



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, September 10, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Elections Commission

1. [202501635](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ligaya West to the Cincinnati Elections Commission for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

Housing Advisory Board

2. [202501636](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Katie Westbrook to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

3. [202501637](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rita Seith to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

4. [202501638](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sister Sally Duffy to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

5. [202501639](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint James Watkins to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

6. [202501640](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gregory Johnson to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

7. [202501641](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Bobby Maly to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

Community Development Advisory Board

8. [202501642](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Marcus Parrish to the Community Development Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

9. [202501643](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tierra Turnage to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

10. [202501644](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ebony Pratt to the Community Development Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

11. [202501645](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Yasmin

Chilton to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

12. [202501646](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Stephanie Collins to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

13. [202501647](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Roy Hackworth to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

14. [202501648](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gina Marsh to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

15. [202501649](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Markiea Carter to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

16. [202501650](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jennifer McEvilley to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

Citizen Complaint Authority

17. [202501652](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Sarah Ghee to the Citizen Complaint Authority for a term of two years ending in September 2026. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

MS. ALBI

18. [202501692](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Hamilton County Suicide Prevention Coalition and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the Coalition's compassionate and dedicated service to the community.

Recommendation PASS

Sponsors: Albi

19. [202501698](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Association of Film Cinema International ("AFCI"), and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the AFCI's 50th anniversary.

Recommendation PASS

Sponsors: Albi

MS. KEARNEY

20. [202501653](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration allocate \$35,000 from the reserve for Weather Events, Other Emergencies, and One Time Needs to support Build Cincy, the annual conference that focuses on increasing the number of women and minority developers in Cincinnati and providing informational tools to scale the capacity of existing development companies. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Kearney

MS. OWENS

21. [202501662](#) **MOTION**, submitted by Councilmember Owens, **WE DIRECT** the City Administration to take all needed action to trim, maintain, or remove items of city owned landscaping to improve sightlines for public safety infrastructure. **WE FURTHER MOVE** that the city administration ensures that the trimming, maintenance, or removal does not affect the goal of the Green Cincinnati Plan of maintaining 40% urban tree canopy.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens

MR. JEFFREYS

22. [202501682](#) **ORDINANCE**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Title VIII, "Business Regulations," of the Cincinnati Municipal Code by **ORDAINING** new Chapter 487, "Hookah and Other Smoking Establishments," to regulate the operating hours of hookah and other smoking establishments and to protect the public health, safety, and welfare of Cincinnati residents and visitors.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Jeffreys

MR. CRAMERDING**MS. OWENS**

23. [202501699](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmembers Cramerding and Owens, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$5,420,000 from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$5,420,000 from the unappropriated surplus of General Fund 050 to various General Fund personnel and non-personnel operating budget accounts according to the attached Schedule of Transfer to fund police public safety measures and deter violent crime in the Central Business District and other crime hot spots in the City.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Cramerding and Owens

CITY MANAGER

24. [202501582](#) **REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for SPH FC NA 11 LLC, DBA 125 W 5th St, 125 W 5th Street. (#10005323-1, TFOL, D5 D6) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

25. [202501584](#) **REPORT**, dated 9/10/2025, submitted Sheryl M. M. Long, City Manager, regarding Preventative Road Maintenance to Minimize Potholes. (Reference Document # 202500125)

Recommendation CLIMATE, ENVIRONMENT & INSTRUCTURE COMMITTEE

Sponsors: City Manager

26. [202501592](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, recommending the appointment of Amira Beer to the Sidewalk Board of Appeals for a term of three years from September 4, 2025. This appointment is submitted to the City Council for its approval. (Female/ White)

Recommendation CONFIRM

Sponsors: City Manager

27. [202501593](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, recommending the appointment of Kerry Rundle McIver to the Sidewalk Board of Appeals for a term of three years from September 4, 2025. This appointment is submitted to the City Council for its approval. (Female/White)

Recommendation CONFIRM

Sponsors: City Manager

28. [202501626](#) **REPORT**, dated 9/10/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for UC's CCE Community Partner Fair.

Recommendation FILE

Sponsors: City Manager

29. [202501628](#) **REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for J B Schmitt Garage LLC, DBA 1432 Main St, 1432 Main St. (#10005816-1, TRFO, D5) [OBJECTIONS: None]

Recommendation FILE

Sponsors: City Manager

30. [202501629](#) **REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Wunder Corner Store LLC, DBA Wunder Corner Store, 3323 Wunder Avenue. (#9796604, New, C1 C2) [OBJECTIONS:Yes]

Recommendation FILE

Sponsors: City Manager

31. [202501630](#) **REPORT**, dated 9/10/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hudepohl 14K.

