



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, October 23, 2024

2:00 PM

Council Chambers, Room 300

REVISED

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Economic Inclusion Advocacy & Accountability Board

- [202402240](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Barbara Smith to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
- [202402243](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Cathy Lindemann to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
- [202402244](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jilson Daniels to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
- [202402245](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Matt Jones to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

5. [202402246](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Angele Blackshear to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

6. [202402256](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ligaya West to the Economic Inclusion Advocacy and Accountability Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Board of Health

7. [202402251](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Christopher T. Lewis, MD, to the Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

8. [202402253](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Mary Carol Burkhardt to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Retirement System

9. [202402241](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Tim West to the Cincinnati Retirement System for a term of four years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Hamilton County Transportation Improvement District

10. [202402242](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

John Brazina as the City's representative to the Hamilton County Transportation Improvement District (TID) for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

City Planning Commission

11. [202402257](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jake Samad to the City Planning Commission for a term of five years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. JEFFREYS

12. [202402124](#) **RESOLUTION**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **URGING** the Ohio General Assembly and the Ohio Department of Taxation to accept the recommendations of the Cincinnati Property Tax Task Force to address the drastic increase in property taxes in the City of Cincinnati.

Recommendation PASS

Sponsors: Jeffreys

MS. KEARNEY

13. [202402146](#) **RESOLUTION**, submitted by Vice Mayor Kearney from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Pete Rose and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his historic life and career with the Cincinnati Reds.

Recommendation PASS

Sponsors: Kearney

14. [202402229](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the 2024 University of Cincinnati Portman Fellows and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for their participation in The Portman Center for Policy Solutions fellowship program.

Recommendation PASS

Sponsors: Kearney

15. [202402206](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$300,000 from General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General

Fund 050; and **AUTHORIZING** the transfer and appropriation of \$300,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office non-personnel operating budget account no.050x101x7400 to provide leveraged support resources for the Advance Peace Gun Violence prevention program.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Kearney

16. [202402208](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$29,000 from General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$29,000 from the unappropriated surplus of General Fund 050 to City Manager's Office non-personnel operating budget account no. 050x101x7400 to provide additional resources to allow Black Arts Speaks to complete its 2024 project for BLINK; and **AUTHORIZING** the disbursement of up to \$40,000 from the City Manager's Office General Fund non-personnel operating budget to Black Arts Speaks to provide additional resources to complete its 2024 project for BLINK.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Kearney

17. [202402230](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the administration to provide within 60 days on the following: 1. A list of establishments in the Central Business District and/or the 45202 zip code for which liquor licenses have been revoked or denied from January 1, 2023 to the present. (BALANCE ON FILE IN THE CLERK'S OFFICE).

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Kearney

18. [202402236](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council allocate to BOC Development, LLC the amount of \$65,000 from the "Any Additional Surplus" bucket of the 2024 Closeout Budget's carryover funds for the West End Sports Bar and Grill. This amount is the gap financing needed for completion of the project. The West End does not have a sit-down family-friendly restaurant and the West End community has been in full support of this project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Kearney

19. [202402237](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration work with City Council to create a "Buy the Building (BTB)" program to assist small businesses in obtaining ownership of a building in which they will house this business. The City of Cincinnati's Department of Community and Economic Development and the City's Office of Equity would work together to create and then track the progress of the program, including participants' demographics - race, gender and other factors - and report to Council on a quarterly basis. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** Kearney

20. [202402238](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council allocate the remaining 2024 Closeout Budget carryover funds in the Operating Budget Contingencies Accounts as follows: 1. \$50,000 for the FreeStore FoodBank to provide food for students after school at transit centers, per a partnership created by Councilmember Anna Albi. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** Kearney

21. [202402239](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council modify Ordinance # 2022-01471 (the 2022 "Waterfall Ordinance") that allocates the annual Closeout Budget's carryover funds as follows: 1. Delete the third paragraph of the Waterfall Ordinance that states, "WE FURTHER MOVE that City Deferred Maintenance Project be the top priority for spending of the surplus." (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** Kearney**MR. JOHNSON****MS. KEARNEY**

