



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, February 28, 2024 2:00 PM Council Chambers, Room 300

Council convened at 2:04 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Councilmember Anna Albi, President Pro Tempore Victoria Parks, Councilmember Seth Walsh, Councilmember Scotty Johnson, Councilmember Reggie Harris, Vice Mayor Jan-Michele Kearney, Councilmember Jeff Cramerding, Councilmember Mark Jeffreys, and Councilmember Meeka Owens

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

MAYOR AFTAB

Cincinnati Board of Park Commissioners

- 1. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint [202400665](#) John Neyer to the Cincinnati Board of Park Commissioners for a term of six years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Held one week pursuant to rule of council

MR. HARRIS

- 2. RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Quiera Levy Smith as a 2024 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her decades of volunteerism, leadership, and promotion of the arts within the Black community and around the City of Cincinnati. [202400475](#)

Passed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0011-2024

3. **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Rev. Nelson Pierce as a 2024 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his lifetime of work uplifting his community through preaching, activism, and service.

[202400481](#)

Held

Enactment No: 0018-2024

MR. JEFFREYS

4. **RESOLUTION**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Candice Matthews Brackeen as a 2024 City of Cincinnati Black History Month honoree for her exceptional contributions to innovation, diversity, and inclusion within the technology sector through her work with the Lightship Foundation and Black Tech Week; and **EXPRESSING** the appreciation of the Mayor and Council of the City of Cincinnati for her dedication to fostering an inclusive ecosystem for underrepresented founders in Cincinnati and beyond.

[202400496](#)

Passed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0012-2024

MS. PARKS

5. **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Honorable Judge Donte

[202400647](#)

Johnson as a 2024 Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati to Judge Johnson for his contributions and passion for the people of Hamilton County.

Passed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0013-2024

MS. KEARNEY

6. **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Court Street at Mound Street in the West End neighborhood shall hereby receive the honorary, secondary name of "Wilbert Longmire Way" in honor of Wilbert Longmire and in recognition of his contributions to the City of Cincinnati as a nationally recognized jazz musician. [202400640](#)

Referred to Healthy Neighborhoods Committee

CITY MANAGER

7. **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Annual Health Expo. [202400564](#)
 Filed
8. **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Best of Taste Food Trucks. [202400565](#)
 Filed
9. **REPORT**, dated 2/28/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sessions Vinyl LLC, DBA Sessions Vinyl, 4011 Allston Street #1A. (#7979467, New, C1) [Objections: None] [202400597](#)
 Filed
10. **REPORT**, dated 2/28/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Catch Me If You Can Cincy LLC, DBA Catch Me If You Can, 6112 Montgomery Road. [202400598](#)

(#1334234-0005, New, D5J D6) [Objections: None]

Filed

11. **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2024 UC Homecoming Parade. [202400599](#)

Filed

12. **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Queen City Slam 2024. [202400600](#)

Filed

13. **REPORT**, dated 2/28/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Walks for Kids 2024. [202400613](#)

Filed

14. **REPORT**, dated 2/28/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Studio 615 LLC, DBA Studio 615, 615 Main Street. (#8650403, New, D3 D3A) [Objections: Yes] [202400614](#)

Filed

15. **REPORT**, dated 2/28/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Breaking Bread Restaurant LLC, 7759 Reading Road. (#0938221, TFOL D5 D6) [Objections: Yes] [202400616](#)

Filed

16. **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$306,761 from the Ohio Department of Health Get Vaccinated OHIO Public Health Initiative grant to support activities that will increase immunization rates in children under two years of age, school-aged children, and adolescents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536. [202400620](#)

Referred to Budget & Finance Committee

17. **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,500 from the League of American Bicyclists Community Spark program to support the Cincinnati Health Department's outreach to students on pedestrian and bicycle safety and to provide students with bicycle safety lights; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571. [202400623](#)

Referred to Budget & Finance Committee

18. **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, dated [202400626](#)

2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$11,770 from the Ohio Environmental Protection Agency Mosquito Control Grant Program to provide funds for investigating the prevalence of mosquito vectors and the incidence of infection in the mosquito populations, identifying density locations for mosquito vector species, and educating communities in the immediate area on how to reduce the mosquito populations; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350x8536.

