



# City of Cincinnati

## Cincinnati City Council

### Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

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**Wednesday, September 10, 2025    2:00 PM    Council Chambers, Room 300**

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Council convened at 2:25 P.M., Mayor Aftab Pureval, Presiding.

#### **ROLL CALL**

Councilmember Anna Albi, President Pro Tempore  
Victoria Parks, Councilmember Seth Walsh,  
Councilmember Scotty Johnson, Vice Mayor Jan-Michele  
Kearney, Councilmember Jeff Cramerding,  
Councilmember Mark Jeffreys, Councilmember Meeka  
Owens, and Councilmember Evan Nolan

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner  
and Clerk of Council Melissa Autry.

**Council observed a moment of silent prayer and recited the Pledge of  
Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of council  
were Approved and Filed.**

#### **MAYOR AFTAB**

#### **Cincinnati Elections Commission**

- 1. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint  
Ligaya West to the Cincinnati Elections Commission for a term of four  
years. This appointment is submitted to City Council for its advice &  
consent pursuant to its Rules. (Female/AA)

**[202501635](#)**

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Housing Advisory Board**

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint [202501636](#)  
Katie Westbrook to the Housing Advisory Board for a term of four years.  
This appointment is submitted to City Council for its advice & consent  
pursuant to its Rules. (Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

3. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rita [202501637](#)  
Seith to the Housing Advisory Board for a term of four years. This  
appointment is submitted to City Council for its advice & consent pursuant  
to its Rules. (Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

4. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202501638](#)  
Sister Sally Duffy to the Housing Advisory Board for a term of four years.  
This reappointment is submitted to City Council for its advice & consent  
pursuant to its Rules. (Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 5. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint James Watkins to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

[202501639](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 6. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gregory Johnson to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

[202501640](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 7. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Bobby Maly to the Housing Advisory Board for a term of four years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

[202501641](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Community Development Advisory Board**

8. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Marcus Parrish to the Community Development Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

[202501642](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

9. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tierra Turnage to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

[202501643](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

10. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ebony Pratt to the Community Development Advisory Board for a term of

[202501644](#)

three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 11. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Yasmin Chilton to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

[202501645](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 12. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Stephanie Collins to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

[202501646](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 13. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

[202501647](#)

Roy Hackworth to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 14. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gina Marsh to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

[202501648](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 15. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Markiea Carter to the Community Development Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

[202501649](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 16. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202501650](#)  
Jennifer McEvilley to the Community Development Advisory Board for a  
term of three years. This reappointment is submitted to City Council for its  
advice & consent pursuant to its Rules. (Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Citizen Complaint Authority**

- 17. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. [202501652](#)  
Sarah Ghee to the Citizen Complaint Authority for a term of two years  
ending in September 2026. This appointment is submitted to City Council  
for its advice & consent pursuant to its Rules. (Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**MS. ALBI**

- 18. RESOLUTION**, submitted by Councilmember Albi, from Emily Smart [202501692](#)  
Woerner, City Solicitor, **RECOGNIZING** the Hamilton County Suicide  
Prevention Coalition and **EXPRESSING** the appreciation of the Mayor  
and the Council of the City of Cincinnati for the Coalition's compassionate  
and dedicated service to the community.

Passed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0053-2025

- 19. RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Association of Film Cinema International ("AFCI"), and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the AFCI's 50th anniversary.

[202501698](#)

Passed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0054-2025

**MS. KEARNEY**

Approved & Filed

- 20. MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration allocate \$35,000 from the reserve for Weather Events, Other Emergencies, and One Time Needs to support Build Cincy, the annual conference that focuses on increasing the number of women and minority developers in Cincinnati and providing informational tools to scale the capacity of existing development companies. (BALANCE ON FILE IN THE CLERK'S OFFICE)

[202501653](#)

Referred to Budget & Finance Committee

**MS. OWENS**

- 21. MOTION**, submitted by Councilmember Owens, **WE MOVE** the City Administration to take all needed action to trim, maintain, or remove items of city owned landscaping to improve sightlines for public safety infrastructure. **WE FURTHER MOVE** that the city administration ensures that the trimming, maintenance, or removal does not affect the goal of the

[202501662](#)



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Green Cincinnati Plan of maintaining 40% urban tree canopy.

