



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, January 14, 2026

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

City Planning Commission

1. [202600105](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Anna Albi to the City Planning Commission as the Member of Cincinnati City Council. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Southwest Ohio Regional Transit Board

2. [202600106](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rickell Howard Smith to the Southwest Ohio Regional Transit Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

3. [202600116](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sara Sheets to the Southwest Ohio Regional Transit Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

4. [202600121](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Tianay Amat to the Southwest Ohio Regional Transit Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Metropolitan Housing Authority (CMHA) Board of Commissioners

5. [202600107](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Lann Field to the Cincinnati Metropolitan Housing Authority (CMHA) Board of Commissioners for a term of five years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Housing Advisory Board

6. [202600108](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dave Roberts to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

7. [202600110](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Susan Thomas to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Board of Health

8. [202600109](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Santosh Menon to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/Al)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Ohio Kentucky Indiana Regional Council

9. [202600127](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Councilmember Mark Jeffreys to the Ohio Kentucky Indiana Regional Council of Governments for a term of one year. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Accessibility Board of Advisors

10. [202600133](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Key Beck to the Cincinnati Accessibility Board of Advisors for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (They/Them/AA)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Elections Commission

11. [202600137](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Andria Carter to the non-party affiliated seat of the Cincinnati Elections Commission for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Board of Downtown Cincinnati Special Improvement District

12. [202600141](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Liz Keating to the Board of Downtown Cincinnati Special Improvement District for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation HOLD ON ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. ALBI

MS. KEARNEY

MR. JOHNSON

MR. JAMES

MR. NOLAN

MR. WALSH

13. [202600147](#) **RESOLUTION**, submitted by Councilmember Albi, Vice Mayor Kearney, President Pro Tem Johnson, and Councilmembers James, Nolan and Walsh, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the denouncement by the Mayor and Council of the shooting of Renee Nicole Good by Immigration

and Customs Enforcement (ICE) in Minneapolis on January 7, 2026; and **URGING** any federal law enforcement operating in Cincinnati to comply with City policy and operational requirements related to masks, body cameras, and officer identification.

Recommendation PASS

Sponsors: Albi, Kearney, Johnson, James, Nolan and Walsh

MR. JEFFREYS

MS. ALBI

MR. JAMES

14. [202600078](#) **MOTION**, submitted by Councilmembers Jeffreys, Albi and James, **WE MOVE** that the administration work with Cincinnati Recreation Commission (CRC) to report back within 60 days to identify which specific CRC locations are not eligible for being childcare facilities today. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Jeffreys, Albi and James

MR. JEFFREYS

MS. OWENS

MR. NOLAN

MS. ALBI

MR. JAMES

15. [202600079](#) **MOTION**, submitted by Councilmembers Jeffreys, Owens, Nolan, Albi and James, **WE MOVE** that the administration report back within 90 days to identify opportunities to build income restricted housing atop new city facilities in the next several years. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Jeffreys, Owens, Nolan and James

MS. KEARNEY

16. [202600080](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council allocate to Habitat for Humanity \$350,000 from the FY'25 Carryover Budget to help to meet Cincinnati's urgent need for affordable housing, and affordable homeownership in particular. The funds will support the acquisition of nine (9) properties in the West End neighborhood of Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney

17. [202600085](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council allocate \$69,000 from the Carryover Budget for 'FY25 for completion of the West End Sports Bar and Grill, to be located at 1776 Linn Street in the West End neighborhood of Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE)
- Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE
- Sponsors:** Kearney
18. [202600091](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration work with City Council to create a "Buy the Building (BTB)" program to assist small businesses in obtaining ownership of a building in which they will house their business. The City of Cincinnati's Office of Opportunity would track the progress of the program, including participants' demographics and report to Council on a quarterly basis. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)
- Recommendation** HOUSING & GROWTH COMMITTEE
- Sponsors:** Kearney
19. [202600095](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council allocate to the Center for Closing the Health Gap \$100,000 from the Special Events portion of the FY'25 Carryover Budget to support the organization's Health Expo on April 18, 2026 as well as its numerous other impactful initiatives across the City throughout the year to empower residents in improving their health, and support the important work of tackling health disparities. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)
- Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE
- Sponsors:** Kearney
20. [202600102](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council allocate to the Art Academy of Cincinnati \$250,000 from the FY'25 Carryover Budget to support increased safety measures and infrastructure of the college. The AAC is committed to community safety, accessibility, and the well-being of students in the five block radius immediately surrounding our AAC college campus in OTR. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)
- Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE
- Sponsors:** Kearney
- MS. KEARNEY**
- MR. JOHNSON**
21. [202600081](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, **WE MOVE** that the City Council allocate to the Cincinnati Recreation Commission the amount of \$700,000 from the \$5.42 million allocated for public safety by Ordinance No. 290-2025 to help in funding the expansion of the Youth2Work program to year-round jobs, including afterschool jobs. Youth2Jobs includes not only preparation for the world of work through the development of soft

skills, but sessions on setting and reaching goals, career exposure and exploration, financial literacy, post-high school plans, and more. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney and Johnson