Recommendation FILE

Sponsors: City Manager

32. [202501631](#) **REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Applebees Restaurants Mid-Atlantic, DBA 3222 Geier Dr, 3222 Geier Drive. (#10005382-1, TFOL, D1 D2 D3) [OBJECTIONS: None]

Recommendation FILE

Sponsors: City Manager

33. [202501632](#) **REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincy Bartique LLC, DBA 3935 & 3937 Spring Grove Ave, 3935 & 3937 Spring Grove Avenue. (#10003867-1, TRFO, D5J) [OBJECTIONS: Yes]

Recommendation FILE

Sponsors: City Manager

34. [202501633](#) **REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 2801 Price Ave LLC, DBA Reds Deli, 2801-2803 Price Avenue. (#10006109-1, TRFO, C1 C2) [Objections: None]

Recommendation FILE

Sponsors: City Manager

35. [202501634](#) **REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sharkz LLC, DBA 2010 Elm St, 2010 Elm Street. (#10004198-1, New, D5J D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

36. [202501655](#) **REPORT**, dated 9/10/2025, submitted Sheryl M. M. Long, City Manager, regarding the Protections for Native Plant/Pollinator Gardens. (Reference Document # 202500354)

Recommendation FILE

Sponsors: City Manager

37. [202501663](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** a payment of \$12,130 from Cincinnati Police Department General Fund non-personnel operating budget account no. 050x227x4053x7289 as a moral obligation to ForPsych Corporation for outstanding charges related to services rendered for fitness-for-duty evaluations completed in Fiscal Year 2025.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

38. [202501664](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$46,080 from the Murray & Agnes Seasongood Good Government Foundation to administer an internship program for temporary placement of up to eight interns; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Citizens Jobs Fund revenue account No. 308x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

39. [202501667](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** a payment of \$3,366.14 from County Law Enforcement Applied Regionally CLEAR Fund non-personnel operating budget account no. 457x093x7100x7212 as a moral obligation to T-Mobile USA for wireless air card services in mobile data computers used by police patrol cars throughout Hamilton County law enforcement agencies.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

40. [202501668](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 9/10/2025, **AUTHORIZING** the City Manager to accept and appropriate up to \$61,725.90 from the Village of St. Bernard to capital improvement program project account no. 980x232x252383, "Pedestrian Safety Improvements/Major Street Calming," to install traffic calming infrastructure along sections of East Mitchell Avenue, a portion of which is located within the Village of St. Bernard; and **AUTHORIZING** the Director of Finance to deposit the resources into capital improvement program project account no. 980x232x252383, "Pedestrian Safety Improvements/Major Street Calming."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

41. [202501681](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of Planned Development District No. 79, "Uptown Gateway," to permit additional uses within the planned development to allow office, research and development, laboratory, hotel, multi-family residential, retail, restaurant, entertainment, school, and all other uses permitted within the CC-A, "Commercial Community Auto," RM-0.7, "Residential MultiFamily," OG, "Office General," ML, "Manufacturing Limited," and IR, "Institutional Residential," zoning districts in the area located at 3020-3090 Exploration Avenue in the Avondale neighborhood. (Subject to the Temporary Prohibition List
<<[<https://www.cincinnati-oh.gov/law/ethics/city-business>>](https://www.cincinnati-oh.gov/law/ethics/city-business)>>).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

42. [202501623](#) **MOTION**, submitted by Councilmember Albi, WE MOVE that the City Administration provide a report within 30 days to evaluate the potential for reviving the Capital Arts Grant Program. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Albi

43. [202501684](#) **MOTION (AMENDED)**, submitted by Councilmembers Cramerding ,Owens and Jeffreys, **WE MOVE** that the \$2 million allocated to public safety in Motion #202501522 and an additional ** \$3.42 million from the General Fund Contingency Account be used for the following items:

<u>Category</u>	<u>Item</u>	<u>Amount</u>
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Police	Public Visibility Overtime for CPD*	\$1,200,000.00
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Police	PIVOT Specialized Training	\$30,000.00
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Police	CPD Recruitment Efforts	\$100,000.00
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Police	Bond and Sentencing Project	\$250,000.00
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Police	Towing	\$50,000.00
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Outreach	3CDC Expanded Ambassador Program	\$880,000.00
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Outreach 3CDC Outreach Workers and FUSUS \$100,000.00

