



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, June 14, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

1. [202301738](#) **MOTION**, submitted by Mayor Aftab Pureval, **WE MOVE** that the City of Cincinnati cancel the Council Sessions scheduled for June 22nd and June 28th. Announcement of a Special Session of Council for Monday, June 26th will follow.

Recommendation ADOPT

Sponsors: Mayor

MAYOR AFTAB

MR. HARRIS

MS. KEARNEY

MR. JEFFREYS

MS. KEATING

MS. OWENS

MR. WALSH

2. [202301621](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Councilmember Harris, Vice Mayor Kearney, Councilmembers Jeffreys, Keating, Owens, and Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** June 16, 2023 as Cincinnati Black Gay Pride Day.

Recommendation PASS

Sponsors: Mayor, Harris, Kearney, Jeffreys, Keating, Owens and Walsh

MR. HARRIS

3. [202301627](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Rick Chizmadia as a 2023 Pride

Month Honoree and EXPRESSING the appreciation of the Mayor and the Council of the City of Cincinnati for his more than thirty years of volunteer work with the Human Rights Campaign and his mission to uplift his community and achieve equality for all.

Recommendation PASS

Sponsors: Harris

MR. JOHNSON

4. [202301678](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the deep and sincere regret and apology of the Mayor and Council of the City of Cincinnati (“City”) to former residents of the City’s lower West End, their descendants, and to all Cincinnatians for the elimination of the lower West End community and the emotional pain and material loss that it caused; and **COMMITTING** the City to work toward building a more just Cincinnati.

Recommendation PASS

Sponsors: Johnson

MS. OWENS

5. [202301633](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of the Mayor and Council of the City of Cincinnati for employees who are recovering from substance use disorders, and further **REQUESTING** that the Administration take all steps necessary to formalize the City’s designation as a Recovery Friendly Hamilton County Workplace.

Recommendation PASS

Sponsors: Owens

6. [202301724](#) **MOTION**, submitted by Councilmember Owens, As part of the ongoing efforts to expand renter properties through the Cincinnati Tenants Bill of Rights, **WE MOVE** for the City Administration to update the Housing Provider and Tenant Education Initiatives that have been previously conducted. (BALANCE ON FILE IN THE CLERK’S OFFICE).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Owens

7. [202301731](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the Administration conduct strategic engagement with residents of Cincinnati to collect feedback on the drafted “Tenant’s Guide.” The engagement period should be at least ninety (90) days and include distribution of the Guide to a diverse range of tenants, housing providers, community stakeholders and partners; public-facing survey(s); and focus groups. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Owens

MS. KEARNEY

8. [202301615](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** young Cincinnatians Jaileyanna Fraley and Lagena Johnson Jr. and **HONORING** them for their courageous and heroic behavior that saved the life of their classmate.

Recommendation PASS

Sponsors: Kearney

9. [202301634](#) **ORDINANCE**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code, by **REPEALING AND REORDAINING** the provisions of Section 1437-07, "Applications Subject to Review," and Section 1437-09, "Development Standards in Urban Design Overlay Districts," to allow the placement of sandwich board signs in Urban Design Overlay Districts in the College Hill, Hyde Park, and Mt. Airy neighborhoods.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Kearney

MS. OWENS

MS. KEARNEY

10. [202301710](#) **MOTION**, submitted by Councilmember Owens and Vice Mayor Kearney, **WE MOVE** that the City Administration conduct a city-wide survey to determine residents' awareness, understanding, and views on the "Renter's Choice" legislation that was passed by Council in 2020. The Administration should additionally engage with the City's renter and housing provider stakeholders on this subject. The survey should be available for a minimum of thirty (30) days or longer. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Owens and Kearney

MS. OWENS

MR. HARRIS

11. [202301745](#) **MOTION**, submitted by Councilmembers Owens and Harris, As part of the ongoing efforts to expand renter protections through the Cincinnati Tenants Bill of Rights, **WE MOVE** that City Administration create a short, concise, and simple document entitled "Guide to Housing Providers' Rights, Responsibilities, and Resources" ("Guide") to serve as a companion document to the "Tenants' Guide." The Rights and Responsibilities should include the information from Cincinnati Municipal Code Section 871-9 (Obligations of Landlords and Tenants) and any other relevant Federal, State, or Local Laws. The Resources should include information and contact information for landlord resources, organizations, or programs offered through the City of Cincinnati or other local organizations, such as the Housing Provider Training, Buildings, and Inspections information, etc.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Owens and Harris

MS. OWENS**MR. WALSH**

12. [202301717](#) **MOTION**, submitted by Councilmembers Owens and Walsh, As part of the ongoing efforts to expand renter protections through the Cincinnati Tenants Bill of Rights, **WE MOVE** for the City of Cincinnati Administration to provide a report that assesses the administrative feasibility of implementing additional renter protections through the City's available development incentives, including the Residential and / or Property Tax Abatement Program; Notice of Funding Availability Program; the Fund of Funds administered by the Cincinnati Development Fund; and any other forces of City influence that are permissible under O.R.C. 5321.19. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Owens and Walsh

MS. PARKS

13. [202301605](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **DECLARING** that Whetsel Avenue at Chandler Street in the Madisonville neighborhood shall hereby receive the honorary, secondary name of "Louis Orr Way" in honor of Louis Orr and in recognition of his contributions and dedication to the City of Cincinnati through his career in basketball.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Parks