Referred to Public Safety & Governance Committee

**MR. JEFFREYS**

- 22. ORDINANCE**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Title VIII, "Business Regulations," of the Cincinnati Municipal Code by **ORDAINING** new Chapter 487, "Hookah and Other Smoking Establishments," to regulate the operating hours of hookah and other smoking establishments and to protect the public health, safety, and welfare of Cincinnati residents and visitors.

[202501682](#)

Referred to Public Safety & Governance Committee

**MR. CRAMERDING**

**MS. OWENS**

- 23. ORDINANCE (EMERGENCY)**, submitted by Councilmembers Cramerding and Owens, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$5,420,000 from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$5,420,000 from the unappropriated surplus of General Fund 050 to various General Fund personnel and non-personnel operating budget accounts according to the attached Schedule of Transfer to fund police public safety measures and deter violent crime in the Central Business District and other crime hot spots in the City.

[202501699](#)

Referred to Budget & Finance Committee

**CITY MANAGER**

- 24. REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for SPH FC NA 11 LLC, DBA 125 W 5th St, 125 W 5th Street. (#10005323-1, TFOL, D5 D6) [Objections: No]

[202501582](#)

Filed

- 25. REPORT**, dated 9/10/2025, submitted Sheryl M. M. Long, City Manager, regarding Preventative Road Maintenance to Minimize Potholes. (Reference Document # 202500125)

[202501584](#)

Referred to Climate, Environment & Infrastructure Committee

- 26. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, recommending the appointment of Amira Beer to the Sidewalk Board of Appeals for a term of three years from September 4, 2025. This appointment is submitted to the City Council for its approval. (Female/ White)

[202501592](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 27. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, recommending the appointment of Kerry Rundle McIver to the Sidewalk Board of Appeals for a term of three years from September 4, 2025. This appointment is submitted to the City Council for its approval. (Female/White)

[202501593](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

- 28. REPORT**, dated 9/10/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for UC's CCE Community Partner Fair.

[202501626](#)

Filed

- 29. REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for J B Schmitt Garage LLC, DBA 1432 Main St, 1432 Main St. (#10005816-1, TRFO, D5) [OBJECTIONS: None]

[202501628](#)

Filed

- 30. REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Wunder Corner Store LLC, DBA Wunder Corner Store, 3323 Wunder Avenue. (#9796604, New, C1 C2) [OBJECTIONS:Yes]

[202501629](#)

Filed

- 31. REPORT**, dated 9/10/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hudepohl 14K.

[202501630](#)

Filed

- 32. REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Applebees Restaurants Mid-Atlantic, DBA 3222 Geier Dr, 3222 Geier Drive. (#10005382-1, TFOL, D1 D2 D3) [OBJECTIONS: None]

[202501631](#)

Filed

- 33. REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincy Bartique LLC, DBA 3935 & 3937 Spring Grove Ave, 3935 & 3937 Spring Grove Avenue. (#10003867-1, TRFO, D5J) [OBJECTIONS: Yes]

[202501632](#)

Filed

- 34. REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 2801 Price Ave LLC, DBA Reds Deli, 2801-2803 Price Avenue. (#10006109-1, TRFO, C1 C2) [Objections: None]

[202501633](#)

Filed

- 35. REPORT**, dated 9/10/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sharkz LLC, DBA 2010 Elm St, 2010 Elm Street. (#10004198-1, New, D5J D6) [Objections: None]

[202501634](#)

Filed

- 36. REPORT**, dated 9/10/2025, submitted Sheryl M. M. Long, City Manager, regarding the Protections for Native Plant/Pollinator Gardens. (Reference Document # 202500354)

[202501655](#)

Filed

- 37. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** a payment of \$12,130 from Cincinnati Police Department General Fund non-personnel operating budget account no. 050x227x4053x7289 as a moral obligation to ForPsych Corporation for outstanding charges related to services rendered for fitness-for-duty evaluations completed in Fiscal Year 2025.

[202501663](#)

Referred to Budget & Finance Committee

- 38. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$46,080 from the Murray & Agnes Seasongood Good Government Foundation to administer an internship program for temporary placement of up to eight interns; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Citizens Jobs Fund revenue account No. 308x8571.