MS. OWENS

22. [202600073](#) **MOTION**, submitted by Councilmembers Owens, Vice Mayor Kearney, and Councilmembers Jeffreys, Cramerding, Nolan, Walsh, Albi and James, **WE MOVE** that the City Administration and the Cincinnati Police Department provide an update on all \$5.42 million allocated in Motion #202501648 "Cincinnati's Increased Investment in Public Safety" approved on September 10, 2025. **FURTHER WE MOVE** that the Administration provide the update to the committee on Budget, Finance and Governance on January 26, 2026.

Recommendation BUDGET, FINANCE AND GOVERNANCE COMMITTEE

Sponsors: Owens, Jeffreys, Cramerding, Nolan, Walsh, Albi, James and Kearney

CITY MANAGER

23. [202600054](#) **REPORT**, dated 1/14/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Longest Table 2026.

Recommendation FILE

Sponsors: City Manager

24. [202600055](#) **REPORT**, dated 1/14/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Ault Park Fireworks.

Recommendation FILE

Sponsors: City Manager

25. [202600058](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AMENDING** Ordinance No. 2-2025 to provide funding to the Hamilton County Land Reutilization Corporation for remediation services at the West Fork Incinerator site.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

26. [202600059](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** the payment of \$136,586.53 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5300x7289 to University of Cincinnati Physicians Company, LLC for paramedic training and related services provided to the Cincinnati Fire Department in the final months of FY 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

27. [202600060](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** a payment of \$16,032.96 to Mike Albert Leasing, Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5300x7419 as a moral obligation for passenger van rentals in July 2025; **AUTHORIZING** a payment of \$5,911.36 to T-Mobile USA from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5200x7212 as a moral obligation for cellular services provided between March 2025 and August 2025; **AUTHORIZING** a payment of \$4,805.67 to Hamilton County from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5100x7289 as a moral obligation for services provided at the Emergency Operations Center in July 2025; **AUTHORIZING** a payment of \$4,020.82 to ESO Solutions, Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5300x7418 as a moral obligation for electronic health record data extraction performed in May 2025; **AUTHORIZING** a payment of \$3,850.00 to Bowling Green State University from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5200x7215 as a moral obligation for training registration in February 2025; **AUTHORIZING** a payment of \$7,173.68 to 911 Fleet and Fire Equipment Holdings, LLC from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4300x7364 as a moral obligation for fire recruit gear purchased in April 2025; and **AUTHORIZING** a payment of \$5,000 to Joy Outdoor Education Center from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4200x7289 as a moral obligation for Fire Cadet programming in June 2025.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

28. [202600061](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AMENDING** Ordinance No. 231-2025 to include the purchase or construction of solar facilities related to the installation of a solar photovoltaic array at the former Center Hill Landfill as authorized uses of bond issuance.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

29. [202600062](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **ESTABLISHING** new capital improvement program project account no. 980x104x261012, "Center Hill Solar Power Array," to provide for the installation of a solar photovoltaic array at the site of the former Center Hill Landfill; **AUTHORIZING** the transfer and return to source of \$475,400 from capital improvement program project account no. 980x104x261029, "Green Cincinnati Sustainability Initiatives," to Income Tax Permanent Improvement Fund 758 to realign sources with uses; **AUTHORIZING** the transfer and return to source of \$6,325,000 from capital improvement program project account no. 980x101x261055, "Strategic Property Acquisition: Health," to Public Building Improvement Bond Fund 861 to realign sources with uses; **AUTHORIZING** the transfer and appropriation of \$12,100,400 to newly established capital improvement program project account no. 980x104x261012, "Center Hill Solar Power Array," according to the attached Schedule of Appropriation; and

DECLARING expenditures for the Center Hill Solar Power Array serve a public purpose by expanding opportunities for renewable energy generation and reducing greenhouse gas emissions in Cincinnati.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