14. [202301635](#) **ORDINANCE**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 100, "Mayor," Chapter 101, "Council," Chapter 323, "Small Business Enterprise and Local Business Enterprise Programs," Chapter 408 "Drivers' Licenses for Public Vehicles," Chapter 506, "Operation and Right of Way," Chapter 508, "Stopping and Parking," Chapter 514, "Parking Permits," Chapter 515, "Parking Infractions; Collection Procedures," Chapter 729, "Waste Disposal," Chapter 850, "Advertising of Tobacco Products," Chapter 881, "Facilities for Public Assembly," Chapter 1107, "Elevator and Conveyer Equipment," Chapter 1207, "Drills," Chapter 1213, "Fireworks," Chapter 1401, "Definitions," Chapter 1421, "General Site Standards," and Chapter 1425, "Parking and Loading Regulations," of the Cincinnati Municipal Code by AMENDING Section 100-1, "Qualifications of the Mayor"; Section 101-1, "Qualifications of Members of Council"; Section 101-17, "Approval of Code Changes by City Solicitor"; Section 101-27, "References to Cincinnati Municipal Code"; Section 323-27, "City Maintained Records and Reports"; Section 408-13, "Driver's Identification Card"; Section 506.69, "Stopping for School Buses"; Section 506-93, "Quiet Zones"; Section 508-12, "Parking Unreasonable Time"; Section 508-36, "Handicapped Parking, Reserved Locations on Public and Private Property"; Section 514-13, "Fee Schedule"; Section 515-11, "Parking Infraction Fines";

Section 729-7, "Setting Out Containers"; Section 850-1-P3, "Public Vehicle"; Section 881-3, "Facility for Public Assembly License"; Section 1107-01, "General"; Section 1207-21, "Fire Safety Plan and Evacuation Procedure/Living Facilities for Handicapped and Aged Persons"; Section 1213-15, "Display", Section 1401-01-T, "Transitional Housing"; Section 1421-07, "Building Projections Into Yards"; and Section 1425-31, "Parking Lot Markings," to update provisions of the Cincinnati Municipal Code to comport with current practices of the City of Cincinnati and to ensure the intended application of the law using the most current and accepted language.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Parks

MR. WALSH

15. [202301665](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the administration prepare a report updating council on the Neighborhood VTICA program providing us with projected funding per neighborhood as it currently stands and the projected amount of funding over the span of the existing agreements. We would ask that the report also include recommendations on potential options that would allow for the Neighborhood VTICA to expand opportunities to all our neighborhood such as the legality and feasibility of changing the current 7.5% Neighborhood VTICA currently returning to the neighborhood it is generated in to a larger pot of money for all neighborhoods. We ask that the report be done during summer recess with completion aimed at September 4, 2023.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Walsh

CITY MANAGER

16. [202301603](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate funds, effective FY 2024, of up to \$10,519.20 from the State of Ohio Department of Development's TechCred Credential Reimbursement Program for eligible costs incurred by the Cincinnati Police Department in providing its employees with technology-focused credentials; and **AUTHORIZING** the Director of Finance to deposit the reimbursed funds into General Fund revenue account no. 050x8533.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202301606](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$400,000, effective FY 2024, from the U.S. Department of Justice, Office of Community Oriented Policing Services, FY 2023 Implementing Crisis Intervention Teams Grant Program (ALN 16.710), to expand the Cincinnati Police Department Veterans Response Team; and **AUTHORIZING** the Director of Finance to deposit the grant funds, effective FY 2024, into Law Enforcement Grant Fund 368, project account no. 23CIT.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

18. [202301607](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,000,000, effective FY 2024, from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2023 Body-Worn Camera Policy and Implementation Program to Support Law Enforcement Agencies (ALN 16.835) to assist with expansion of the Cincinnati Police Department's existing Body-Worn Camera Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds, effective FY 2024, into Law Enforcement Grant Fund 368, project account no. 23BWC.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

19. [202301608](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,000,000, effective FY 2024, in Federal FY 2023 Preventing School Violence: STOP School Violence Program (SSVP) funds from the U.S. Department of Justice, Bureau of Justice Assistance (ALN 16.839), to develop and operate school safety strategies to improve school safety; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23SSVP.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

20. [202301636](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to establish a Cincinnati Police Department Referral Bonus program, providing individuals with a bonus of up to \$1,000 per referral under criteria established by the City Manager to ensure consistency and prevent abuse, to recruit and retain qualified employees to the position of Police Recruit within the Cincinnati Police Department.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

21. [202301637](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to establish classifications and salary range schedules for the new employment classifications of Building Plans Examiner and Permit Specialist; and **AMENDING** Chapter 307 of the Cincinnati Municipal Code by **ORDAINING** new Section 063 of Division 0C, Chapter 307 to reflect the new Building Plans Examiner classification and new Section 431 of Division 0C to reflect the new Permit Specialist classification.

Recommendation PUBLIC SAFETY AND GOVERNANCE COMMITTEE**Sponsors:** City Manager

22. [202301638](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 6/14/2023, **AMENDING** Chapter 307 of the Cincinnati Municipal Code by MODIFYING Section 047 of Division 0C, Chapter 307 to change the classification title of Senior Building Plans Examiner and Analyst to the new classification of Master Plans Examiner, consistent with state and organizational changes.