22. [202402232](#) **MOTION**, submitted by Councilmember Johnson and Vice Mayor Kearney, **WE MOVE** that The City (DOTE) looks into street calamity measures in Mt. Airy, specifically the blocks: 2200-2400 of West North Bend Road. We also move that a report of street-calming measures be provided after 60 days.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE**Sponsors:** Johnson and Kearney**MS. ALBI****MR. WALSH****MS. OWENS**

23. [202402235](#) **MOTION**, submitted by Councilmembers Albi, Walsh and Owens, **WE MOVE** that we allocate the remaining in the contingency operating fund in the following ways: \$150k for Advance Peace, \$125k to Rental Assistance per City Administration recommendation, and \$50k to Government Square safety initiatives.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** Albi, Walsh and Owens**CITY MANAGER**

24. [202402164](#) **REPORT**, dated 10/23/2024 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JAS Capital, LLC, 2701 Short Vine Street. (#4248500, Stock, D5J, D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

25. [202402165](#) **REPORT**, dated 10/23/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for MC Fountain Square Inc., 1 E 6th Street. (#5755650, TREX, D5) [Objections: None]

Recommendation FILE

Sponsors: City Manager

26. [202402166](#) **REPORT**, dated 10/23/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ethio Eritrean Flirt Bar LLC, DBA Flirt Bar, 5070 Crookshank Road. (#2555750, New, D2) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

27. [202402167](#) **REPORT**, dated 10/23/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Akash India Inc., 24 E. Sixth Street 1st floor. (#0084380, Stock, D5, D6) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

28. [202402207](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in H.A. Meyer's Subdivision of the City of Cincinnati, in the County of Hamilton, and State of Ohio in accordance with the plat entitled GCWW Easement Plat, Water Main Easement No. E-1117, CIN 337 Woodburn-DeSales, as recorded in Plat Book 500, Page 99, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

29. [202402209](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Section 22, Town 2, Fractional Range 2, Green Township, Hamilton County, and State of Ohio in accordance with the plat entitled Easement Plat WSL 3696 P1A, Village Phase 1A Easement No. E-1113, as recorded in Plat Book 498, Page 30-31, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

30. [202402213](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x252339, "Westwood Northern Blvd Corridor Grant," for a comprehensive transportation project on the Westwood Northern Boulevard corridor from Beekman Street to Boudinot Avenue, which includes planning, engineering, design, and public engagement; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$2,275,000 from the Rebuilding American Infrastructure with Sustainability and Equity program (ALN 20.933) awarded by the U.S. Department of Transportation to newly established capital improvement program project account no. 980x232x252339, "Westwood Northern Blvd Corridor Grant"; **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x232x252339, "Westwood Northern Blvd Corridor Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the administration of these grant resources.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

31. [202402214](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$500,000 from the Land and Water Conservation Fund (ALN 15.916) awarded by the Ohio Department of Natural Resources to provide resources for improvements at Owl's Nest Park.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

32. [202402215](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **AUTHORIZING** the transfer of \$91,000 within the General Fund from Lump Sum Payments non-departmental personnel operating budget account no. 050x924x7100 to City Manager's Office non-personnel operating budget account no. 050x101x7400 to provide resources for sundry fixed charges, including additional resources for Access to Counsel for short-term emergency rental assistance; **AUTHORIZING** the transfer of \$100,000 within the General Fund from Cincinnati Police Department personnel operating budget account no. 050x222x7100 to City Manager's Office non-personnel operating budget account no. 050x101x7200 to provide resources for transit center safety; **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of Convention Center Fund 103 to Duke Energy Convention Center non-personnel operating budget account no. 103x243x7200 to provide additional resources for Convention Center management during the ongoing renovation; **AUTHORIZING** the transfer and appropriation of \$100,000 from the unappropriated surplus of Stormwater Management Fund 107 to Department of Buildings and Inspections personnel operating budget account no. 107x212x7100 to provide resources for the Private Lot Abatement Program and align eligible sources with eligible uses; **AUTHORIZING** the transfer and return to source of \$100,000 from Department of Buildings and Inspections personnel operating budget account no. 050x211x7100 to the General Fund unappropriated surplus to align eligible sources with eligible uses for the Private Lot Abatement Program; **AUTHORIZING** the transfer of \$150,000 within the Income Tax-Infrastructure Fund from Lump Sum Payments

non-departmental personnel operating budget account no. 302x924x7100 to City Manager's Office non-personnel operating budget account no. 302x101x7200 to provide resources for contractual services to assist with the initial planning and development of additional existing infrastructure projects financed with Southern Railway Trust disbursements; and **AUTHORIZING** the transfer and appropriation of \$1,251,000 from the unappropriated surplus of Recreation Special Activities Fund 323 to Cincinnati Recreation Commission non-personnel operating budget account no. 323x191x7300 to provide resources for minibuses, fitness equipment, and utility expenses.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

33. [202402218](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **DECLARING** by legislative resolution the necessity of the special assessment project at 118 W. 9th Street in the City of Cincinnati, Ohio; **APPROVING** a petition for special assessments relating to the special assessment project at 118 W. 9th Street; and **AUTHORIZING** the City Manager to execute an agreement with the Ohio Air Quality Development Authority relating to the special assessment project at 118 W. 9th Street, pursuant to Ohio Revised Code Section 3706.051.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

34. [202402220](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **LEVYING** Special Assessments for the purpose of acquiring, constructing, and improving an air quality facility at 118 W. 9th Street in Cincinnati; and **AUTHORIZING** The City Manager to execute a Cooperative Agreement providing for the financing of an air quality facility project at 118 W. 9th Street in Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

35. [202402221](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/23/2024, **DETERMINING** to proceed with the special assessment project at 118 W. 9th Street in Cincinnati involving the acquisition, construction, and improvement of an air quality facility.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

36. [202402233](#) **REPORT**, dated 10/23/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended July 31, 2024

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

37. [202402234](#) **REPORT**, dated 10/23/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended August 31,

2024.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager**CLERK OF COUNCIL**

38. [202402210](#) **OATH OF OFFICE**, submitted by the Clerk of Council, for Councilmember-Appointee Evan Nolan for the Council term ending 2025.

Recommendation FILE**Sponsors:** Clerk of Council**BUDGET AND FINANCE COMMITTEE**

39. [202402083](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/25/2024, **AUTHORIZING** the transfer and appropriation of \$350,000 from the unappropriated surplus of East Price Hill Equivalent Fund 494 to Department of Community and Economic Development (“DCED”) non-personnel operating budget account no. 494x162x7200 to provide resources for the renovation of the residential units in a mixed-use multi-family project at 3104 Warsaw Avenue in the East Price Hill neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$25,000 from the unappropriated surplus of East Price Hill Equivalent Fund 494 to DCED personnel operating budget account no. 494x162x7100 for project management costs associated with the renovation of the residential units in a mixed-use multi-family project at 3104 Warsaw Avenue in the East Price Hill neighborhood of Cincinnati; and **DECLARING** that expenditures from DCED non-personnel operating budget account no. 494x162x7200 and DCED personnel operating budget account no. 494x162x7100 associated with the renovation of the residential units in a mixed-use multi-family project at 3104 Warsaw Avenue in the East Price Hill neighborhood of Cincinnati are for a public purpose and constitute a “Housing Renovation” (as defined in Section 5709.40(A)(3) of the Ohio Revised Code) that are located within the District 15 - East Price Hill Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<<https://www.cincinnati-oh.gov/law/ethics/city-business>>>).

Recommendation PASS EMERGENCY**Sponsors:** City Manager

40. [202402154](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/9/2024, **ESTABLISHING** new capital improvement program project account no. 980x164x251618, “Roselawn Streetscape - TIF,” to provide resources for the rehabilitation and replacement of portions of the Reading Road streetscape within the public right-of-way in the Roselawn neighborhood business district; **AUTHORIZING** the transfer and appropriation of \$45,000 from the unappropriated surplus of Roselawn Equivalent Fund 528 to newly established capital improvement program project account no. 980x164x251618, “Roselawn Streetscape - TIF,” to provide resources for the rehabilitation and replacement of portions of the Reading Road streetscape within the public right-of-way in the Roselawn neighborhood business district;

and **DECLARING** that rehabilitation and replacement of portions of the Reading Road streetscape within the public right of way in the Roselawn neighborhood business district constitutes a “Public Infrastructure Improvement” (as defined by Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve District 28 - Roselawn Incentive District in the neighborhood of Roselawn, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

Recommendation PASS EMERGENCY

Sponsors: City Manager

41. [202402179](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AUTHORIZING** the transfer and return to source General Fund 050 of \$3,600,000 from capital improvement program project account no. 980x104x251029, “Green Cincinnati Sustainability Initiatives - GF,” to realign sources with uses; **AUTHORIZING** the transfer of \$3,400,000 from the unappropriated surplus of General Fund 050 to Fund 883, “Revolving Energy Loan,” to provide resources for building and fleet upgrades pursuant to the goals of the 2023 Green Cincinnati Plan (“GCP”); and **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of General Fund 050 to Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 to provide additional resources to support the 2023 GCP Seeds of Change Program.

Recommendation PASS

Sponsors: City Manager

42. [202402216](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/21/2024, **ESTABLISHING** department number 014, “Councilmember Evan Nolan,” to establish an office budget for newly appointed Councilmember Evan Nolan; **AUTHORIZING** the transfer and appropriation of \$97,375 from Councilmember Reggie Harris’ General Fund personnel services operating budget account no. 050x021x7100 to Councilmember Evan Nolan’s General Fund personnel services operating budget account no. 050x014x7100 to provide personnel resources to the office budget for newly appointed Councilmember Evan Nolan; and further **AUTHORIZING** the transfer and appropriation of \$1,820 from Councilmember Reggie Harris’ General Fund contractual services account no. 050x021x7200 to Councilmember Evan Nolan’s General Fund contractual services account no. 050x014x7200 to provide non-personnel resources to the office budget for newly appointed Councilmember Evan Nolan.

Recommendation PASS EMERGENCY

Sponsors: City Manager

43. [202402204](#) **ORDINANCE (EMERGENCY)** submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$75,000 from General Fund balance sheet reserve account no. 050x2535, “Reserve for Operating Budget Contingencies,” to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$75,000 from the unappropriated surplus of General Fund 050 to City Manager’s Office non-personnel operating budget account no. 050x101x7400 to provide resources to the Cincinnati Ballet; to partner with the Cincinnati Center City Development Corporation (3CDC) and the City of Cincinnati to put on a

month-long Nutcracker-themed activation in Washington Park in December 2024.

Recommendation PASS EMERGENCY

Sponsors: Walsh

44. [202402188](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement 2901 Glendora LLC, an affiliate of Uptown Rental Properties, LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 2901 Glendora Avenue in the Corryville neighborhood of Cincinnati, in connection with the construction of approximately 14,386 square feet of residential space consisting of eleven residential units, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$3,148,356. (COUNCILMEMBER NOLAN IS EXCUSED FROM THIS ITEM)

Recommendation PASS EMERGENCY

Sponsors: City Manager

45. [202402182](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$1,400,000 from the U.S. Department of Housing and Urban Development Eviction Protection Grant Program (ALN 14.537) to provide resources for legal representation of tenants in eviction proceedings.

Recommendation PASS

Sponsors: City Manager

46. [202402138](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/9/2024, **AMENDING** Ordinance No. 155-2024, which authorized the City Manager to apply for, accept, and appropriate a grant of up to \$25,000, effective FY 2025, from the U.S. Department of the Interior's Historic Preservation Fund (ALN 15.904) through the Ohio History Connection's Certified Local Government Grant Program to provide resources for the development of a Multiple Property Documentation Form for the historic designation of Cincinnati's brewery resources, to increase the grant resource value to up to \$31,481.

Recommendation PASS EMERGENCY

Sponsors: City Manager

47. [202402171](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AUTHORIZING** the City Manager to accept and appropriate additional grant funds of up to \$500,000 from the Ohio Department of Transportation (ODOT) Municipal Bridge Program (ALN 20.205) to capital improvement program project account no. 980x233x202361, "Brighton Approach Bridge Grants," to provide additional resources for the Brighton Approach Bridge Replacement Project; and **AUTHORIZING** the Director of Finance to deposit the additional grant resources into capital improvement program project account no. 980x233x202361, "Brighton Approach Bridge

Grants.

Recommendation PASS EMERGENCY

Sponsors: City Manager

48. [202402175](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AMENDING** Ordinance No. 272-2023 to increase the amount of funding the City Manager is authorized to accept from the Highway Safety Improvement Program, as awarded by the Ohio Department of Transportation, from up to \$6,143,865 to up to \$9,900,000, and to appropriate the additional amount of up to \$3,756,135 to existing capital improvement program project account no. 980x232x242348, "Harrison Avenue Improvements HSIP Grant," to provide resources to right-size Harrison Avenue from Queen City Avenue to Kling Avenue by reducing vehicle lanes to three and implementing other various safety improvements along the corridor.

Recommendation PASS EMERGENCY

Sponsors: City Manager

49. [202402173](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$30,000 from the Urban Sustainability Directors Network under the Resilience Hub Fund for Resilient Power Systems to Environment and Sustainability Fund 436 to perform a resilience hub assessment, prepare a resilience hub plan, and conduct an energy audit with solar assessment at the Urban League of Greater Southwest Ohio offices in the Avondale neighborhood; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund revenue account no. 436x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

50. [202402180](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$499,917 from the Energy Futures Grant Program (ALN 81.041) awarded by the United States Department of Energy to Environment and Sustainability Fund 436 to research strategies that will reduce the energy burden for disadvantaged communities through deployment of community solar power and implementation of new rate structures; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund 436x8543, Office of Environment and Sustainability project account no. 25DOEEF, "FY 2025 DOE Energy Futures Grant."

Recommendation PASS EMERGENCY

Sponsors: City Manager

51. [202402186](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$10,000,000 from the United States Department of Energy Inflation Reduction Act of 2022 Assistance for the Adoption of the Latest and Zero Building Energy Codes program (ALN 81.117) to provide resources to help create the Ohio High Performance Building Hub and to

assist with the implementation of building performance standards in Cincinnati, Columbus, Dayton, and Cleveland; and **AUTHORIZING** the Director of Finance to deposit grant resources into Environment and Sustainability Fund 436x8543, Office of Environment and Sustainability project account no. 25DOEIRA, "FY 2025 DOE Ohio High Performance Building Hub."

Recommendation PASS EMERGENCY

Sponsors: City Manager

52. [202402155](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/9/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$252,873 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2024 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation (ALN 16.738) to provide funding for additional Police Visibility Overtime and for the Sexual Assault Advocate program contract with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Justice Assistance Grant Fund 478x8553, project account no. 24JAG.

Recommendation PASS EMERGENCY

Sponsors: City Manager

53. [202402174](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AMENDING** Ordinance No. 229-2024 to increase the amount of grant funds for which the City Manager is authorized to apply for, accept, and appropriate, from \$275,000 to \$298,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

54. [202402212](#) **ORDINANCE (B VERSION)** submitted by Sheryl M. M. Long, City Manager, on 10/21/2024, **ESTABLISHING** new capital improvement program project account no. 980x199x251923, "Madisonville Baseball Field RCF," to provide resources for the installation of a turf infield and related improvements at the Madisonville Recreation Area; **AUTHORIZING** the City Manager to accept a donation of \$150,000 from the Reds Community Fund to provide resources for the installation of a turf infield and related improvements at the Madisonville Recreation Area; **AUTHORIZING** the Director of Finance to deposit \$150,000 from the Reds Community Fund into Fund 319x8571, "Contributions For Recreation Purposes," to provide resources for the installation of a turf infield and related improvements at the Madisonville Recreation Area; and **AUTHORIZING** the City Manager to transfer and appropriate \$150,000 from the unappropriated surplus of Fund 319, "Contributions For Recreation Purposes," into newly established capital improvement program project account no 980x199x251923, "Madisonville Baseball Field RCF," to provide resources for the installation of a turf infield and related improvements at the Madisonville Recreation Area.

Recommendation PASS

Sponsors: City Manager

55. [202402187](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AUTHORIZING** the payment of \$3,288.22 from Parks

Department Parks Private Endowment and Donations Fund 430 non-personnel operating budget account no. 430x202x3126x7332 to Doppes Lumber for charges related to the purchase of lumber and supplies during the period of May 10, 2024, through June 28, 2024.

Recommendation PASS EMERGENCY

Sponsors: City Manager

56. [202402183](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/16/2024, **AMENDING** Ordinance No. 169-2024, which authorized the City Manager to accept a cash donation of \$89,000 from the Cincinnati Reds Community Fund and an in-kind donation of goods and professional services from Playground Equipment Services, Inc. valued at up to \$61,000 for the installation of a turf infield at the Bond Hill Recreation Area by correctly identifying the source of the in-kind donation of goods and professional services as the Cincinnati Reds Community Fund; and **AUTHORIZING** payment of \$61,000 from Cincinnati Recreation Commission capital improvement program project account no. 980x199x231903, "Athletics Facilities Renovation," and \$89,000 from Cincinnati Recreation Commission capital improvement program project account no. 980x199x241917, "Bond Hill Baseball Field RCF," to Playground Equipment Services, Inc. as a moral obligation for the installation of a turf infield at the Bond Hill Recreation Area sports field and recreation area; and **AUTHORIZING** the City Manager to provide payment of \$150,000 to Playground Equipment Services, Inc. upon its acceptance of the terms and conditions contained in the attached unexecuted proposed contract.

Recommendation PASS EMERGENCY

Sponsors: City Manager

57. [202402162](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Cramerding, **AUTHORIZING** the disbursement of \$200,000 of Major Events Funding included in the Approved FY 2025 General Fund Operating Budget Update for the River Roots event.

Recommendation PASS EMERGENCY

Sponsors: Cramerding

PUBLIC SAFETY & GOVERNANCE COMMITTEE

58. [202402115](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/2/2024, **MODIFYING** the provisions of Chapter 508, "Stopping and Parking," by **AMENDING** section 508-6 "No-Standing, No-Stopping, and No-Parking Zones" to provide for a specific prohibition of parking in special parking permit and residential parking permit parking spaces.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

59. [202402193](#) **MOTION**, submitted by Councilmembers Jeffreys and Johnson, **WE MOVE**

that within 90 days the Cincinnati Recreation Commission (CRC) identify 2-3 sites in the City of Cincinnati that can be dedicated for Youth Football Leagues practices and games, as well as any funding that may be needed.
(STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Jeffreys and Johnson

EQUITABLE GROWTH & HOUSINGS COMMITTEE

60. [202402096](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/22/2024, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of Planned Development District No. 88, "Three Oaks," to change the uses permitted within the planned development to facilitate the construction of car condominiums in the area generally bound by a railroad right-of-way to the north, 34th Avenue to the east, 32nd Avenue to the west, and Iron Oak Avenue to the south in the Oakley neighborhood. (Subject to the Temporary Prohibition List <<<https://www.cincinnati-oh.gov/law/ethics/city-business>>>).

Recommendation PASS

Sponsors: City Manager

61. [202402202](#) **ORDINANCE (B VERSION)** submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **REPEALING** Ordinance No. 362-2022 passed by Council on November 30, 2022 and Ordinance No. 381-2020 passed by Council on December 16, 2020, and **NOTWITHSTANDING** certain provisions of Cincinnati Municipal Code Sections 514-3 "Designation of Restricted Parking Area," 514-5 "Residential Parking Permits Criteria," and 514-7, "Permit Types, Qualifications and Fees," **DESIGNATING** a portion of the Over-The-Rhine neighborhood, the area bounded by the east side of Central Parkway (Northbound) from Liberty Street to Mohawk Place, the south side of Mohawk Place from Central Parkway to Vine Street, the east side of Vine Street (northbound) from West McMicken Avenue to East Clifton Avenue, the west side of East Clifton Avenue from Vine Street to Main Street, the east side of Main Street (Southbound) from East Clifton Avenue from Vine Street to Main Street, the east side of Main Street (southbound) from East Clifton Avenue to Liberty Street, the north side of Liberty Street from Main Street to Central Parkway, as a Special Parking Permit Area ("SPPA"), for which residential parking permits are to be issued to residents of the SPPA for an annual permit fee, and to residents of rent-subsidized housing in the SPPA for a discounted annual permit fee.

Recommendation PASS

Sponsors: Kearney

ANNOUNCEMENTS

Adjournment