30. [202600063](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** the City Manager to accept a donation of \$1,000 from the Rotary Foundation of Cincinnati to provide resources for team building and promotional events in the Cincinnati Fire Department; **AUTHORIZING** the Director of Finance to deposit the donated resources into General Fund revenue account no. 050x8571; and **AUTHORIZING** the transfer and appropriation of \$1,000 from the unappropriated surplus of General Fund 050 to Cincinnati Fire Department non-personnel operating budget account no. 050x271x7200 for Cincinnati Fire Department team building and promotional events.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

31. [202600065](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement with E.M.A. Freeman L.L.C., amending an agreement previously authorized by Council for a 100 percent tax exemption of the value of improvements made to real property located at 2022-2024 Freeman Avenue in the West End neighborhood of Cincinnati, removing the obligation for the company to obtain certification of compliance with LEED standards.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

32. [202600066](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **APPROVING** the revised Public Transportation Agency Safety Plan for the Connector as recommended by the streetcar's Accountable Executive and Chief Safety Officer.

Recommendation CLIMATE, CITY SERVICE & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

33. [202600067](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of bridge maintenance activities for the bridges carrying State Route 32 from Eastern Avenue over the Little Miami River in connection with the Ohio Department of Transportation's State Route 32 bridge project in the City of Cincinnati.

Recommendation CLIMATE, CITY SERVICE & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

34. [202600072](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** a payment of \$857.06 to the American Society of Composers, Authors and Publishers (ASCAP) from Cincinnati Recreation Commission General Fund non-personnel operating budget account no. 050x199x1910x7452 as a moral obligation for outstanding charges related to music licensing services.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

35. [202600074](#) **REPORT**, dated 1/14/2026, submitted Sheryl M. M. Long, City Manager, regarding the Department of City Planning and Engagement Zone Change process time. (Reference Document # 202501273)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

36. [202600075](#) **OATH OF OFFICE**, submitted by the Clerk of Council, for Councilmember Scotty Johnson, appointment as President Pro-Tempore of the Council of the City of Cincinnati for term ending January 4, 2028.

Recommendation FILE

Sponsors: Clerk of Council

37. [202600103](#) **OATH OF OFFICE**, submitted by the Clerk of Council, for Councilmember Jan-Michele Kearney, appointment as Vice Mayor of the Council of the City of Cincinnati for term ending January 4, 2028.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET, FINANCE & GOVERNANCE COMMITTEE

38. [202600036](#) **ORDINANCE**, submitted by Councilmember Owens, **MODIFYING** the provisions of Chapter 1041, "Environmental Advisory Board," of the Cincinnati Municipal Code by **AMENDING** Section 1041-5, "Board membership, meetings, and governance," to increase the maximum number of Environmental Advisory Board members.

Recommendation PASS

Sponsors: Owens

39. [202600004](#) **REPORT**, dated 1/7/2026, submitted Sheryl M. M. Long, City Manager, regarding Sawyer Point Playground Replacement. (Reference Document # 202402487)

Recommendation APPROVE & FILE

Sponsors: City Manager

40. [202600005](#) **REPORT**, dated 1/7/2026, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending September 30, 2025.
Recommendation APPROVE & FILE
Sponsors: City Manager
41. [202600050](#) **REPORT**, dated 1/7/2026, submitted by Sheryl M. M. Long, City Manager, regarding Cincy On Track Funded Project Statuses. (Reference Document # 202501820)
Recommendation APPROVE & FILE
Sponsors: City Manager
42. [202600018](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **AUTHORIZING** the transfer and appropriation of \$79,345.81 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to existing capital improvement program project account no. 980x981x262534, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment using proceeds from the sale and subrogation of obsolete automotive and motorized equipment.
Recommendation PASS EMERGENCY
Sponsors: City Manager
43. [202600032](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **ESTABLISHING** new capital improvement program project account no. 985x195x261947, "Golf Facilities Improvements," to provide resources for building improvements, pavement installation, and irrigation enhancements at City-owned golf courses; **ESTABLISHING** new capital improvement program project account no. 985x195x261948, "Golf Equipment," to provide resources for equipment acquisition for operating and maintaining City-owned golf courses, including but not limited to golf carts and agronomic equipment; **AUTHORIZING** the transfer and return to source of \$4,179,267.75 from capital improvement program project account no. 985x195x251922, "Neumann Clubhouse Replacement," to the unappropriated surplus of Park and Recreation Improvement Bond Fund 860; **AUTHORIZING** the transfer and appropriation of \$4,179,267.75 from the unappropriated surplus of Park and Recreation Improvement Bond Fund 860 to newly established capital improvement program project account no. 985x195x261947, "Golf Facilities Improvements," to provide resources for building improvements, pavement installation, and irrigation enhancements at City-owned golf courses; **AUTHORIZING** the transfer and appropriation of \$1,000,000 from the unappropriated surplus of Municipal Golf Activities Fund 105 to newly established capital improvement program project account no. 985x195x261947, "Golf Facilities Improvements," to provide resources for building improvements, pavement installation, and irrigation enhancements at City-owned golf courses; and **AUTHORIZING** the transfer and appropriation of \$1,500,000 from the unappropriated surplus of Municipal Golf Activities Fund 105 to newly established capital improvement program project account no. 985x195x261948, "Golf Equipment," to provide resources for equipment acquisition for operating and maintaining City-owned golf courses, including but not limited to golf carts and agronomic equipment.