Recommendation PUBLIC SAFETY AND GOVERNANCE COMMITTEE

Sponsors: City Manager

23. [202301639](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant, effective FY 2024, of \$89,695 from the Ohio Department of Health, Office of Health Preparedness (ALN 93.069) to support the planning and implementation of emergency preparedness Cities Readiness Initiative activities in Southwest Ohio from July 1, 2023 through June 30, 2024; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350, effective FY 2024.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202301640](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate, effective FY 2024, a grant of up to \$125,000 from the Ohio Department of Health's Lead Exposure Prevention and Healthy Homes Program, to assist with control of lead paint, dust, and soil hazards in residential properties as well as providing lead poisoning prevention education and training throughout the community; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

25. [202301641](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **Authorizing** the payment of \$13,146.49 from capital improvement program project account no. 980x164x0000x7685x211607, "Neighborhood Business District Improvements," to Wausau Tile, Inc. as a moral obligation of the City of Cincinnati for installing Tectura Nest benches in the Clifton Heights neighborhood in partnership with the Clifton Heights Community Urban Redevelopment Corporation.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

26. [202301642](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for a Compost & Food Waste Reduction Grant (ALN 10.935) of up to \$400,000 from the United States Department of Agriculture for the purpose of diverting food waste from landfills and creating compost.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

27. [202301643](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **Establishing** new capital improvement program project account no. 980x195x231907, "Golf Course Improvements," to provide resources for golf course and facilities improvements, including but not limited to cart paths and pavement; and further AUTHORIZING the transfer and appropriation of \$600,000 from the unappropriated surplus of Municipal Golf Activities Fund 105 to newly established capital improvement program project account no. 980x195x231907, "Golf Course Improvements," to provide resources for golf course and facilities improvements, including but not limited to cart paths and pavement.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

28. [202301644](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** a payment of \$12,000 to the Building & Fire Code Academy as a moral obligation for outstanding charges related to training provided to inspectors for the Department of Buildings and Inspections, to be paid from Department of Buildings and Inspections General Fund non-personnel operating budget account no. 050x211x9000x7215.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

29. [202301645](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **MODIFYING** the provisions of Title VII, "General Regulations," and Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code by MODIFYING Sections 723-42, "Mobile Food Vending; Definitions," 723-6, "Revocable Street Privileges Required," 723-16, "Sidewalk Vending," and 723-50, "Mobile Food Vending; Penalties," of Chapter 723, "Streets and Sidewalks, Use Regulations," and 1501-7, "Class C Civil Offenses," and by REPEALING Sections 723-44, "Mobile Food Vending; Operating Restrictions," 723-46, "Mobile Food Vending; Applications," and 723-48, "Mobile Food Vending; Fees, Term, Transferability," of Chapter 723, "Streets and Sidewalks, Use Regulations," to clarify and better align the Cincinnati Municipal Code with best practices for regulating mobile food vending in the public right-of-way.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

30. [202301646](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **MODIFYING** the provisions of Title VII, "General Regulations," of the Cincinnati Municipal Code by AMENDING Section 765-11, "Required Terms and Conditions," of Chapter 765, "Special Events," to align the insurance and indemnification requirements for special events with best practices for risk management.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

31. [202301647](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$35,367.38 from the Cincinnati Recreation Foundation to fund scholarships for participants enrolled in the Cincinnati Recreation Commission's summer day camp between June 1, 2022 and August 12, 2022; and **AUTHORIZING** the Director of Finance to deposit the donated resources into Recreation Special Activities Fund 323 revenue account no. 323x8571.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
32. [202301648](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant, effective FY 2024, of up to \$334,440 from the United States Department of Energy through the Energy Efficiency and Conservation Block Grant Program (ALN 81.128) to Environment and Sustainability Fund 436 to develop and implement energy efficiency and conservation programs at City facilities; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund revenue account no. 436x8543.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
33. [202301649](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate, effective FY 2024, a grant of up to \$600,000 from the Ohio Department of Health Lead-Safe Housing Fund for the Primary Prevention Grant program, which supports local communities in lead primary prevention activities; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
34. [202301650](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **ESTABLISHING** a new capital improvement program project account no. 980x981x232522, "Fleet Replacements - Obsolete," for the purpose of acquiring automotive and motorized equipment funded by sale proceeds of obsolete automotive and motorized equipment; and **AUTHORIZING** the transfer and appropriation of \$538,964.95 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to the newly established capital improvement program project account no. 980x981x232522, "Fleet Replacements - Obsolete."
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
35. [202301652](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and

appropriate, effective FY 2024, a grant of up to \$11,770 from the Ohio Environmental Protection Agency for the purpose of providing funds to be used to investigate the prevalence of mosquito vectors and the incidence of infection in the mosquito populations, to identify density locations for mosquito vector species, and to educate communities in the immediate area on how to reduce the mosquito populations; and AUTHORIZING the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

36. [202301654](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for a grant of up to \$1,500,000 from the United States Department of Transportation (“USDOT”) through the Charging and Fueling Infrastructure Discretionary Grant Program (ALN 20.205) to provide resources to install electric vehicle charging infrastructure at City-owned properties located in USDOT Transportation Disadvantaged Census Tracts.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

37. [202301655](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AMENDING** Ordinance No. 352-1984, which established Fund No. 436, “Environmental Studies,” to change the name of the fund to “Environment and Sustainability,” and to expand the purpose of the fund to enable the City to receive and expend funds, including but not limited to grants, donations, settlements, fees, revenue from City-administered programs, and other sources of funding, in support of the projects and needs of the Office of Environment and Sustainability (or its successor) and the Green Cincinnati Plan.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

