



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, October 30, 2024 2:00 PM Council Chambers, Room 300

Council convened at 2:20 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Councilmember Anna Albi, President Pro Tempore
Victoria Parks, Councilmember Seth Walsh,
Councilmember Scotty Johnson, Vice Mayor Jan-Michele
Kearney, Councilmember Jeff Cramerding,
Councilmember Mark Jeffreys, Councilmember Meeka
Owens, and Councilmember Evan Nolan

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner
and Clerk of Council Melissa Autry.

**Council observed a moment of silent prayer and recited the Pledge of
Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of Council
were Approved and Filed.**

MAYOR AFTAB

Economic Inclusion Advocacy & Accountability Board

1. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202402240](#)
Barbara Smith to the Economic Inclusion Advocacy and Accountability
Board for a term of three years. This reappointment is submitted to City
Council for its advice and consent pursuant to its Rules. (Female/AA).
Confirmed
2. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202402243](#)
Cathy Lindemann to the Economic Inclusion Advocacy and Accountability
Board for a term of three years. This reappointment is submitted to City
Council for its advice and consent pursuant to its Rules. (Female/White).
Confirmed
3. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202402244](#)
Jilson Daniels to the Economic Inclusion Advocacy and Accountability
Board for a term of three years. This reappointment is submitted to City
Council for its advice and consent pursuant to its Rules. (Male/AA).
Confirmed

4. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Matt Jones to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White). [202402245](#)

Confirmed

5. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Angele Blackshear to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA). [202402246](#)

Confirmed

6. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ligaya West to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA). [202402256](#)

Confirmed

Board of Health

7. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Christopher T. Lewis, MD, to the Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA). [202402251](#)

Filed

8. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Mary Carol Burkhardt to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White). [202402253](#)

Confirmed

9. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jagdish K. Bhati to the Cincinnati Board of Health for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Al). [202402280](#)

Held one week pursuant to rule of council

Cincinnati Retirement System

10. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Tom West to the Cincinnati Retirement System for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White). [202402241](#)

Confirmed

Hamilton County Transportation Improvement District

11. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint John Brazina as the City's representative to the Hamilton County [202402242](#)

Transportation Improvement District (TID) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Confirmed

Cincinnati Planning Commission

- 12. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jake Samad to the City Planning Commission for a term of five years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

[202402257](#)

Confirmed

Southwest Ohio Regional Transit Board

- 13. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Pete Metz to the Southwest Ohio Regional Transit Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

[202402289](#)

Held one week pursuant to rule of council

MS. KEARNEY

- 14. RESOLUTION**, submitted by Vice Mayor Kearney from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Pete Rose and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his historic life and career with the Cincinnati Reds.

[202402146](#)

Passed

Yes:

- Councilmember Albi
- President Pro Tempore Parks
- Councilmember Walsh
- Councilmember Johnson
- Vice Mayor Kearney
- Councilmember Cramerding
- Councilmember Jeffreys
- Councilmember Owens

No:

- Councilmember Nolan

Enactment No: 0070-2024

- 15. ORDINANCE**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Realistic Avenue at Dana Avenue in the Evanston neighborhood shall hereby receive the honorary, secondary name of "Beverly Kinney Way" in honor of Beverly Kinney, who was in a fatal pedestrian accident, and as a reminder of the necessity for drivers to always observe road and traffic regulations.

[202402279](#)

Referred to Healthy Neighborhoods Committee

MR. JOHNSON

- 16. RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the 100th Birthday of Alice Rollinson and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for 100 years of grace, beauty, and class.

[202402298](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0071-2024

MR. WALSH

- 17. RESOLUTION**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of the Mayor and Council of the City of Cincinnati for the relocation of the Sundance Film Festival to Cincinnati and Council's intent to support appropriating \$2,500,000 in the FY26 Operating Budget for the Sundance Film Festival should the Sundance Film Festival commit to relocating to Cincinnati in January 2027.

[202402317](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0073-2024

MS. OWENS

- 18. COMMUNICATION**, submitted by Councilmember Owens, in regards to her support for Gilbert Avenue Investment.

[202402306](#)

Filed

CITY MANAGER

-
- 19. REPORT**, dated 10/30/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Washington Park Management Group, 1230 Elm Street. (#9416564, New, F8) [Objections: None] [202402249](#)
- Filed
- 20. REPORT**, dated 10/30/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Virk Trading 3 LLC, DBA Popular Smoke & Vape, 233 W McMillan Street. (#9285190, New, C1 C2) [Objections: None] [202402250](#)
- Filed
- 21. REPORT**, dated 10/30/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Good Wine LLC, DBA Iris Read, 733 E. McMillan Street. (#3275592, New, D1) [Objections: None] [202402252](#)
- Filed
- 22. REPORT**, dated 10/30/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Country Meat Co Marketplace LLC, 3539 Reading Road Suite 107A. (#17742420005, New, D1 D2 D3) [Objections: None] [202402255](#)
- Filed
- 23. REPORT**, dated 10/30/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for NiteMKT - Makers Market with lights and art. [202402258](#)
- Filed
- 24. REPORT**, dated 10/30/2024, submitted Sheryl M. M. Long, City Manager, regarding Increasing Accessibility at Public Events. (Ref. Doc. # 202401373). [202402259](#)
- Referred to Equitable Growth & Housing Committee
- 25. REPORT**, dated 10/30/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Electrifi LLC, DBA Catch A Fire Pizza, 5920 Hamilton Avenue. (#2526003, New, D5J) [Objections: None] [202402275](#)
- Filed
- 26. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with ACG Garfield LLC, thereby authorizing a twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 9 Garfield Place in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into [202402276](#)
-

approximately 55,084 square feet of residential space, including approximately 52 residential rental units, at a total construction cost of approximately \$5,400,000.

Referred to Budget & Finance Committee

- 27. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement 607 Main Holdings, LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 607 Main Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 3,060 square feet of commercial space on the first floor and approximately 10,750 square feet of residential space on the upper floors, consisting of thirteen residential units, at a total construction cost of approximately \$3,098,578.

[202402277](#)

Referred to Budget & Finance Committee

- 28. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$46,080 from the Murray & Agnes Seasongood Good Government Foundation to administer an internship program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Citizens Jobs Fund revenue account no. 308x8571.

[202402281](#)

Referred to Budget & Finance Committee

- 29. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of skating rink design services, a CVG model for the Krohn Holiday Show, and an event panel from the Cincinnati Parks Foundation, valued at approximately \$169,363.43, to benefit various City parks.

[202402282](#)

Referred to Budget & Finance Committee

- 30. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x252309, "Madisonville Pedestrian Safety - TIF," to provide resources for the installation of traffic calming infrastructure in the Madisonville neighborhood (the "Madisonville Traffic Calming Project"); **AUTHORIZING** the transfer and appropriation of \$500,000 from Madisonville Equivalent Fund 498 to newly created capital improvement program project account no. 980x232x252309, "Madisonville Pedestrian Safety - TIF," to provide resources for the Madisonville Traffic Calming Project; and **DECLARING** that expenditures from capital improvement program project account no. 980x232x252309, "Madisonville Pedestrian Safety - TIF," are for a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code ("ORC")) that will benefit and/or serve the District 19 - Madisonville Incentive District, subject to compliance with ORC Sections 5709.40 through 5709.43.

[202402283](#)

Referred to Budget & Finance Committee

- 31. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **AUTHORIZING** the transfer of \$7,037,174 from the General Fund unappropriated surplus to General Fund balance sheet reserve account no. 050x3422, "Deferred Appropriations," to preserve resources the City received from Bon Secours Mercy Health, Inc. pursuant to a Property Investment Reimbursement Agreement repayment to be used to support projects benefitting neighborhoods affected by the closure of the Bon Secours Mercy Health facility in the Bond Hill neighborhood.

[202402284](#)

Referred to Budget & Finance Committee

- 32. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **MODIFYING** Chapter 721, "Streets and Sidewalks, Establishment and Maintenance," of the Cincinnati Municipal Code by **AMENDING** Sections 721-1-D, "Department," 721-1-D1, "Director," 721-23, "Undedicated Streets, Improvements Forbidden," 721-47, "Undedicated Streets, Construction Under Public Supervision," 721-49, "Fund for Inspection of Streets and Sewers Privately Constructed," 721-51, "Undedicated Streets; Review of Engineering Details for Supervised Construction," 721-53, "Rules and Schedules of Prices," and 721-55, "Fund for Reviewing Engineering Details for Construction of Undedicated Streets," to establish permit requirements for the construction, maintenance, repair, and replacement of private streets and drives in the City of Cincinnati.

[202402285](#)

Referred to Public Safety & Governance Committee

- 33. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **MODIFYING** Chapter 507, "One-Way Streets," of the Cincinnati Municipal Code by **ORDAINING** new Section 507-4, "Contra-Flow and Limited Access Lanes," and by **AMENDING** Section 507-1, "One-Way Streets and Alleys," to allow for the City Manager to designate lanes on two-way streets as limited to specific vehicles so as to provide for Complete Streets in the City of Cincinnati.

[202402286](#)

Referred to Public Safety & Governance Committee

- 34. REPORT**, dated 10/30/2024, submitted Sheryl M. M. Long, City Manager, regarding dashboard to track neighborhood development following Connected Communities. (Doc. Ref. 202401650)

[202402288](#)

Referred to Equitable Growth & Housing Committee

BUDGET AND FINANCE COMMITTEE

- 35. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024 **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Hooper Cincy, LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 139 and 151 W. Fourth Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 61,114 square feet of residential space, consisting of 102 residential units and

[202402203](#)

approximately 4,636 square feet of commercial space, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold, or Platinum standards or Living Building Challenge standards, at a total remodeling cost of approximately \$16,877,500. (Subject to the Temporary Prohibition List <<<https://www.cincinnati-oh.gov/law/ethics/city-business>>>).

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0350-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0350-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0350-2024

Manager, on 10/23/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x252339, "Westwood Northern Blvd Corridor Grant," for a comprehensive transportation project on the Westwood Northern Boulevard corridor from Beekman Street to Boudinot Avenue, which includes planning, engineering, design, and public engagement; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$2,275,000 from the Rebuilding American Infrastructure with Sustainability and Equity program (ALN 20.933) awarded by the U.S. Department of Transportation to newly established capital improvement program project account no. 980x232x252339, "Westwood Northern Blvd Corridor Grant"; **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x232x252339, "Westwood Northern Blvd Corridor Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the administration of these grant resources.

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0351-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0351-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0351-2024

- 37. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$500,000 from the Land and Water Conservation Fund (ALN 15.916) awarded by the Ohio Department of Natural Resources to provide resources for improvements at Owl's Nest Park.

[202402214](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0352-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0352-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0352-2024

- 38. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in H.A. Meyer's Subdivision of the City of Cincinnati, in the County of Hamilton, and State of Ohio in accordance with the plat entitled GCWW Easement Plat, Water Main Easement No. E-1117, CIN 337 Woodburn-DeSales, as recorded in Plat Book 500, Page 99, Hamilton County, Ohio Recorder's Office.

[202402207](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0353-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0353-2024

- 39. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Section 22, Town 2, Fractional Range 2, Green Township, Hamilton County, and State of Ohio in accordance with the plat entitled Easement Plat WSL 3696 P1A, Village Phase 1A Easement No. E-1113, as recorded in Plat Book 498, Page 30-31, Hamilton County, Ohio Recorder's Office.

[202402209](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0354-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0354-2024

- 40. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **AUTHORIZING** the transfer of \$91,000 within the General Fund from Lump Sum Payments non-departmental personnel operating budget account no. 050x924x7100 to City Manager's Office non-personnel operating budget account no. 050x101x7400 to provide resources for sundry fixed charges, including additional resources for Access to Counsel for short-term emergency rental assistance; **AUTHORIZING** the transfer of \$100,000 within the General Fund from Cincinnati Police Department personnel operating budget account no. 050x222x7100 to City Manager's Office non-personnel operating budget account no. 050x101x7200 to provide resources for transit center safety; **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of Convention Center Fund 103 to Duke Energy

[202402215](#)

Convention Center non-personnel operating budget account no. 103x243x7200 to provide additional resources for Convention Center management during the ongoing renovation; **AUTHORIZING** the transfer and appropriation of \$100,000 from the unappropriated surplus of Stormwater Management Fund 107 to Department of Buildings and Inspections personnel operating budget account no. 107x212x7100 to provide resources for the Private Lot Abatement Program and align eligible sources with eligible uses; **AUTHORIZING** the transfer and return to source of \$100,000 from Department of Buildings and Inspections personnel operating budget account no. 050x211x7100 to the General Fund unappropriated surplus to align eligible sources with eligible uses for the Private Lot Abatement Program; **AUTHORIZING** the transfer of \$150,000 within the Income Tax-Infrastructure Fund from Lump Sum Payments non-departmental personnel operating budget account no. 302x924x7100 to City Manager's Office non-personnel operating budget account no. 302x101x7200 to provide resources for contractual services to assist with the initial planning and development of additional existing infrastructure projects financed with Southern Railway Trust disbursements; and **AUTHORIZING** the transfer and appropriation of \$1,251,000 from the unappropriated surplus of Recreation Special Activities Fund 323 to Cincinnati Recreation Commission non-personnel operating budget account no. 323x191x7300 to provide resources for minibuses, fitness equipment, and utility expenses.

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0355-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

Enactment No: 0355-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0355-2024

- 41. RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **DECLARING** by legislative resolution the necessity of the special assessment project at 118 W. 9th Street in the City of Cincinnati, Ohio; **APPROVING** a petition for special assessments relating to the special assessment project at 118 W. 9th Street; and **AUTHORIZING** the City Manager to execute an agreement with the Ohio Air Quality Development Authority relating to the special assessment project at 118 W. 9th Street, pursuant to Ohio Revised Code Section 3706.051.

[202402218](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0072-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0072-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0072-2024

- 42. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **DETERMINING** to proceed with the special assessment project at 118 W. 9th Street in Cincinnati involving the acquisition, construction, and improvement of an air quality facility.

[202402221](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0356-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0356-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0356-2024

- 43. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **LEVYING** Special Assessments for the purpose of acquiring, constructing, and improving an air quality facility at 118 W. 9th Street in Cincinnati; and **AUTHORIZING** The City Manager to execute a Cooperative Agreement providing for the financing of an air quality facility project at 118 W. 9th Street in Cincinnati.

[202402220](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0357-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0357-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0357-2024

- 44. REPORT**, dated 10/23/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended July 31, 2024

[202402233](#)

Approved & Filed

- 45. REPORT**, dated 10/23/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended August 31, 2024.

[202402234](#)

Approved & Filed

- 46. MOTION**, submitted by Councilmember Cramerding, Parks, Jeffreys, Albi, Walsh, Owens and Johnson, **WE MOVE** that after completing the terms of the Stabilization Funds Policy and satisfying any operating exigencies, the Administration prioritize the following in allocating the Capital Project Reserve (aka "the final bucket" of the Waterfall) totaling \$14,859,008. (BALANCE ON FILE IN THE CLERK'S OFFICE).

[202402266](#)

Adopted

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

- 47. ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$29,000 from General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$29,000 from the unappropriated surplus of General Fund 050 to City Manager's Office non-personnel operating budget account no. 050x101x7400 to provide additional resources to allow Black Arts Speaks to complete its 2024 project for BLINK; and **AUTHORIZING** the disbursement of up to \$40,000 from the City Manager's Office General Fund non-personnel operating budget to Black Arts Speaks to provide additional resources to complete its 2024 project for BLINK.

[202402208](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0358-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

Enactment No: 0358-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0358-2024

- 48. MOTION (AMENDED)**, submitted by Councilmembers Albi, Walsh and Owens, **WE MOVE** that we allocate the remaining in the contingency operating fund in the following ways: *\$275k for Advance Peace and \$50k to Government Square safety initiatives.

[202402235](#)

Adopted

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Owens
Councilmember Nolan

No: Councilmember Jeffreys

- 49. MOTION (AMENDED)**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council allocate to BOC Development, LLC the amount of \$65,000 from the *Capital Project Reserve of the 2024 Closeout Budget's carryover funds for the West End Sports Bar and Grill. This amount is the gap financing needed for completion of the project. The West End does not have a sit-down family-friendly restaurant and the West End community has been in full support of this project.

[202402236](#)

Adopted

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

- 50. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, by **AMENDING** Sections 720-1-O1, "Order," Section 720-3, "Organization of Utility Division," Section 720-7, "Erosion, Siltation, Sedimentation, and Improper of Illicit Discharge," 720-13, "Private Facilities," 720-17, "Ancillary Improvements," 720-19, "Routine and Remedial Maintenance," 720-23, "Rules and Regulations," 720-27, "Master Plan," 720-29, "Permits and Plan Review," 720-31, "Application for Permit," 720-33, "Permits Issued," 720-35, "Permit Limitations," 720-37, "Permit and Inspection Fees," 720-39, "Posting of Permit," 720-41, "Revocation of Permit," 720-43, "Inspection and Surveillance," 720-44, "Prohibition of Illicit Discharges and Connections," 720-45, "Notice of Violations," 720-53, "Storm Drainage Service Charge," 720-61, "Rates," 720-69, "Notice To Correct Drainage," 720-71, "Emergencies and Abatement," 720-73, "Abatement Costs," and 720-99, "Penalties," for the purpose of vesting administrative authority for the Stormwater Management Utility in the Deputy Director of Stormwater Management Utility.

[202402181](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0359-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0359-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0359-2024

- 51. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AMENDING** Section 3, "Division of Stormwater Management Utility," of Article VIII, "City Waterworks," of the Administrative Code of the City of Cincinnati for the purpose of vesting administrative authority for the Stormwater Management Utility in the Deputy Director of Stormwater Management Utility.

[202402184](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0360-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0360-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0360-2024

- 52. MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that Councilmember Victoria Parks be appointed to vice-chair of Equitable Growth & Housing Committee.

[202402272](#)

Adopted

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

- 53. MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the administration to provide within 60 days on the following: 1. A list of establishments in the Central Business District and/or the 45202 zip code for which liquor licenses have been revoked or denied from January 1, 2023 to the present. (BALANCE ON FILE IN THE CLERK'S OFFICE).

[202402230](#)

Adopted

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan

HEALTHY NEIGHBORHOODS COMMITTEE

- 54. ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Linn Street at Betton Street in the West End neighborhood shall hereby receive the honorary, secondary name of “Domonic Davis Way” in honor of Domonic Davis, and as a reminder of the importance of creating safe spaces in communities for all children.

[202402278](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0361-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0361-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0361-2024

NEW BUSINESS

RESOLUTION, submitted by Councilmembers Johnson and Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Vice Mayor Jan-Michele Lemon Kearney as a 2024 National Breast Cancer Awareness Month honoree and **EXPRESSING** the appreciation of the Mayor and Council for Vice Mayor Jan-Michele Lemon Kearney's work and service to her communities and city.

[202402327](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0069-2024

No announcements at this time.

Council adjourned at 3:37 P.M.