Referred to Budget & Finance Committee

- 19. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x242370, "Central Parkway Streetscape Phase-II TIF" to provide resources to complete the final design plans of the Central Parkway Streetscape project for the segment of Central Parkway from Ezzard Charles Drive to Liberty Street; and **AUTHORIZING** the transfer and appropriation of \$1,600,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to newly established capital improvement program project account no. 980x232x242370, "Central Parkway Streetscape Phase-II TIF," to complete the final design plans of the Central Parkway Streetscape project for the segment of Central Parkway from Ezzard Charles Drive to Liberty Street.

[202400628](#)

Referred to Budget & Finance Committee

- 20. ORDINANCE**, submitted by Sheryl M.M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$2,000 from the Center for Clinical & Translational Science & Training to provide staff with leadership and research training and assistance to develop and improve a health program through the Cincinnati Health Department Healthy Communities program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

[202400637](#)

Referred to Budget & Finance Committee

- 21. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 2/28/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Cincinnati Capital Partners 578, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 1628 Walnut Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of an existing building to approximately 3,304 square feet of residential space, consisting of five residential units, at a total construction cost of approximately \$926,954.

[202400650](#)

Referred to Budget & Finance Committee

CLERK OF COUNCIL

- 22. APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend

[202400594](#)

the appointment of Lisa Marie Carrion as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

Confirmed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens

- 23. APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Kaci Lomax as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

[202400596](#)

Confirmed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens

- 24. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Seth Walsh/Councilmember. (ETHICS)

[202400601](#)

Filed

- 25. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (VISITCINCY)

[202400602](#)

Filed

- 26. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (VISITCINCY)

[202400603](#)

Filed

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- 27. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Government Strategies Group, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Great Parks of Hamilton County) [202400604](#)
- Filed
- 28. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Great Parks of Hamilton County) [202400605](#)
- Filed
- 29. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Great Parks of Hamilton County) [202400606](#)
- Filed
- 30. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Great Parks of Hamilton County) [202400607](#)
- Filed
- 31. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (College Hill Community Urban Redev Corp) [202400608](#)
- Filed
- 32. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (College Hill Community Urban Redev Corp) [202400609](#)
- Filed
- 33. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Terrex Development & Construction) [202400610](#)
- Filed
- 34. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (URBAN SITES) [202400611](#)
- Filed
- 35. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, , 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (URBAN SITES) [202400617](#)
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Filed

- 36. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CCHMC) [202400618](#)

Filed

- 37. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict III, Vice President, Government Strategies Group, , 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (TERREX DEVELOPMENT & CONSTRUCTION) [202400619](#)

Filed

- 38. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CCHMC) [202400621](#)

Filed

- 39. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Senior Director of Government Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CCHMC) [202400622](#)

Filed

- 40. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles Gerhardt, President & CEO, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CARACOLE) [202400624](#)

Filed

- 41. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CARACOLE) [202400625](#)

Filed

- 42. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CARACOLE) [202400627](#)

Filed

- 43. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana Tucker, Senior Director of Government Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ARTWORKS) [202400629](#)

Filed

- 44. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ARTWORKS) [202400630](#)

Filed

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- 45. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (CCHMC) [202400631](#)
- Filed
- 46. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (FC CINCINNATI) [202400632](#)
- Filed
- 47. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (FC CINCINNATI) [202400633](#)
- Filed
- 48. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles Gerhardt, President & CEO, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (FC CINCINNATI) [202400634](#)
- Filed
- 49. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Local Oakley) [202400635](#)
- Filed
- 50. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (NEWCREST IMAGE) [202400636](#)
- Filed
- 51. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (PENNROSE) [202400638](#)
- Filed
- 52. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (NEYER PROPERTIES) [202400639](#)
- Filed
- 53. REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent John J Cranley, Lawyer, KMK Law, 1 East Fourth Street, Suite 1400, Cincinnati, Ohio 45208. [202400675](#)
- Filed
-

54. STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Makiedah Messam/CCA Interim Director. [202400676](#)

Filed

55. STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joseph William Gray/Finance - Debt Manager. [202400677](#)

Filed

BUDGET AND FINANCE COMMITTEE

56. ORDINANCE (EMERGENCY), submitted by Sheryl M. M. Long, City Manager dated 2/22/2024, **AUTHORIZING** the transfer and appropriation of \$191,516.35 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to capital improvement program project account no. 980x981x232522, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment funded by the sale of obsolete automotive equipment and subrogation payments for damage to City vehicles. [202400558](#)

Passed Emergency

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0076-2024

Emergency clause to remain

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0076-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0076-2024

57. ORDINANCE, submitted by Sheryl M.M. Long, City Manager, dated 2/22/2024, **AUTHORIZING** the City Manager to apply for and accept the in-kind services of an Energy Efficiency Community Block Grant Community Energy Fellow provided through the United States Department of Energy.