38. [202301656](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of supplies and professional services from the Cincinnati Recreation Foundation valued at approximately \$56,500 for use at various recreation facilities and events; **AUTHORIZING** the City Manager to accept in-kind donations of a park bench and plaque from the South Cumminsville Community Council valued at \$500 for installation at Wayne Field and Playground; **AUTHORIZING** the City Manager to accept in-kind donations of garden fencing, shed equipment, and other landscaping materials and labor from the Bond Hill Community Council valued at approximately \$12,000 to provide an enclosed community garden at the Bond Hill Recreation Area; **AUTHORIZING** the City Manager to accept and appropriate a monetary donation of \$35,000 from the Avondale Development Corporation and Fifth Third Bank to provide resources for Hirsch Recreation Center Summer Day

Camp programming; AUTHORIZING the City Manager and employees of the Cincinnati Recreation Commission to solicit and accept donations of money and in-kind contributions from the local business community, individual benefactors, and other appropriate sources to provide resources for summer programming, including day camps, aquatics programming, and Youth to Work celebrations; and AUTHORIZING the Director of Finance to deposit the donated funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

39. [202301657](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services provided by the Cincinnati Reds Community Fund, valued at approximately \$40,000, for the purpose of a Community Makeover revitalization of the Cincinnati Recreation Commission's Bramble sports field and recreation area.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

40. [202301658](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation totaling \$600,000 from the Cincinnati Park Board Commissioners' Fund for the purpose of providing resources for horticultural supplies, maintenance contracts, salary reimbursements, Krohn Conservatory's gift shop inventory, and other vital costs associated with running the City's parks; and AUTHORIZING the Finance Director to deposit the resources into Parks Private Endowment and Donations Fund 430.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

41. [202301667](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **ESTABLISHING** capital improvement program project account no. 980x164x231640, "Medpace ODOT Jobs and Commerce - Grant," to provide resources for infrastructure improvements at the intersection of Red Bank Expressway and Medpace Way; AUTHORIZING the City Manager to apply for, accept, and appropriate grant resources of up to \$125,000 from the State of Ohio, Department of Transportation (ODOT) Office of Jobs and Commerce to capital improvement program project account no. 980x164x231640, "Medpace ODOT Jobs and Commerce - Grant," to provide resources for infrastructure improvements at the intersection of Red Bank Expressway and Medpace Way; and AUTHORIZING the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x164x231640, "Medpace ODOT Jobs and Commerce - Grant."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

42. [202301668](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$4,000, effective FY 2024, from the State of Ohio, Department of Development's TechCred Credential Reimbursement Program to Enterprise Technology Solutions non-personnel operating budget account 050x091x7200 for eligible costs to certify two Enterprise Technology Solutions (ETS) staff members as OnBase System Administrators; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8539.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

43. [202301679](#) **REPORT**, dated 6/14/2023, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended April 30, 2023.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

44. [202301687](#) **PETITION**, submitted by the Clerk of Council, from Curt C. Hartman, on behalf of Thomas E. Brinkman, Jr., regarding the removal of Members of The Board of Trustees of the Cincinnati Southern Railway.

Recommendation PASS

Sponsors: Clerk of Council

45. [202301701](#) **COMMUNICATION**, submitted by the Clerk of Council, from Emily Smart Woerner, City Solicitor, regarding a Petition for Removal of CSR Trustees.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

46. [202301599](#) **ORDINANCE (EMERGENCY)** dated 6/7/2023, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the establishment of capital improvement program project account no. 980x255x242545, "Regional Target Gun Range - GF," to provide resources for the City's contribution to a regional target gun range; **AUTHORIZING** the transfer and return to source Fund 050 of \$8,715,000 from various existing General Capital Budget capital improvement program project accounts in accordance with Schedule A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$4,000,000 to an existing General Capital Budget capital improvement program project account in accordance with Schedule B of the attached Schedule of Transfer;

AUTHORIZING the transfer and appropriation of \$6,900,000 to various General Capital Budget capital improvement program project accounts in accordance with Schedule C of the attached Schedule of Transfer; Authorizing the transfer and appropriation of \$3,815,000 from the unappropriated surplus of General Fund 050 to various operating budget accounts within the General Fund according to Schedule D of the attached Schedule of Transfer; and further DECLARING the Regional Target Gun Range - GF project to be for a public purpose, all for the purpose of implementing the Mayor's recommended changes to the FY 2024 Operating Budget and Capital Improvement Program.