Recommendation PASS EMERGENCY

Sponsors: City Manager

44. [202600077](#) **ORDINANCE (B VERSION)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AMENDING** Ordinance No. 129-2022 to increase the amount of a grant sub-award that the City Manager is authorized to apply for, accept, and appropriate from \$36,000 to \$42,515 because the Cincinnati Police Department provided more services than originally anticipated pursuant to a FY 2022 Improving Criminal Justice Responses to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Program (ALN 16.590) grant.

Recommendation PASS

Sponsors: City Manager

45. [202600017](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **AMENDING** Ordinance No. 129-2022 to increase the amount of a grant sub-award that the City Manager is authorized to apply for, accept, and appropriate from \$36,000 to \$38,515 because the Cincinnati Police Department provided more services than originally anticipated pursuant to a FY 2022 Improving Criminal Justice Responses to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Program (ALN 16.590) grant.

Recommendation PASS

Sponsors: City Manager

46. [202600015](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **AUTHORIZING** the City Manager to accept an in-kind donation of six Trek Service Electric mountain bikes valued collectively at approximately \$30,000 and one bicycle towable REX-1 stretcher and towing accessories valued at approximately \$3,700 to be used by the Cincinnati Fire Department's Emergency Medical Bike Unit.

Recommendation PASS EMERGENCY

Sponsors: City Manager

47. [202600030](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026 **AUTHORIZING** the payment of \$4,742.50 from Emergency Communications Center General Fund non-personnel operating budget account no. 050x103x0000x7418 as a moral obligation payment to CentralSquare Technologies, LLC (dba Tritech Software Systems) for the annual maintenance fees associated with the Field Ops software during FY 2024 and FY 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

48. [202600014](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **AUTHORIZING** a payment of \$14,750 from the Cincinnati Police Department Criminal Activity Forfeiture - State Fund non-personnel operating budget account no. 369x227x4010x7299 as a moral obligation to The S.T.A.R. Chapter Foundation, Inc. for outstanding charges related to the Rising STAR Youth Bowling Program, which was awarded funding through the City's Community Preventive Education Program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

49. [202600031](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **AUTHORIZING** a payment of \$4,675 from Cincinnati Recreation Commission Recreation Special Activities Fund non-personnel operating budget account no. 323x199x1910x7289 to Juggler Dave and Friends, LLC as a moral obligation for outstanding charges for entertainment services provided between June and August 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

50. [202600020](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **DESIGNATING** specific City personnel to request advances from the Auditor of Hamilton County as required by Sections 321.34 of the Ohio Revised Code; and **REQUESTING** that the Auditor of Hamilton County draw and the Treasurer of Hamilton County pay on such draft to the Treasurer of the City of Cincinnati weekly, beginning January 6, 2026, funds derived from such taxes which may be in the county treasury to the account of the City of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

51. [202600021](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.0656-acre tract of real property as a portion of Beechmont Avenue, a public right-of-way for street purposes in the Mt. Washington neighborhood of Cincinnati.

Recommendation PASS

Sponsors: City Manager

52. [202600044](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **MODIFYING** Chapter 509, "Parking Meters," of the Cincinnati Municipal Code by **AMENDING** Sections 509-2, "Types of Parking Meters," 509-5, "Parking in Metered Spaces or Spaces Requiring Payment," and 509-7, "Unmetered Parking," to update the on-street parking requirements in the Cincinnati Municipal Code with current best practices and useful technology for the parking industry.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment

