



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Public Safety & Governance

*Councilmember Scotty Johnson, Chair*  
*Vice Mayor Jan-Michele Kearney, Vice Chair*  
*Councilmember Mark Jeffreys*  
*Councilmember Anna Albi*

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Wednesday, May 28, 2025

9:30 AM

Council Chambers, Room 300

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## PRESENTATIONS

### Summer Safety & Violence Interventions

Teresa A. Theetge, Police Chief

### Cincy Parks & Recreation Summer in Cincy

Daniel Betts, Director of Recreation

Jason Barron, Parks Director

## AGENDA

1. [202500985](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/14/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Sections 040, 155, 985, 993, 114 and 074 of Division D5 to ensure that the salary ranges of Budget Director, Human Resources Director, Director of Community and Economic Development, Director of Procurement, Director of Economic Inclusion, and the Citizen Complaint Authority Director are consistent with internal equity and each position's level of responsibility.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)

2. [202501042](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 596 of Division 4 to establish the classification title and salary range schedule for the position of Parks Specialist.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Ordinance](#)

3. [202501088](#) **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 5/28/2025, regarding Summer Safety & Violence Interventions.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)  
[Presentation](#)
4. [202501079](#) **PRESENTATION**, submitted by Sheryl M. M. Long, City Manager, dated 5/28/2025, regarding Cincy Parks & Recreation Summer in Cincy.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)  
[Presentation](#)

ADJOURNMENT