Recommendation PASS EMERGENCY

Sponsors: Mayor

47. [202301570](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** for the appropriation of funds and authorization of expenditures from General Fund 050 in the amount of \$502,140,750 for the fiscal year beginning July 1, 2023 and ending June 30, 2024, reflecting a portion of the Recommended FY 2024 General Fund Operating Budget totaling \$502,490,750, per the attached Schedule of Appropriation, to provide for the current expenses and other expenses of the City of Cincinnati; AUTHORIZING the transfer of \$3,522,800 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Bond Retirement Fund 151 to pay the City's FY 2024 General Fund debt service obligations of \$2,340,530 related to the Ohio Police and Fire Pension Fund and of \$1,182,270 related to the Early Retirement Incentive Program ("ERIP"); AUTHORIZING the transfer of \$20,467,640 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Cincinnati Health District Fund 416 to provide for the FY 2024 General Fund Operating Budget portion of the expenses of the Cincinnati Health Department; AUTHORIZING the transfer of \$850,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Citizens Job Fund 308 to provide resources for the Career Pathways Initiative; AUTHORIZING the transfer of \$18,430 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Enterprise Technology Solutions Fund 702 to provide resources for debt service for the ERIP; AMENDING the Sections of Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code regarding the compensation schedules of employees in Divisions 0, 5, 7 (LAW), 8, and 9 by applying a four percent wage adjustment for non-represented employees in Division 0 as well as classifications LAW186, LAW191, LAW193, LAW217, LAW224, LAW225, LAW930, D9035, and D9036, and a three percent wage adjustment for non-represented employees in Divisions 5 and 8 as well as the remaining classifications in Divisions 7 (LAW) and 9 not receiving the four percent wage adjustment, to collectively constitute the new Classification and Salary Range Schedule for these classifications and to provide for wage adjustments effective June 25, 2023; MODIFYING the Division designation of the Zoning Hearing Examiner in the Law Department by moving the employment classification to Division 7 (LAW), to ensure consistency within the employment classifications in the Law Department; and REVISING the Department of Buildings and Inspections fee schedule to reflect the annual consumer price index adjustment of eight percent applied to fees charged for services related to property permitting and maintenance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

48. [202301569](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** for the appropriation of funds and authorization of expenditures of \$350,000 from General Fund 050 as leveraged support for the African American Chamber of Commerce for the fiscal year beginning July 1, 2023 and ending June 30, 2024, reflecting a portion of the Recommended FY 2024 General Fund Operating Budget totaling \$502,490,750, per the attached Schedule of Appropriation, Schedule 1, to provide for the current expenses and other expenses of the City of Cincinnati. (VICE MAYOR KEARNEY RECUSED FROM THIS ITEM)

Recommendation PASS EMERGENCY

Sponsors: City Manager

49. [202301581](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** for the appropriation for the current expenses and other expenditures of the Restricted Revenue Funds of the City of Cincinnati in the total amount of \$507,906,990, specifically from the Water Works Fund; the Parking System Facilities Fund; the Convention Center Fund; the General Aviation Fund; the Municipal Golf Fund; the Stormwater Management Fund; the Bond Retirement Fund; the Street Construction, Maintenance, and Repair Fund; the Income Tax-Infrastructure Fund; the Parking Meter Fund; the Municipal Motor Vehicle License Tax Fund; the Sawyer Point Fund; the Recreation Special Activities Fund; the Cincinnati Riverfront Park Fund; the Hazard Abatement Fund; the 9-1-1 Cell Phone Fees Fund; the Safe and Clean Fund; the Community Health Center Activities Fund; the Cincinnati Health District Fund; the Cincinnati Area Geographic Information System (CAGIS) Fund; the Streetcar Operations Fund; and the County Law Enforcement Applied Regionally (CLEAR) Fund, for operating requirements, capital outlay, and debt service for the fiscal year beginning July 1, 2023 and ending June 30, 2024; **AUTHORIZING** the transfer of \$12,620 from the unappropriated surplus of the Convention Center Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations related to bonds issued to fund Public Building Improvement Bonds for energy improvements; **AUTHORIZING** the transfer of \$860 from the unappropriated surplus of the General Aviation Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations related to bonds issued to fund Public Building Improvement Bonds for energy improvements; **AUTHORIZING** the transfer of \$108,670 from the unappropriated surplus of the Street Construction, Maintenance, and Repair Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations of \$61,100 related to bonds issued to fund Public Building Improvement Bonds for energy improvements and of \$47,570 for bonds related to the Early Retirement Incentive Program ("ERIP"); **AUTHORIZING** the transfer of \$764,060 from the unappropriated surplus of the Income Tax-Infrastructure Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations of \$575,900 related to bonds issued to fund Public Building Improvement Bonds and of \$188,160 for bonds related to the ERIP; **AUTHORIZING** the transfer of \$38,530 from the unappropriated surplus of the Motor Vehicle License Tax Fund to the unappropriated surplus of the Bond Retirement Fund to pay the

City's FY 2024 General Fund Debt Service obligations of \$3,660 related to bonds issued to fund Public Building Improvement Bonds and of \$34,870 to fund bonds related to the ERIP; AUTHORIZING the transfer of \$19,450 from the unappropriated surplus of the County Law Enforcement Applied Regionally (CLEAR) Fund to the unappropriated surplus of the Bond Retirement Fund to pay the City's FY 2024 General Fund Debt Service obligations related to bonds issued to fund the ERIP; AUTHORIZING the transfer of \$50,000 from the unappropriated surplus of the Parking System Facilities Fund to reserve account 102x3441 "U-Square Garage - Reserve for Capital Projects," the transfer of \$20,000 from the unappropriated surplus of the Parking System Facilities Fund to reserve account 102x3442 "VP3 Garage - Reserve for Capital Projects," and the transfer of \$20,000 from the unappropriated surplus of the Parking System Facilities Fund to reserve account 102x3443 "Hampton Inn Garage - Reserve for Capital Projects," to make contractually obligated payments for repairs for each identified garage; AUTHORIZING the City Manager to apply for, accept, and appropriate a formula grant of up to \$300,000 from the U.S. Department of Transportation, Federal Transit Administration (ALN 20.507) to provide funding for streetcar operations in FY 2024; and AUTHORIZING the Director of Finance to deposit the Federal Transit Administration formula grant funds into Streetcar Operations Fund 455.

