



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final

Law & Public Safety Committee

Chairperson Christopher Smitherman
Vice Chair David Mann
Council Member Jeff Pastor
Council Member Betsy Sundermann
Council Member Jan Michele Kearney
Council Member Greg Landsman

Tuesday, September 29, 2020

8:00 AM

Council Chambers, Room 300

PRESENTATIONS

COLLABORATIVE AGREEMENT REPORT

Iris Roley, Community Activist

Jason Cooper, Manager's Advisory Group

Dan Hils, Fraternal Order of Police

Chief Eliot Isaac, CPD

AGENDA

- 1.** [202000347](#) REPORT, dated 3/04/2020, submitted by Patrick A. Duhaney, City Manager, regarding the Police Department Shooting Range Reduction of Noise. (SEE DOC. #201901907)

Sponsors: City Manager

Attachments: [TRANSMITTAL_001](#)
[REQUEST FOR INFORMATION](#)
[NOISE REDUCTION AT CPD TARGET RANGE](#)
- 2.** [202001174](#) REPORT, dated 9/2/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Feasibility and Cost of Purchasing Land and Building a New Regional Shooting Range Structure in Hamilton County. REFERENCE DOC #202000499

Sponsors: City Manager

Attachments: [202001174_001](#)
[ATTACHMENT #201901806](#)

3. [202001428](#) RESOLUTION, submitted by Councilmember Pastor, RECOGNIZING that the practice of involuntary servitude of the duly convicted is both heinous and inhumane; and URGING the members of the Ohio General Assembly and the United States Congress to take action to remove the phrase from the United States Constitution.
- Sponsors:** Pastor
- Attachments:** [202001428](#)
4. [202001547](#) MOTION, submitted by Councilmember Kearney, Sittenfeld, Young, Seelbach, Landsman, and Sundermann, WE MOVE that Cincinnati City Council hold a public hearing to discuss with the Hamilton County Commissioners, Lincoln Heights City Council, the Cincinnati Police Department, and other interested parties Cincinnati's gun range. The focus of the public hearing is to discuss the environmental impact of the gun range, including any available data in addition to hearing from residents, business owners, and others affected by the gun range. WE FURTHER MOVE that the public meeting to discuss solutions for the gun range issues is held before the end of October 2020.
- Sponsors:** Kearney, Sittenfeld, Young, Seelbach, Landsman and Sundermann
- Attachments:** [MOTION 202001547](#)
5. [202001588](#) COMMUNICATION, submitted by Vice Mayor Smitherman, regarding Case No, C-1-99-317 in the United States District Court, Southern District of Ohio, Western Division, Collaborative Settlement Agreement.
- Sponsors:** Smitherman
- Attachments:** [Collaboartive Agreement Final Settlement](#)
6. [202001593](#) COMMUNICATION, submitted by Vice Mayor Smitherman, regarding Civil Action No. C-1:99-cv-3170 in the United States District Court, Southern District of Ohio, Western Division, Collaborative Agreement Plan.
- Sponsors:** Smitherman
- Attachments:** [Collaborative Agreement Plan](#)
7. [202001598](#) COMMUNICATION, submitted by Vice Mayor Smitherman, regarding the FYI Memo from June 2, 2017 concerning the Collaborative Agreement Refresh.
- Sponsors:** Smitherman
- Attachments:** [CA Refresh CM Memo June 2017 HB](#)
8. [202001622](#) COMMUNICATION, submitted by Councilmember Young from Earl Brown, regarding Baker Concrete Construction, FCC West Garage construction and safety of residents on Bauer Ave.
- Sponsors:** Young
- Attachments:** [COMMUNICATION](#)

ADJOURNMENT