



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, February 28, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Board of Park Commissioners

1. [202400665](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint John Neyer to the Cincinnati Board of Park Commissioners for a term of six years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. HARRIS

2. [202400475](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Quiera Levy Smith as a 2024 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her decades of volunteerism, leadership, and promotion of the arts within the Black community and around the City of Cincinnati.

Recommendation PASS

Sponsors: Harris

3. [202400481](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Rev. Nelson Pierce as a 2024 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his lifetime of work uplifting his community through preaching, activism, and service.

Recommendation PASS

Sponsors: Harris

MR. JEFFREYS

4. [202400496](#) **RESOLUTION**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Candice Matthews Brackeen as a 2024 City of Cincinnati Black History Month honoree for her exceptional

contributions to innovation, diversity, and inclusion within the technology sector through her work with the Lightship Foundation and Black Tech Week; and **EXPRESSING** the appreciation of the Mayor and Council of the City of Cincinnati for her dedication to fostering an inclusive ecosystem for underrepresented founders in Cincinnati and beyond.

Recommendation PASS

Sponsors: Jeffreys

MS. PARKS

5. [202400647](#) **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Honorable Judge Donte Johnson as a 2024 Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati to Judge Johnson for his contributions and passion for the people of Hamilton County.

Recommendation PASS

Sponsors: Parks

MS. KEARNEY

6. [202400640](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Court Street at Mound Street in the West End neighborhood shall hereby receive the honorary, secondary name of "Wilbert Longmire Way" in honor of Wilbert Longmire and in recognition of his contributions to the City of Cincinnati as a nationally recognized jazz musician.

Recommendation HEATHLY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

CITY MANAGER

7. [202400564](#) **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Annual Health Expo.

Recommendation FILE

Sponsors: City Manager

8. [202400565](#) **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Best of Taste Food Trucks.

Recommendation FILE

Sponsors: City Manager

9. [202400597](#) **REPORT**, dated 2/28/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sessions Vinyl LLC, DBA Sessions Vinyl, 4011 Allston Street #1A. (#7979467, New, C1) [Objections: None]

Recommendation FILE

Sponsors: City Manager

10. [202400598](#) **REPORT**, dated 2/28/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Catch Me If You Can Cincy LLC, DBA Catch Me If You Can, 6112 Montgomery Road. (#1334234-0005, New, D5J D6) [Objections: None]
Recommendation FILE
Sponsors: City Manager
11. [202400599](#) **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2024 UC Homecoming Parade.
Recommendation FILE
Sponsors: City Manager
12. [202400600](#) **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Queen City Slam 2024.
Recommendation FILE
Sponsors: City Manager
13. [202400613](#) **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Walks for Kids 2024.
Recommendation FILE
Sponsors: City Manager
14. [202400614](#) **REPORT**, dated 2/28/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Studio 615 LLC, DBA Studio 615, 615 Main Street. (#8650403, New, D3 D3A) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
15. [202400616](#) **REPORT**, dated 2/28/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Breaking Bread Restaurant LLC, 7759 Reading Road. (#0938221, TFOL D5 D6) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
16. [202400620](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$306,761 from the Ohio Department of Health Get Vaccinated OHIO Public Health Initiative grant to support activities that will increase immunization rates in children under two years of age, school-aged children, and adolescents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.
Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202400623](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,500 from the League of American Bicyclists Community Spark program to support the Cincinnati Health Department's outreach to students on pedestrian and bicycle safety and to provide students with bicycle safety lights; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202400626](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$11,770 from the Ohio Environmental Protection Agency Mosquito Control Grant Program to provide funds for investigating the prevalence of mosquito vectors and the incidence of infection in the mosquito populations, identifying density locations for mosquito vector species, and educating communities in the immediate area on how to reduce the mosquito populations; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350x8536.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

19. [202400628](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x242370, "Central Parkway Streetscape Phase-II TIF" to provide resources to complete the final design plans of the Central Parkway Streetscape project for the segment of Central Parkway from Ezzard Charles Drive to Liberty Street; and **AUTHORIZING** the transfer and appropriation of \$1,600,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to newly established capital improvement program project account no. 980x232x242370, "Central Parkway Streetscape Phase-II TIF," to complete the final design plans of the Central Parkway Streetscape project for the segment of Central Parkway from Ezzard Charles Drive to Liberty Street.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202400637](#) **ORDINANCE**, submitted by Sheryl M.M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$2,000 from the Center for Clinical & Translational Science & Training to provide staff with leadership and research training and assistance to develop and improve a health program through the Cincinnati Health Department Healthy Communities program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202400650](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 2/28/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Cincinnati Capital Partners 578, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 1628 Walnut Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of an existing building to approximately 3,304 square feet of residential space, consisting of five residential units, at a total construction cost of approximately \$926,954.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

22. [202400594](#) **APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Lisa Marie Carrion as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

Recommendation CONFIRM

Sponsors: Clerk of Council

23. [202400596](#) **APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Kaci Lomax as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

Recommendation CONFIRM

Sponsors: Clerk of Council

24. [202400601](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Seth Walsh/Councilmember. (ETHICS)

Recommendation FILE

Sponsors: Clerk of Council

25. [202400602](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (VISITCINCY)

Recommendation FILE

Sponsors: Clerk of Council

26. [202400603](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (VISITCINCY)

Recommendation FILE

Sponsors: Clerk of Council

27. [202400604](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Great Parks of

Hamilton County)

Recommendation FILE

Sponsors: Clerk of Council

28. [202400605](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Great Parks of Hamilton County)

Recommendation FILE

Sponsors: Clerk of Council

29. [202400606](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Great Parks of Hamilton County)

Recommendation FILE

Sponsors: Clerk of Council

30. [202400607](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Great Parks of Hamilton County)

Recommendation FILE

Sponsors: Clerk of Council

31. [202400608](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (College Hill Community Urban Redev Corp)

Recommendation FILE

Sponsors: Clerk of Council

32. [202400609](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (College Hill Community Urban Redev Corp)

Recommendation FILE

Sponsors: Clerk of Council

33. [202400610](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Terrex Development & Construction)

Recommendation FILE

Sponsors: Clerk of Council

34. [202400611](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (URBAN SITES)

Recommendation FILE

Sponsors: Clerk of Council

35. [202400617](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, , 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (URBAN SITES)
Recommendation FILE
Sponsors: Clerk of Council
36. [202400618](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CCHMC)
Recommendation FILE
Sponsors: Clerk of Council
37. [202400619](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict III, Vice President, Government Strategies Group, , 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (TERREX DEVELOPMENT & CONSTRUCTION)
Recommendation FILE
Sponsors: Clerk of Council
38. [202400621](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CCHMC)
Recommendation FILE
Sponsors: Clerk of Council
39. [202400622](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Senior Director of Government Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CCHMC)
Recommendation FILE
Sponsors: Clerk of Council
40. [202400624](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles Gerhardt, President & CEO, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CARACOLE)
Recommendation FILE
Sponsors: Clerk of Council
41. [202400625](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CARACOLE)
Recommendation FILE
Sponsors: Clerk of Council
42. [202400627](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CARACOLE)

Recommendation FILE**Sponsors:** Clerk of Council

43. [202400629](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Senior Director of Government Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ARTWORKS)

Recommendation FILE**Sponsors:** Clerk of Council

44. [202400630](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ARTWORKS)

Recommendation FILE**Sponsors:** Clerk of Council

45. [202400631](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CCHMC)

Recommendation FILE**Sponsors:** Clerk of Council

46. [202400632](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (FC CINCINNATI)

Recommendation FILE**Sponsors:** Clerk of Council

47. [202400633](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (FC CINCINNATI)

Recommendation FILE**Sponsors:** Clerk of Council

48. [202400634](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles Gerhardt, President & CEO, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (FC CINCINNATI)

Recommendation FILE**Sponsors:** Clerk of Council

49. [202400635](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent

Douglas Moormann, Director of Public Affairs, Government Strategies Group,
700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Local Oakley)

Recommendation FILE

Sponsors: Clerk of Council

50. [202400636](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (NEWCREST IMAGE)

Recommendation FILE

Sponsors: Clerk of Council

51. [202400638](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (PENNROSE)

Recommendation FILE

Sponsors: Clerk of Council

52. [202400639](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (NEYER PROPERTIES)

Recommendation FILE

Sponsors: Clerk of Council

53. [202400675](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent John J Cranley, Lawyer, KMK Law, 1 East Fourth Street, Suite 1400, Cincinnati, Ohio 45208.

Recommendation FILE

Sponsors: Clerk of Council

54. [202400676](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Makiedah Messam/CCA Interim Director.

Recommendation FILE

Sponsors: Clerk of Council

55. [202400677](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joseph William Gray/Finance - Debt Manager.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

56. [202400558](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager dated 2/22/2024, **AUTHORIZING** the transfer and appropriation of \$191,516.35 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to capital improvement program project account no. 980x981x232522, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment funded by the sale of obsolete automotive equipment and subrogation payments for damage to City vehicles.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
57. [202400557](#) **ORDINANCE**, submitted by Sheryl M.M. Long, City Manager, dated 2/22/2024, **AUTHORIZING** the City Manager to apply for and accept the in-kind services of an Energy Efficiency Community Block Grant Community Energy Fellow provided through the United States Department of Energy.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
58. [202400560](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M.M. Long, City Manager, dated 2/22/2024, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$1,000 from the Greater Cincinnati Foundation Harry F. and Mary Ann Fry Fund into City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide resources for the operation of the Office of Human Relations; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8572.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
59. [202400559](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in the City of Deer Park, Hamilton County, Ohio in accordance with the plat entitled Plat of Easement E-1080 the Townhomes at Wentworth WSL 3674, E1096, as recorded in Plat Book 487, Page 93, Hamilton County, Ohio Recorder's Office.
- Recommendation** PASS
- Sponsors:** City Manager
60. [202400561](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Miami Township related to Deer Run, Phase 5 Subdivision, as more particularly depicted and described on an easement plat recorded in Plat Book 494, Page 96, Hamilton County, Ohio

Recorder's Office.

Recommendation PASS

Sponsors: City Manager

61. [202400562](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **DECLARING** the necessity of assessing for the control of blight and disease of shade trees within the public rights-of-way, and for planting, care, maintenance, trimming, and removing shade trees in and along the streets of the City of Cincinnati's Urban Forestry Maintenance District for calendar year 2025.

Recommendation PASS

Sponsors: City Manager

62. [202400566](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with OE May Square, LLC, pursuant to which the City will sell certain real property located at 646 Crown Street in the Walnut Hills neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

63. [202400593](#) **MOTION**, submitted by Councilmembers Cramerding and Owens, **WE MOVE** that the Administration draft a report addressing the potential advantages or disadvantages, feasibility, and benefits to transparency of the following guardrails for the CSR Trust and the implementation of the Cincy on Track Plan. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Cramerding and Owens

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

64. [202400529](#) **MOTION**, submitted by Councilmembers Cramerding and Jeffreys, **WE MOVE** that the administration utilize the Office of Performance and Data Analytics and, if necessary, outside consultants to identify best practices, compare peer cities, and develop a plan for comprehensive and proactive litter prevention and removal plan, and to inform council of the cost of such a plan. **WE FURTHER MOVE** that the Administration produce a report within ninety (90) days which identifies and outlines short-term improvements. This report shall include potential resources that may be allocated for implementation of improvements identified along with budget update recommendations. Priority should center on critical neighborhood arteries and thoroughfares leading into downtown. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Cramerding and Jeffreys

EQUITABLE GROWTH & HOUSINGS COMMITTEE

65. [202400410](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property in the area generally located at 1048 Considine Avenue in the East Price Hill neighborhood from the SF-2, "Single-family," zoning district to Planned Development District No. 101, "Santa Maria Community Services." (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation PASS

Sponsors: City Manager

66. [202400392](#) **COMMUNICATION**, (application) submitted by the Clerk of Council from Cardinal Land Conservancy, 790 Garfield Ave, Milford, Ohio 45150, for Farmland in an Agricultural District located at 969 North Bend Road.

Recommendation APPROVE & FILE

Sponsors: Clerk of Council

ANNOUNCEMENTS

Adjournment