Recommendation PASS EMERGENCY

Sponsors: City Manager

50. [202301583](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **APPROVING AND ADOPTING** a Capital Improvement Program and Budget for Fiscal Year 2024, transferring and appropriating taxes and other revenue and existing funds for the purpose of carrying out certain parts of the Capital Improvement Program, and providing for the transfer and appropriation of Cincinnati Southern Railway lease-supported note proceeds to other parts of said Capital Improvement Program; AUTHORIZING the transfer and return of \$1,500,000 to source the General Fund 050 from existing capital improvement program project account no. 980x101x231034, "Community Budget Requests - GFCO," to provide resources for the FY 2024 Operating Budget and Capital Improvement Program; and further DECLARING certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

51. [202301582](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **APPROVING AND ADOPTING** a Capital Improvement Program and Budget for Fiscal Year 2024, transferring and appropriating revenue and existing funds to carry out certain parts of the Capital Improvement Program; AUTHORIZING the transfer and appropriation of \$1,223,000 from various restricted and special revenue funds to various capital improvement project accounts in Capital Projects Fund 980 according to Schedule A attached hereto, and by this reference made a part hereof, to continue and complete certain capital improvement projects listed in Schedule A; AUTHORIZING the transfer and appropriation of \$25,000,000 from the unappropriated surplus of Water Works Fund 101 to Water Works Capital Improvement Fund 756 to continue funding for the current Capital Improvement Program, which includes

new water mains, water main replacements, treatment plant improvements, system development, tanks, pumping stations, and private development; AUTHORIZING the use and expenditure of \$75,000,000 for Greater Cincinnati Water Works Capital Improvements; and further DECLARING the capital improvement program project, Strategic Housing Initiatives Program (SHIP), to be for a public purpose.

Recommendation PASS EMERGENCY

Sponsors: City Manager

52. [202301598](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the transfer and return of \$4,418,931 to source the General Fund unappropriated surplus in accordance with attached Schedule of Transfer Part A; **AUTHORIZING** the transfer of \$4,418,931 from the General Fund unappropriated surplus to balance sheet reserve account no. 050x3422, "Deferred Appropriations," to preserve resources for commitments made during Fiscal Year 2023; **AUTHORIZING** the transfer and return to source of \$4,418,931 from balance sheet reserve account no. 050x3422, "Deferred Appropriations," to the General Fund unappropriated surplus effective July 1, 2023; and **AUTHORIZING** the transfer and appropriation of \$4,418,931 from the unappropriated surplus of General Fund 050 to various operating budget accounts according to the attached Schedule of Transfer Part B, effective July 1, 2023, to provide resources for leveraged support commitments, the Housing Solutions Summit, the Department of Public Services bonus and retention pilot program, the Emergency Communications Center 311 service line chat bot, the Neighborhood Catalytic Capital Investment Program, and the Cincinnati Fire Department social service outreach pilot program that were previously approved by Council in Fiscal Year 2023.

Recommendation PASS EMERGENCY

Sponsors: City Manager

53. [202301596](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF BONDS OR NOTES IN ANTICIPATION OF SUCH BONDS, BY THE CITY OF CINCINNATI, OHIO IN THE PRINCIPAL AMOUNT OF \$14,860,000 FOR THE PURPOSE OF MAKING STREET IMPROVEMENTS.

Recommendation PASS EMERGENCY

Sponsors: City Manager

54. [202301574](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF BONDS OR NOTES IN ANTICIPATION OF SUCH BONDS, BY THE CITY OF CINCINNATI, OHIO IN THE PRINCIPAL AMOUNT OF \$1,920,000 FOR THE PURPOSE OF MAKING PUBLIC BUILDING IMPROVEMENTS.

Recommendation PASS EMERGENCY

Sponsors: City Manager

55. [202301586](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF BONDS OR NOTES IN ANTICIPATION OF SUCH BONDS, BY THE CITY OF CINCINNATI, OHIO IN THE PRINCIPAL AMOUNT OF \$10,000,000 FOR THE PURPOSE OF

MAKING EQUIPMENT IMPROVEMENTS.

Recommendation PASS EMERGENCY

Sponsors: City Manager

56. [202301587](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$16,452,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR STREET IMPROVEMENTS.

Recommendation PASS EMERGENCY

Sponsors: City Manager

57. [202301588](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$3,210,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR RECREATION IMPROVEMENTS.

Recommendation PASS EMERGENCY

Sponsors: City Manager

58. [202301589](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$2,653,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR PARK IMPROVEMENTS.

Recommendation PASS EMERGENCY

Sponsors: City Manager

59. [202301590](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$3,785,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR PUBLIC BUILDING IMPROVEMENTS.