[202501664](#)

Referred to Budget & Finance Committee

- 39. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** a payment of \$3,366.14 from County Law Enforcement Applied Regionally CLEAR Fund non-personnel operating budget account no. 457x093x7100x7212 as a moral obligation to T-Mobile USA for wireless air card services in mobile data computers used by police patrol cars throughout Hamilton County law enforcement agencies. [202501667](#)

Referred to Budget & Finance Committee

- 40. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** the City Manager to accept and appropriate up to \$61,725.90 from the Village of St. Bernard to capital improvement program project account no. 980x232x252383, "Pedestrian Safety Improvements/Major Street Calming," to install traffic calming infrastructure along sections of East Mitchell Avenue, a portion of which is located within the Village of St. Bernard; and **AUTHORIZING** the Director of Finance to deposit the resources into capital improvement program project account no. 980x232x252383, "Pedestrian Safety Improvements/Major Street Calming." [202501668](#)

Referred to Budget & Finance Committee

- 41. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of Planned Development District No. 79, "Uptown Gateway," to permit additional uses within the planned development to allow office, research and development, laboratory, hotel, multi-family residential, retail, restaurant, entertainment, school, and all other uses permitted within the CC-A, "Commercial Community Auto," RM-0.7, "Residential MultiFamily," OG, "Office General," ML, "Manufacturing Limited," and IR, "Institutional Residential," zoning districts in the area located at 3020-3090 Exploration Avenue in the Avondale neighborhood. (Subject to the Temporary Prohibition List <<[<https://www.cincinnati-oh.gov/law/ethics/city-business>>](https://www.cincinnati-oh.gov/law/ethics/city-business)>>). [202501681](#)

Referred to Economic, Growth & Zoning Committee

### **BUDGET AND FINANCE COMMITTEE**

- 42. MOTION**, submitted by Councilmember Albi, WE MOVE that the City Administration provide a report within 30 days to evaluate the potential for reviving the Capital Arts Grant Program. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED) [202501623](#)

Adopted

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Nolan

- 43. MOTION (AMENDED)**, submitted by Councilmembers Cramerding, Owens and Jeffreys, **WE MOVE** that the \$2 million allocated to public safety in Motion #202501522 and an additional \*\* \$3.42 million from the General Fund Contingency Account be used for the following items:

[202501684](#)

**Category Item Amount**

Police	Public Visibility Overtime for CPD*	\$1,200,000.00
Police	PIVOT Specialized Training	\$30,000.00
Police	CPD Recruitment Efforts	\$100,000.00
Police	Bond and Sentencing Project	\$250,000.00
Police	Towing	\$50,000.00
Outreach	3CDC Expanded Ambassador Program	\$880,000.00
Outreach	3CDC Outreach Workers and FUSUS	\$100,000.00
Outreach	Youth Outreach Workers	\$200,000.00
Outreach	Curfew Center - Lighthouse	\$195,000.00
Outreach	Curfew Center - Seven Hills	\$185,000.00
Technology	DOT/CPD Streetlighting and Cameras	\$1,200,000.00
Technology	License Plate Readers	\$360,000.00
Technology	CPD West End Camera Expansion	\$150,000.00
Technology	Findlay Market Safety Improvements	\$180,000.00
Technology	CGIC/PIVOT Drones	\$40,000.00
Technology	Drone Expansion	\$100,000.00
Technology	FUSUS Expansion	\$100,000.00
Technology	Mobile Safety Camera Trailers	\$100,000.00

**Total \$5,420,000.00\*\***

*\*Funds may be used by the city for other public safety needs if not spent by December 31st, 2025.*

*\*\*Council is to be notified if any of these funds are still outstanding by June 1st, 2026, with the administration either providing a plan to allocate these funds or recommendations to reallocate them for other public safety*

*investments.* (BALANCE OF MOTION ON FILE IN THE CLERKS OFFICE)

Adopted

**Yes:** Councilmember Albi  
Councilmember Walsh  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**No:** President Pro Tempore Parks  
Councilmember Johnson  
Vice Mayor Kearney

- 44. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the City Manager to accept and appropriate an award of \$14,845 in American Rescue Plan (“ARP”) resources from the U.S. Department of Housing and Urban Development through the HOME Investment Partnerships Program (“HOME”) (ALN 14.239) to a newly established Home Investment Trust Fund 411 project account in accordance with Section A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and return to source Fund 411, “Home Investment Trust,” of \$1,011,994.51 to close out or decrease certain existing project accounts in accordance with Section B of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$1,011,994.51 from the unappropriated surplus of Fund 411, “Home Investment Trust,” to realign resources with needs to ensure that funding is available to support administering, planning, monitoring, and reporting the use of HOME ARP resources in accordance with Section C of the attached Schedule of Transfer; and **AUTHORIZING** the City Manager to file the 2021 Annual Action Plan Amendment.