[202400557](#)

Passed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0077-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0077-2024

58. ORDINANCE (EMERGENCY), submitted by Sherl M.M. Long, City Manager, dated 2/22/2024, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$1,000 from the Greater Cincinnati Foundation Harry F. and Mary Ann Fry Fund into City Manager’s Office General Fund

[202400560](#)

non-personnel operating budget account no. 050x101x7200 to provide resources for the operation of the Office of Human Relations; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8572.

Passed Emergency

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0078-2024

Emergency clause to remain

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0078-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0078-2024

59. ORDINANCE, submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related

[**202400559**](#)

fixtures, equipment, and appurtenances through certain real property in the City of Deer Park, Hamilton County, Ohio in accordance with the plat entitled Plat of Easement E-1080 the Townhomes at Wentworth WSL 3674, E1096, as recorded in Plat Book 487, Page 93, Hamilton County, Ohio Recorder's Office.

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Enactment No: 0079-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Enactment No: 0079-2024

60. ORDINANCE, submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Miami Township related to Deer Run, Phase 5 Subdivision, as more particularly depicted and described on an easement plat recorded in Plat Book 494, Page 96, Hamilton County, Ohio Recorder's Office.

[202400561](#)

Passed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0080-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0080-2024

61. RESOLUTION (LEGISLATIVE) submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **DECLARING** the necessity of assessing for the control of blight and disease of shade trees within the public rights-of-way, and for planting, care, maintenance, trimming, and removing shade trees in and along the streets of the City of Cincinnati's Urban Forestry Maintenance District for calendar year 2025.

[202400562](#)

Passed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0014-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0014-2024

62. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 2/22/2024, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with OE May Square, LLC, pursuant to which the City will sell certain real property located at 646 Crown Street in the Walnut Hills neighborhood of Cincinnati.

[202400566](#)

Passed Emergency

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0081-2024

Emergency clause to remain

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0081-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0081-2024

63. MOTION, submitted by Councilmembers Cramerding and Owens, **WE MOVE** that the Administration draft a report addressing the potential advantages or disadvantages, feasibility, and benefits to transparency of the following guardrails for the CSR Trust and the implementation of the Cincy on Track Plan. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED).

[202400593](#)

Adopted

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

64. MOTION, submitted by Councilmembers Cramerding and Jeffreys, **WE MOVE** that the administration utilize the Office of Performance and Data Analytics and, if necessary, outside consultants to identify best practices, compare peer cities, and develop a plan for comprehensive and proactive litter prevention and removal plan, and to inform council of the cost of such a plan. **WE FURTHER MOVE** that the Administration produce a report within ninety (90) days which identifies and outlines short-term improvements. This report shall include potential resources that may be allocated for implementation of improvements identified along with budget update recommendations. Priority should center on critical neighborhood arteries and thoroughfares leading into downtown. (STATEMENT ATTACHED)

[202400529](#)

Adopted

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens

EQUITABLE GROWTH & HOUSINGS COMMITTEE

- 65. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/7/2024, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property in the area generally located at 1048 Considine Avenue in the East Price Hill neighborhood from the SF-2, "Single-family," zoning district to Planned Development District No. 101, "Santa Maria Community Services." (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

[202400410](#)

Passed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0082-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys
 Councilmember Owens
 Enactment No: 0082-2024

- 66. COMMUNICATION**, (application) submitted by the Clerk of Council from

[202400392](#)

Cardinal Land Conservancy, 790 Garfield Ave, Milford, Ohio 45150, for Farmland in an Agricultural District located at 969 North Bend Road.

Approved & Filed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens

No announcements at this time.

Council adjourned at 3:14 P.M.