Recommendation PASS EMERGENCY

Sponsors: City Manager

60. [202301591](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR (I) THE ISSUANCE, SALE AND DELIVERY OF WATER SYSTEM REFUNDING REVENUE BONDS, SERIES 2023A (THE "2023A BONDS") OF THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, IN PRINCIPAL AMOUNT NOT TO EXCEED \$198,000,000 FOR THE PURPOSE OF PROVIDING FOR THE REFUNDING AND/OR (II) THE CASH DEFEASANCE (WITH MONIES AVAILABLE FOR SUCH PURCHASE), OF ALL OR A PORTION OF CERTAIN OUTSTANDING BONDS OF THE CITY; (III) **AUTHORIZING** A PLEDGE OF AND LIEN ON WATER SYSTEM REVENUES TO SECURE ANY 2023A BONDS; (IV) **AUTHORIZING** A SUPPLEMENTAL TRUST AGREEMENT; AND ANY OTHER DOCUMENTS REQUIRED TO SECURE ANY 2023A BONDS; AND (V) **AUTHORIZING** ANY DOCUMENTS REQUIRED TO EFFECTUATE ANY DEFEASANCE.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

61. [202301592](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE, SALE AND DELIVERY OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$200,000,000 BY THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF CERTAIN OUTSTANDING GENERAL OBLIGATION BONDS OF THE CITY, INCLUDING, BUT NOT LIMITED TO, THE OUTSTANDING GENERAL OBLIGATION BONDS LISTED ON EXHIBIT A HERETO, AND PROVIDING FOR A REFUNDING SAVINGS THRESHOLD IN CONNECTION THEREWITH.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

62. [202301593](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE, SALE AND DELIVERY OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$70,000,000 BY THE CITY OF CINCINNATI, COUNTY OF HAMILTON, STATE OF OHIO, FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF CERTAIN OUTSTANDING ECONOMIC DEVELOPMENT BONDS OF THE CITY, INCLUDING, BUT NOT LIMITED TO, THE OUTSTANDING ECONOMIC DEVELOPMENT BONDS LISTED ON EXHIBIT A HERETO, AND PROVIDING FOR A REFUNDING SAVINGS THRESHOLD IN CONNECTION THEREWITH.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

63. [202301595](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF BONDS OR NOTES IN ANTICIPATION OF SUCH BONDS, BY THE CITY OF CINCINNATI, OHIO IN THE PRINCIPAL AMOUNT OF \$1,020,000 FOR THE PURPOSE OF MAKING PARKS AND RECREATION IMPROVEMENTS.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

64. [202301594](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **PROVIDING** FOR THE ISSUANCE OF NOTES IN THE PRINCIPAL AMOUNT OF \$6,000,000 BY THE CITY OF CINCINNATI IN ANTICIPATION OF THE ISSUANCE OF BONDS, AND TO PROVIDE FUNDS FOR STREET IMPROVEMENTS.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

65. [202301515](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/1/2023, **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Cincinnati Northside Community Urban Redevelopment Corporation and the Port of Greater Cincinnati Development Authority, thereby authorizing a fifteen-year

tax exemption for 100 percent of the value of improvements made to real property located at 4024 Hamilton Avenue in the Northside neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 5,100 square feet of commercial space, at a total construction cost of approximately \$1,202,560.

Recommendation PASS EMERGENCY

Sponsors: City Manager

66. [202301524](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval and Vice Mayor Jan Michele Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of the sum of \$10,000 from the balance sheet reserve account 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of the General Fund 050; and **AUTHORIZING** the transfer and appropriation of the sum of \$10,000 from the unappropriated surplus of the General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 for the purpose of providing The Mercantile Library with the City's portion of the two-year stipend for the City of Cincinnati's Poet Laureate.

Recommendation PASS EMERGENCY

Sponsors: Mayor and Kearney

67. [202301566](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the transfer and appropriation of the sum of \$126,986 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to existing capital improvement program project account no. 980x203x232032, "DNR Team HQ Renovation," to provide resources for improvements to the former District 5 police station site, including on-site stormwater drainage and widening the driveway, located at 1012 Ludlow Avenue.

Recommendation PASS EMERGENCY

Sponsors: City Manager

68. [202301571](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the transfer and appropriation of \$75,000 from the unappropriated surplus of Oakley Equivalent Fund 499 to the Department of Community and Economic Development non-personnel operating budget account no. 499x164x7200 to provide resources for remediation of the coal boiler at MadTree Brewing Co. and public parking improvements; and **DECLARING** expenditures related to the remediation of the coal boiler to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code) that will benefit and/or serve the District 20-Oakley Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

Recommendation PASS EMERGENCY

Sponsors: City Manager

69. [202301562](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to apply for in FY 2023, and accept and appropriate a grant of up to \$60,000, effective FY 2024 pending award timing, from the Ohio Department of Public Safety, Office of Criminal Justice Services,

FY 2023 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project, in collaboration with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 23VAWA, effective FY 2024 pending award timing.

Recommendation PASS

Sponsors: City Manager

70. [202301568](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to apply for a grant of up to \$2,000,000 from the FY 2023 Community Based Violence Intervention and Prevention Initiative through the U.S. Department of Justice, Bureau of Justice Assistance (ALN 16.045) to provide resources to plan, implement, and evaluate evidence-informed community violence intervention strategies within a neighborhood experiencing chronic and disproportionate levels of violent crime.

Recommendation PASS

Sponsors: City Manager

71. [202301563](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to apply for grant resources of up to \$4,291,000 from the Ohio Transit Partnership Program, awarded by the Ohio Department of Transportation, to provide resources for preventative maintenance, equipment, and facility and technology upgrades for the streetcar system.

Recommendation PASS

Sponsors: City Manager

72. [202301564](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of 85 cases of water valued at \$808.35 from the Heidelberg Distributing Company to be used by the Cincinnati Police Department's Special Weapons and Tactics Team.

Recommendation PASS EMERGENCY

Sponsors: City Manager

73. [202301565](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,000 from the Rotary Club of Cincinnati to be used for operation of the Cincinnati Police Department Public Safety Cadet Program; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456.