[202501607](#)

Passed Emergency

**Yes:** President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Albi  
Enactment No: 0282-2025

Emergency clause to remain

**Yes:** President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Albi  
Enactment No: 0282-2025

Suspension of the three readings

**Yes:** President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Albi  
Enactment No: 0282-2025

- 45. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the transfer and return to source Fund 411, "Home Investment Trust," of \$679,483.94 to close out or decrease certain existing project accounts, according to Section A of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of \$679,483.94 from the unappropriated surplus of Fund 411, "Home Investment Trust," to various Strategic Housing Initiatives Program project accounts, according to Section B of the attached Schedule of Transfer, to provide funding that will be spent in a timely manner to support vital City programs.

[202501608](#)

Passed Emergency



**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0283-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0283-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0283-2025

- 46. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the City Manager to accept and appropriate program income of \$8,660 from the Lead Hazard Reduction Grant (ALN 14.905) to Lead Hazard Control Research Grant Fund revenue account no. 387x162x0000x8927 to identify and control lead-based paint hazards in eligible, privately owned housing for low-income residents; and **AUTHORIZING** the Director of Finance to deposit grant program income into Lead Hazard Control Research Grant Fund revenue account no. 387x162x0000x8927.

**[202501609](#)**



## Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0284-2025

## Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0284-2025

## Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0284-2025

- 47. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **AUTHORIZING** the transfer and return to source of \$75,000 from the Office of the City Manager non-personnel operating budget account no. 050x101x7400 to the unappropriated surplus of the General Fund; and **AUTHORIZING** the transfer and appropriation of \$75,000 from the unappropriated surplus of the General Fund to existing capital improvement program project account no. 980x233x252312, "Wall Stab. & Landslide Correction," to provide resources to stabilize a landslide

**[202501611](#)**

and inspect, rehabilitate, and replace the retaining wall and appurtenances at 1769 Carll Street; and **DECLARING** such expenditures to be for a public purpose.

#### Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0285-2025

#### Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0285-2025

#### Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0285-2025

- 48. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/8/2025, **AUTHORIZING** the transfer and return to source of \$150,000 from existing capital improvement program project account no. 980x164x231600, "Economic Development Initiatives - GF," to the

**[202501665](#)**

unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$150,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7200 to provide resources for operating support for Represent Cincy to retain and attract small businesses primarily to the Over-the-Rhine neighborhood; and **DECLARING** that the operating support for Represent Cincy serves a public purpose because the small business support will foster local improvements and investment and increase neighborhood vitality.

### Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0286-2025

### Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0286-2025

### Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0286-2025

- 49. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/4/2025, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with OTR Historical Development, LLC, thereby authorizing a twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 43 E. Clifton Avenue in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of existing buildings into approximately 10,933 square feet of residential space, consisting of 16 residential units, at a total construction cost of approximately \$1,700,000.

**[202501615](#)**

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0287-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

Enactment No: 0287-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0287-2025

- 50. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/8/2025, **ESTABLISHING** the Downtown Cincinnati Improvement District Assessment Equalization Board, appointing three members thereto, and setting the time and place for hearings in accordance with the applicable provisions of the Ohio Revised Code.

[202501669](#)

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0288-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0288-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0288-2025

### **SUPPLEMENTAL ITEMS**

#### **EQUITABLE GROWTH & HOUSINGS COMMITTEE**

- 51. ORDINANCE**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** Chapter 871, "Landlord-Tenant Relations," of the Cincinnati Municipal Code by **AMENDING** Section 871-3, "Definitions," and **ORDAINING** new Section 871-17, "Retaliation Prohibited," to protect tenants and tenant organizations against retaliation for reporting hazardous or substandard living conditions and advocating regarding their tenancy.

[202501568](#)

Passed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0289-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
Enactment No: 0289-2025

**No announcements at this time.**

Council adjourned at 3:17 P.M.