



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final

Major Projects & Smart Government

*Chairperson Greg Landsman
Councilmember Chris Seelbach
Councilmember David Mann
Councilmember Wendell Young
Councilmember Jan-Michele Kearney*

Tuesday, September 15, 2020

1:00 PM

Council Chambers, Room 300

ROLL CALL

PRESENTATIONS

WHAT WORKS CITIES CERTIFICATION REPORT by Nicolette Staton from OPDA

EFFORTS TO SUPPORT SCHOOLS AND REDUCE DAILY NEW CASES OF COVID19 by Assistant City Manager John Juech.

Also, in attendance, CRC Director Daniel Betts, Environmental Health Director Antonio Young, CPD D5 Capt. Gregorie, Supervising Epidemiologist Dr. Amin, and Assistant to the City Manager Kelly Carr.

AGENDA

- [202001342](#) ORDINANCE, submitted by Councilmember Landsman, dated August 27, 2020, AMENDING Section 874-5, "General Obligations of Owners and Persons in Control of Residential Rental Properties," of the Cincinnati Municipal Code to modify the registration information required by owners of residential rental properties, in order to address privacy concerns of business operators of residential rental properties as the city-wide rental registration program is being implemented.

Sponsors: Landsman

Attachments: [202001342 ORDINANCE](#)
[202001342 TRANSMITTAL](#)
- [202001441](#) REPORT, dated 9/2/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding efforts to help schools reopen safely and to reduce daily new cases of COVID19.

Sponsors: City Manager

Attachments: [Efforts to Help Schools Reopen Safely and Reduce Daily New Cases of Attachment COVID19 - Safe and Healthy Schools Program](#)
- [202001476](#) APPOINTMENT, submitted by Councilmember Landsman, WE MOVE that City Council hereby appoints Valarie Boykins to the Internal Audit Committee for a two-year term ending on September 30, 2022. Ms.

Boykins represents the Democratic Party appointment per the requirements of Article II, Section 15 of the Administrative Code. (Female/AA)

Recommendation MAJOR PROJECT & SMART GOVERNMENTS COMMITTEE

Sponsors: Landsman

Attachments: [APPOINTMENT 202001476](#)
[RESUME 202001476](#)

4. [202001527](#) REAPPOINTMENT, submitted by Councilmember Sundermann, WE MOVE that City Council hereby reappoints Vale Croxton to the Internal Audit Committee for a two-year term ending on January 25, 2022. Mr. Croxton represents the Republican Party appointment per the requirements of Article II, Section 15 of the Administrative Code. (Male/White)

Recommendation MAJOR PROJECTS & SMART GOVERNMENT COMMITTEE

Sponsors: Sundermann

Attachments: [Vale Croxton](#)

5. [202001457](#) PRESENTATION submitted by Paula Boggs Muething, Interim City Manager, dated 9/15/2020, regarding What Works Cities Certification Report 2020.

Sponsors: City Manager and City Solicitor Boggs Muething

Attachments: [Transmittal - What Works Cities Presentation Report 2020](#)
[Attachment - What Works Cities Certification Report 2020](#)

ADJOURNMENT