Outreach Youth Outreach Workers \$200,000.00

Outreach Curfew Center - Lighthouse \$195,000.00

Outreach Curfew Center - Seven Hills \$185,000.00

Technology DOTE/CPD Streetlighting and Cameras
\$1,200,000.00

Technology License Plate Readers \$360,000.00

Technology CPD West End Camera Expansion \$150,000.00

Technology Findlay Market Safety Improvements \$180,000.00

Technology CGIC/PIVOT Drones \$40,000.00

Technology Drone Expansion \$100,000.00

Technology FUSUS Expansion \$100,000.00

Technology Mobile Safety Camera Trailers \$100,000.00

Total \$5,420,000.00**

**Funds may be used by the city for other public safety needs if not spent by December 31st, 2025.*

***Council is to be notified if any of these funds are still outstanding by June 1st, 2026, with the administration either providing a plan to allocate these funds or recommendations to reallocate them for other public safety investments.*

(BALANCE OF MOTION ON FILE IN THE CLERKS OFFICE)

Recommendation ADOPT

Sponsors: Cramerding and Owens

44. [202501607](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the City Manager to accept and appropriate an award of \$14,845 in American Rescue Plan ("ARP") resources from the U.S. Department of Housing and Urban Development through the HOME Investment Partnerships Program ("HOME") (ALN 14.239) to a newly established Home Investment Trust Fund 411 project account in accordance with Section A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and return to source Fund 411, "Home Investment Trust," of \$1,011,994.51 to close out or decrease certain existing project accounts in accordance with Section B of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$1,011,994.51 from the unappropriated surplus of Fund 411, "Home Investment Trust," to realign resources with needs to ensure that funding is available to support administering, planning, monitoring, and reporting the use of HOME ARP resources in accordance with Section C of the attached Schedule of Transfer; and **AUTHORIZING** the City Manager to file the 2021 Annual Action Plan Amendment.

Recommendation PASS EMERGENCY

Sponsors: City Manager

45. [202501608](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the transfer and return to source Fund 411, "Home Investment Trust," of \$679,483.94 to close out or decrease certain existing project accounts, according to Section A of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of \$679,483.94 from the unappropriated surplus of Fund 411, "Home Investment Trust," to various Strategic Housing Initiatives Program project accounts, according to Section B of the attached Schedule of Transfer, to provide funding that will be spent in a timely manner to support vital City programs.

Recommendation PASS EMERGENCY

Sponsors: City Manager

46. [202501609](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the City Manager to accept and appropriate program income of \$8,660 from the Lead Hazard Reduction Grant (ALN 14.905) to Lead Hazard Control Research Grant Fund revenue account no. 387x162x0000x8927 to identify and control lead-based paint hazards in eligible, privately owned housing for low-income residents; and **AUTHORIZING** the Director of Finance to deposit grant program income into Lead Hazard Control Research Grant Fund revenue account no. 387x162x0000x8927.

Recommendation PASS EMERGENCY

Sponsors: City Manager

47. [202501611](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the transfer and return to source of \$75,000 from the Office of the City Manager non-personnel operating budget account no. 050x101x7400 to the unappropriated surplus of the General Fund; and **AUTHORIZING** the transfer and appropriation of \$75,000 from the unappropriated surplus of the General Fund to existing capital improvement program project account no. 980x233x252312, "Wall Stab. & Landslide Correction," to provide resources to stabilize a landslide and inspect, rehabilitate, and replace the retaining wall and appurtenances at 1769 Carll Street; and **DECLARING** such expenditures to be for a public purpose.

Recommendation PASS EMERGENCY

Sponsors: City Manager

48. [202501665](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/8/2025, **AUTHORIZING** the transfer and return to source of \$150,000 from existing capital improvement program project account no. 980x164x231600, "Economic Development Initiatives - GF," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$150,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7200 to provide resources for operating support for Represent Cincy to retain and attract small businesses primarily to the Over-the-Rhine neighborhood; and **DECLARING** that the operating support for Represent Cincy serves a public purpose

because the small business support will foster local improvements and investment and increase neighborhood vitality.

Recommendation PASS EMERGENCY

Sponsors: City Manager

49. [202501615](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with OTR Historical Development, LLC, thereby authorizing a twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 43 E. Clifton Avenue in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of existing buildings into approximately 10,933 square feet of residential space, consisting of 16 residential units, at a total construction cost of approximately \$1,700,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

50. [202501669](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/8/2025, **ESTABLISHING** the Downtown Cincinnati Improvement District Assessment Equalization Board, appointing three members thereto, and setting the time and place for hearings in accordance with the applicable provisions of the Ohio Revised Code.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

51. [202501568](#) **ORDINANCE**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** Chapter 871, "Landlord-Tenant Relations," of the Cincinnati Municipal Code by **AMENDING** Section 871-3, "Definitions," and **ORDAINING** new Section 871-17, "Retaliation Prohibited," to protect tenants and tenant organizations against retaliation for reporting hazardous or substandard living conditions and advocating regarding their tenancy.

Recommendation PASS

Sponsors: Owens

ANNOUNCEMENTS

Adjournment