Recommendation PASS EMERGENCY

Sponsors: City Manager

74. [202301575](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to design, install, and maintain artwork on a retaining wall located along Dandridge Street in the Pendleton neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati

Municipal Code that would prohibit the installation and maintenance of the artwork; and **AUTHORIZING** the City Manager to accept in-kind donations from one or more persons in order to offset the cost and expense associated with the design, installation, and maintenance of artwork on a retaining wall located along Dandridge Street in the Pendleton neighborhood.

Recommendation PASS EMERGENCY

Sponsors: City Manager

75. [202301567](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **AUTHORIZING** the City Manager to execute a *Property Sale and Development Agreement* with Airecon Properties, LLC, for the sale of City-owned real property located at 4036-4046 Erie Court and 5299-5307 Brotherton Court in the Madisonville neighborhood of Cincinnati, for construction of a 5,000 square foot expansion of the manufacturing facility located on the adjoining property.

Recommendation PASS EMERGENCY

Sponsors: City Manager

76. [202301666](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 6/12/2023, **APPROVING AND AUTHORIZING** the execution of a Job Creation and Retention Tax Credit Agreement with Medpace, Inc., pursuant to which the company agrees to create 1,500 new jobs and retain 2,099 existing jobs at Medpace, Inc.'s campus located at the southeast corner of Madison Road and Red Bank Expressway in Madisonville neighborhood of Cincinnati, and the City of Cincinnati agrees to provide an income tax credit equal to 55 percent of City income tax revenue from (i) 1,500 new jobs and 1,255 retained jobs for a period of fourteen years, and (ii) 844 retained jobs for a period of four years.

Recommendation PASS EMERGENCY

Sponsors: City Manager

77. [202301601](#) **MOTION**, submitted by Councilmembers Harris, Cramerding, Owens and Jeffreys, **WE MOVE** that the FY24 and future budgets reallocate \$2,500 within each Council Office's General Fund Budget from the non-personnel operating budget to the personnel operating budget. This is a budget neutral reallocation in the General Fund. (STATEMENT ATTACHED.)

Recommendation ADOPT

Sponsors: Cramerding, Harris, Jeffreys and Owens

78. [202301604](#) **MOTION**, submitted by Councilmembers Harris, Johnson, Owens, Jeffreys and Walsh, **WE MOVE** that the following adjustments be made in for the FY24/25 Budget in accordance with the listed budgetary offset sources and an ordinance be produced to reflect these changes before the Council Session on June 14, 2023. (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Harris, Owens, Johnson, Jeffreys and Walsh

79. [202301680](#) **MOTION**, submitted by Councilmember Keating, **WE MOVE** for the City Administration to publicly release leveraged support applications for any organizations that is in the City Manager's budget proposal, the mayor's

budget proposal, and Councilmember's budget motions prior to any City Council budget votes to ensure public transparency and City Council due diligence. WE FURTHER MOVE that the leveraged support application and review process timeline be adjusted to allow for enough time for all applications submitted to be released publicly prior to the passage of future City budgets. (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Keating

80. [202301682](#) **MOTION**, submitted by Councilmember Keating, **WE MOVE** for the City Administration to set aside the \$2,125,000 proposed for Financial Freedom, but not allocate to specific programs until after City Council has the opportunity to review the final Financial Freedom Blueprint with over 40 policy and intervention ideas from OPDA's Policy Lab. (STATEMENT ATTACHED)

Recommendation
ADOPT

Sponsors: Keating

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

81. [202301552](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **ESTABLISHING** the classification and salary range schedule for the new employment classification Lead Arborist, and **ORDAINING** Section 873 of Division 0C, Chapter 307 of the Cincinnati Municipal Code to reflect this new employment classification.

Recommendation PASS EMERGENCY

Sponsors: City Manager

82. [202301544](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/7/2023, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Assistant Supervisor of Wastewater Collection Maintenance; and **ORDAINING** Section 769 of Division 0C, Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code to reflect this new employment classification.

Recommendation PASS EMERGENCY

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

83. [202301746](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/14/2023, **AUTHORIZING** the transfer of \$2,497,500 within General Fund 050 appropriations, from and to various operating accounts and the unappropriated surplus of General Fund 050 according to Schedule A of the attached Schedules of Transfer, to implement Council's recommended changes to the FY 2024 General Fund Operating Budget to reallocate non-personnel funding in Council Office budgets to personnel funding and to provide funding as follows: one-time leveraged support to CincyTech -

\$125,000; one-time leveraged support to Cintrifuse - \$25,000; one-time leveraged support to Cincinnati Works - \$50,000; and one-time leveraged support to Film Cincinnati - \$50,000; ESTABLISHING new balance sheet reserve account no. 050x3422, "Deferred Appropriations," within the General Fund; AUTHORIZING the transfer of \$2,125,000 from the General Fund unappropriated surplus to balance sheet reserve account no. 050x3422, "Deferred Appropriations," to preserve resources for Financial Freedom Initiatives for Fiscal Year 2024; AUTHORIZING the transfer and return to source of \$250,000 from capital improvement program project account no. 980x243x242419, "Convention Center Improvements," to the unappropriated surplus of General Fund 050; AUTHORIZING the establishment of certain capital improvement program project accounts for inclusion in the Capital Improvement Program and Budget for Fiscal Year 2024; and AUTHORIZING the transfer and appropriation of \$450,000 from the unappropriated surplus of various Funds to capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Schedule B of the attached Schedules of Transfer.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment