID 007200020288) (the "Property") for permanent public access and greenspace preservation and to fund improvements to the Property, including but not limited to trails, trees, and benches (the "Improvements"); **ESTABLISHING** new capital improvement program project account no. 980x203x252043, "Mt. Adams Greenspace Acquisition - OPWC," to provide resources for the acquisition of the Property and for the Improvements; **AUTHORIZING** the Director of Finance to deposit up to \$194,990 of the OPWC Clean Ohio Green Space Conservation Program grant resources into newly established capital improvement program project account no. 980x203x252043, "Mt. Adams Greenspace Acquisition - OPWC"; **AUTHORIZING** the City Manager to accept a donation of up to \$107,835 from the Cincinnati Parks Foundation to acquire the Property for permanent public access and greenspace preservation and to fund the Improvements; **AUTHORIZING** the Director of Finance to accept and deposit up to \$107,835 of the donated funds into Parks Private Endowment and Donations Fund 430; **ESTABLISHING** new capital improvement program project account no. 980x203x252044, "Mt. Adams Greenspace Acquisition - Donation," to provide resources for the acquisition the Property for permanent public access and greenspace preservation and for the Improvements; and **AUTHORIZING** the transfer and appropriation
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- [202500922](#)

of up to \$107,835 in donated funds from Parks Private Endowment and Donations Fund 430 to newly established capital improvement program project account no. 980x203x252044, "Mt. Adams Greenspace Acquisition - Donation."

Referred to Budget & Finance Committee

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

- 25. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **AUTHORIZING** the payment of \$14,057 from General Fund Audit and Examiners Fees Non-Departmental non-personnel operating budget account no. 050x941x0000x7418 as a moral obligation to CCH Incorporated for outstanding charges related to software licenses and maintenance services from January 1, 2025 through December 31, 2025.

[202500940](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0119-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0119-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0119-2025

- 26. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **AUTHORIZING** the City Manager to execute a funding agreement with Adopt A Class to provide one-time operational support to the program; **AUTHORIZING** the City Manager to expend existing resources of up to \$20,000 from the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide one-time operational support to Adopt A Class; and **DECLARING** such expenditure to serve a public purpose.

[202500941](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0120-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0120-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0120-2025

- 27. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **ESTABLISHING** new capital improvement program project account no. 980x199x251928, "Walnut Hills Recreation Improvements RCF," for the installation of a turf infield at Owls Nest and various improvements at the Ashland Recreation Area; **AUTHORIZING** the City Manager to accept a donation of \$150,000 from the Reds Community Fund for the installation of a turf infield at Owls Nest and various improvements at the Ashland Recreation Area; **AUTHORIZING** the Director of Finance to deposit \$150,000 from the Reds Community Fund into Fund 319x8571, "Contributions For Recreation Purposes," for the installation of a turf infield at Owls Nest and various improvements at the Ashland Recreation Area; **AUTHORIZING** the City Manager to transfer and appropriate \$150,000 from the unappropriated surplus of Fund 319, "Contributions For Recreation Purposes," into newly established capital improvement program project account no. 980x199x251928, "Walnut Hills Recreation Improvements RCF," for the installation of a turf infield at Owls Nest and various improvements at the Ashland Recreation Area; and **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from the Reds Community Fund valued at up to \$850,000 for the installation of a synthetic baseball infield and various improvements that include Bush Recreation Center, Ashland Recreation Area, and improvements to the

[202500942](#)

Avondale T-ball field.

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0121-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0121-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0121-2025

- 28. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **AUTHORIZING** the transfer of \$23,971,572 within the General Fund from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedules of Transfer to realign and provide funds for the ongoing needs of City departments; **AUTHORIZING** the transfer of \$5,800,000 from

[202500945](#)

General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$120,000 from the unappropriated surplus of General Fund 050 to capital improvement program project account no. 980x255x232520, "Centennial II Office Renovation," to provide resources for the renovation of Department of Economic Inclusion office space; **AUTHORIZING** the transfer and appropriation of the sum of \$180,000 from the unappropriated surplus of General Fund 050 to capital improvement program project account no. 980x981x252505, "Fleet Replacements," to provide resources for the partial replacement of a Public Services vehicle damaged in service; **AUTHORIZING** the transfer of the sum of \$30,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Citizen Job Fund 308 to provide resources for future targeted recruitment initiatives in the Department of Human Resources; **AUTHORIZING** a fund advance and transfer of \$600,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Parking Meter Fund 303 to be used for operations and to be repaid with future parking meter revenue; and **DECLARING** that the expenditures within the Schedules of Transfer serve a public purpose.

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0122-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0122-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0122-2025

- 29. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **AUTHORIZING** the transfer of \$10,676,473 existing within certain Restricted Funds and the unappropriated surplus of certain Restricted Funds according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments through the end of FY 2025; **ESTABLISHING** new capital improvement program project account no. 980x981x252534, "Fleet Replacements - Pharmacy Vehicle," to provide resources for the Cincinnati Health Department to acquire or replace automotive or motorized equipment necessary to facilitate pharmacy delivery services; and **AUTHORIZING** the transfer and appropriation of \$40,000 from the unappropriated surplus of Cincinnati Health District Fund 416 to newly established capital improvement program project account no. 980x981x252534, "Fleet Replacements - Pharmacy Vehicle," to provide resources for a pharmacy delivery vehicle.

[202500943](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0123-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0123-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0123-2025

- 30. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **ACCEPTING AND CONFIRMING** the dedication to public use of Lots 1-14 of Erkenbrecher Avenue Subdivision and Dedication Plat as a portion of Erkenbrecher Avenue, a public right-of-way for street purposes in the Avondale and Corryville neighborhoods of Cincinnati.

[202500944](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0124-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0124-2025

- 31. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **AUTHORIZING** the City Manager to execute a Development Agreement with 441 Vine Street Owner LLC, an affiliate of Victrix Investments LLC, pertaining to the mixed-use redevelopment of an existing structure located at Units 2 and 3, W. Fifth Street in the Central Business District of Cincinnati, which is property commonly known as the Carew Tower, and providing for City assistance to the project in the form of a rebate of a portion of the service payments in lieu of taxes imposed in connection with a proposed thirty-year property tax exemption for improvements pursuant to Ohio Revised Code Section 5709.41, subject to the passage by Council of a separate ordinance authorizing such tax exemption. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

202500938

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0125-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0125-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0125-2025

- 32. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement with Rhinegeist Properties, LLC, authorizing a five-year extension to an existing tax exemption previously authorized by Council for 100 percent of the value of improvements made to real property located at 1910 Elm Street, in the Over-the-Rhine neighborhood of Cincinnati.

[202500939](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0126-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0126-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0126-2025

- 33. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **AMENDING** Attachment A to Ordinance No. 340-2020 to remove the School for Creative and Performing Arts from the special assessment for the Over-the-Rhine South Special Improvement District for service plan years 2023 and 2024; and **AUTHORIZING** the Hamilton County Auditor to remove the special assessment for plan years 2023 and 2024 levied upon the property of the School for Creative and Performing Arts, Parcel No. 076-0001-0166-00.

[202500967](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0127-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0127-2025

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

- 34. RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/7/2025, **APPROVING** the Hamilton County 9-1-1 final plan for implementing and operating a countywide 9-1-1 system.

[202500946](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0033-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

Enactment No: 0033-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0033-2025

NEW BUSINESS

- 35. RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **HONORING** Lisa Metz for her outstanding service to Cincinnati and **CONGRATULATING** Ms. Metz on her graduation as valedictorian from the Salmon P. Chase College of Law.

[202500990](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0031-2025

No announcements at this time.

Council adjourned at 2:35 P.M.