



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, March 9, 2022

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Cincinnati Accessibility Board of Advisors

1. [202200559](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Joshua Kayes to the Cincinnati Accessibility Board of Advisors for a term of two years, expiring December 31, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Korean American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

#### MR. HARRIS

2. [202200578](#) **RESOLUTION**, submitted by Councilmember Harris, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Heather Britt during Women's History Month 2022 for her decades of continuous leadership and work within the community and with organizations in the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** Harris

#### MS. KEARNEY

3. [202200568](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for City Council to designate Festival513 as a "Historical Event" in conformity with the Cincinnati Municipal Code Sec. 765.3(e). (STATEMENT ATTACHED)

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** Kearney

#### CITY MANAGER

4. [202200560](#) **REPORT**, dated 3/9/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Joe Poulos Inc, DBA Skyline Chili, 1001 Vine Street. (#4305764, D1 D2, New) [Objections: None]

**Recommendation** FILE**Sponsors:** City Manager

5. [202200586](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **AUTHORIZING** the transfer and appropriation of \$334,565.60 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to existing capital improvement program project account no. 980x203x212006, "Parks Operations Center," for the purpose of providing resources for the design of the Parks Operations Center replacement facility.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

6. [202200587](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in the amount of \$741,916 from the Cincinnati Park Board Commissioners' Fund into Fund No. 430, "Parks Private Endowment and Donations," for the purpose of providing resources for automotive and motorized equipment used by the Parks Department; **ESTABLISHING** new capital improvement program project account no. 980x203x222018, "Parks Fleet Replacement," for the purpose of providing resources for automotive and motorized equipment used by the Parks Department; and further **AUTHORIZING** the transfer and appropriation of up to \$741,916 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x222018, "Parks Fleet Replacement."

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

7. [202200589](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **AUTHORIZING** the City Manager to apply for grant resources from the Ohio Department of Education's Summer Learning and Afterschool Opportunities Grant in an amount up to \$500,000 to allow the Cincinnati Recreation Commission ("CRC") to purchase curriculum that centers around social-emotional learning and trauma-informed care to better assist CRC's summer camp and afterschool program participants in navigating life experiences.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

8. [202200591](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Assistant Supervisor of Water Distribution Maintenance, and enacting Section 753 of Division D0C, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary schedule for said classification and title.

**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE**Sponsors:** City Manager

9. [202200597](#) **REPORT**, dated 3/9/2022, submitted by John P. Curp, Interim City Manager,

regarding Curb Extension Options.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

10. [202200599](#) **REPORT**, dated 3/9/2022, submitted by John P. Curp, Interim City Manager, regarding Finance and Budget Monitoring Report for the Period Ending December 31, 2021.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

11. [202200595](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michael Forrester/Director of the Office of Environment and Sustainability.

**Recommendation** FILE

**Sponsors:** Clerk of Council

12. [202200596](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryynn Lodor/Sewers/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

13. [202200493](#) **ORDINANCE**, submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, **AMENDING** the policy of managing the Stabilization Funds for the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** Mayor

14. [202200532](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/2/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount not to exceed \$34,560 from the Murray & Agnes Seasongood Good Government Foundation for the purpose of administering an internship program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Citizens Summer Jobs Fund 308.

**Recommendation** PASS

**Sponsors:** City Manager

15. [202200533](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/2/2022, **AUTHORIZING** the City Manager to apply for a grant of up to \$10,000 from the Federal FY 2022 Certified Local Government Grant Program, which funds shall be used to reimburse certain costs associated with hosting the National Alliance for Preservation Commission's Biennial Conference Forum in Cincinnati, Ohio during July 2022.

**Recommendation** PASS

**Sponsors:** City Manager

16. [202200598](#) **ORDINANCE (B VERSION)** submitted by John P. Curp, Interim City Manager, on 3/7/2022, **AUTHORIZING** the City Manager to accept a grant in an amount of \$25,000 from the Cincinnati Recreation Foundation for the purpose of providing funding for various programming activities for youth and families using Hirsch Recreation Center; **AUTHORIZING** the Director of Finance to deposit the grant funds into Fund No. 323, "Recreation Special Activities"; and further **AUTHORIZING** the transfer and appropriation of \$14,500 from the unappropriated surplus of Fund No. 323, "Recreation Special Activities," to Recreation's non-personnel operating budget account no. 323x193x7300 and the transfer and appropriation of \$10,500 from the unappropriated surplus of Fund No. 323, "Recreation Special Activities," to Recreation's non-personnel operating budget account no. 323x197x7300.

**Recommendation** PASS

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

17. [202200469](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **MODIFYING** Title VII, "General Regulations," of the Cincinnati Municipal Code by **AMENDING** Section 721-155, "Right of Appeal," of Chapter 721, "Streets and Sidewalks, Establishment and Maintenance," to modify the members of the sidewalk board of appeals and to clarify the role of the City Solicitor as legal advisor to the board.

**Recommendation** PASS

**Sponsors:** City Manager

18. [202200477](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Andrew W. Garth, City Solicitor, **MODIFYING** the provisions of Chapter 100 of the Cincinnati Municipal Code, "Mayor," by amending existing Section 100-7, "Mayor's Assistants," to remove the limit on the number of assistants in the mayoral service while retaining the requirement that the total amount of those assistants' salaries be fixed by Council.

**Recommendation** PASS EMERGENCY

**Sponsors:** Kearney

19. [202200481](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **ESTABLISHING** the classification and salary range schedule for the new full-time employment classification of Public Employees Assistance Program Counselor; and **ENACTING** Section 247 of Division 0, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary schedule and classification title for the new classification consistent with the organizational changes described herein.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

20. [202200502](#) **MOTION**, submitted by Councilmembers Jeffreys and Johnson, To get a better

understanding of speeding violations in Cincinnati and how to utilize CPD resources to better address speeding in our communities, **WE MOVE** that the Administration report back to Council within forty-five days on: How many traffic citations for speeding violations have been issued annually for the past five years across the City with data broken down by the neighborhood. (BALANCE OF FILE IN CLERK'S OFFICE).

**Recommendation** ADOPT

**Sponsors:** Jeffreys and Johnson

21. [202200504](#) **MOTION**, submitted by Councilmembers Jeffreys, Johnson and Vice Mayor Kearney, **WE MOVE** that, the Administration provide an update to Council within 30 days on motion number 202102195 requesting a report from the Administration and the Cincinnati Police Department's detailing a plan for establishing a new District 5 headquarters, which was requested to be completed by September 15, 2021. **WE FURTHER MOVE** that, the Administration within that report share data on response times by neighborhood in District 5. This report should document annual average response times by each of the neighborhoods served at least three years before District 5's headquarters moved to College Hill and annual average response times by neighborhood for each year since the headquarters has moved. (STATEMENT ATTACHED).

**Recommendation** ADOPT

**Sponsors:** Jeffreys, Johnson and Kearney

## HEALTHY NEIGHBORHOODS COMMITTEE

22. [202200487](#) **MOTION**, submitted by Vice Mayor Kearney, **WE HEREBY** ask the Office of Human Services to provide a report on resource available to assist residents in finding rental housing vacancies and to determine if there is a need for the City to make a rental vacancy registry ("renters' guide") available for landlords to post vacancy information for residents in need of housing. Information listed in the renters' guide would include, but not be limited to amount of rent, neighborhood, number of bedrooms, number of bathrooms, proximity to public transportation, whether unit is accessible, inclusion of utilities in rent, and pet policy. (STATEMENT ATTACHED).

**Recommendation** ADOPT

**Sponsors:** Kearney

23. [202200547](#) **MOTION**, submitted by Councilmember Jeffreys, To gain a better understanding of how littering and illegal dumping violations are cited, **WE MOVE** that the Administration report back to Council within sixty days on: How many citations for littering and illegal dumping have been issued each year for each of the past five years and who has been issuing those citations (e.g. CPD, B&I, Health, etc.), with these citations being broken out by type: illegal dumping (on public and private property violations separately) or standard littering (i.e. someone throwing trash out of their car window). (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED).

**Recommendation** ADOPT

**Sponsors:** Jeffreys

**ANNOUNCEMENTS**

Adjournment