



# City of Cincinnati

## Cincinnati City Council

### Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

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**Wednesday, May 24, 2023**

**2:00 PM**

**Council Chambers, Room 300**

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Council convened at 2:01 P.M., Mayor Aftab Pureval, Presiding.

#### **ROLL CALL**

Vice Mayor Jan-Michele Kearney, Councilmember Liz Keating, Councilmember Jeff Cramerding, Councilmember Reggie Harris, Councilmember Mark Jeffreys, Councilmember Scotty Johnson, Councilmember Meeka Owens, President Pro Tempore Victoria Parks, and Councilmember Seth Walsh

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Melissa Autry.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of Council were ordered Approved and Filed.**

#### **MAYOR AFTAB**

#### **Workforce Council of Southwest Ohio Board of Directors**

1. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Catherine Fitzgerald to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**[202301393](#)**

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Krista Rinehart to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

[202301394](#)

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

3. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Uma Sivaprasad to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/South Asian)

[202301396](#)

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

4. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Michael Turner to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is

[202301397](#)

submitted to City Council for its advice & consent pursuant to its Rules.  
(Male/White)

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

- 5. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301398](#)  
Dani Watkins to the Workforce Council of Southwest Ohio Board of  
Directors for a term expiring December 31, 2024. This appointment is  
submitted to City Council for its advice & consent pursuant to its Rules.  
(Female/White)

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

- 6. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301399](#)  
Amy Waldbillig to the Workforce Council of Southwest Ohio Board of  
Directors for a term expiring December 31, 2024. This appointment is  
submitted to City Council for its advice & consent pursuant to its Rules.  
(Female/White)

Confirmed

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

7. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301400](#)  
 Diana Small to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2024. This appointment is  
 submitted to City Council for its advice & consent pursuant to its Rules.  
 (Female/African American)

Confirmed

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

8. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301401](#)  
 Alicia Reece to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2024. This appointment is  
 submitted to City Council for its advice & consent pursuant to its Rules.  
 (Female/African American)

Confirmed

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

9. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301402](#)  
 Eric Rademacher to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2024. This appointment is

submitted to City Council for its advice & consent pursuant to its Rules.  
(Male/White)

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

- 10. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301403](#) Michael Prus to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.  
(Male/White)

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

- 11. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301404](#) Matthew Owens to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules.  
(Male/White)

Confirmed

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

- 12. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301405](#)  
 Deval Motka to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2024. This appointment is  
 submitted to City Council for its advice & consent pursuant to its Rules.  
 (Female/South Asian)

Confirmed

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

- 13. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301407](#)  
 Myron Hughes to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2024. This appointment is  
 submitted to City Council for its advice & consent pursuant to its Rules.  
 (Male/African American)

Confirmed

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

- 14. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301413](#)  
 DeJuan Gossett to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2024. This appointment is

submitted to City Council for its advice & consent pursuant to its Rules.  
(Male/African American)

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

- 15. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301414](#)  
Renee Dean to the Workforce Council of Southwest Ohio Board of  
Directors for a term expiring December 31, 2024. This appointment is  
submitted to City Council for its advice & consent pursuant to its Rules.  
(Female/White)

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

- 16. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202301415](#)  
Markiea Carter to the Workforce Council of Southwest Ohio Board of  
Directors for a term expiring December 31, 2024. This appointment is  
submitted to City Council for its advice & consent pursuant to its Rules.  
(Female/African American)

Confirmed

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

- 17. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Paula Brehm-Heeger to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

[202301416](#)

Confirmed

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

- 18. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Beck to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

[202301417](#)

Confirmed

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh

- 19. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Grissom to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is

[202301418](#)



submitted to City Council for its advice & consent pursuant to its Rules.  
(Male/African American)

Confirmed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh

**MS. KEARNEY**

- 20. ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Central Parkway at Ezzard Charles Drive in the West End neighborhood shall hereby receive the honorary, secondary name of “Dr. O’dell Owens Way” in honor of Dr. O’dell Moreno Owens and in recognition of his contributions and dedication to the City of Cincinnati through his career in medicine and public service.

[202301483](#)

Referred to Healthy Neighborhoods Committee

- 21. ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$25,000 from the balance sheet reserve account 050x2535, “Reserve for Operating Budget Contingencies,” to the unappropriated surplus of the General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$25,000 from the unappropriated surplus of the General Fund 050 to the City Manager’s Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funds for additional Safe and Clean projects.

[202301484](#)

Referred to Budget & Finance Committee

**MR. JEFFREYS**

**MS. KEARNEY**

**MR. WALSH**

**MS. OWENS**

**MR. JOHNSON**

- 22. MOTION**, submitted by Councilmember Jeffreys, Vice Mayor Kearney and Councilmembers Walsh, Owens and Johnson, **WE MOVE** that the Administration work to extend Interim Development Control Overlay District No. 88, “Surface Parking in the Downtown Development District,”

[202301478](#)

as an overlay district for a period of six months pursuant to chapter 1413, "Interim Development Control Overlay Districts," of the Cincinnati Municipal Code. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED).

Referred to Equitable Growth & Housing Committee

### CITY MANAGER

- 23. REPORT**, dated 5/24/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2023 Bengal Block Parties. [202301436](#)
- Filed
- 24. REPORT**, dated 5/24/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Great American Summer. [202301437](#)
- Filed
- 25. REPORT**, dated 5/24/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sarene Craft Beer Distributors Ohio LLC, DBA Sarene Craft Beer Distributors, 1213 York Street. (77430470005, B1 B2, Transfer) [Objections: None] [202301444](#)
- Filed
- 26. REPORT**, dated 5/24/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Country Meat Co Marketplace LLC, 3539 Reading Road. (#1774242, C1 C2 D3, New) [Objections: None] [202301447](#)
- Filed
- 27. REPORT**, dated 5/24/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 3 Pigs LLC, 1220 Vine Street. (#89171770010, D5J D6, Transfer) [Objections: None] [202301471](#)
- Filed
- 28. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager or her designee to apply for, accept, and appropriate Water Supply Revolving Loan Account loan funding in the amount of up to \$25,000,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority for the purpose of providing resources for replacing aging water mains. [202301480](#)
- Referred to Budget & Finance Committee
- 29. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager or her designee to apply for, accept, and appropriate Water Supply Revolving Loan Account loan funding in the amount of up to \$10,000,000 from the Ohio Environmental Protection Agency and the Ohio Water

Development Authority for the purpose of assisting with the cost of private lead service line replacement projects.

Referred to Budget & Finance Committee

- 30. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program grant of up to \$65,000 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600), for the purpose of funding a program to reduce deaths and injuries resulting from vehicular accidents due to speeding, loss of control, restraint violations, operating a vehicle under the influence, and high visibility enforcement efforts to reduce fatal accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23STEP.

[202301485](#)

Referred to Budget & Finance Committee

- 31. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$60,000 from the Ohio Department of Public Safety, Ohio Traffic Safety Office's FY24 Impaired Driving Enforcement Program (ALN 20.608), to aid in reducing death and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23IDEP.

[202301486](#)

Referred to Budget & Finance Committee

- 32. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$185,000 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, to fund a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout the State of Ohio, and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 24TSRP.

[202301487](#)

Referred to Budget & Finance Committee

- 33. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the transfer of \$325,000 from the Cincinnati Fire Department General Fund personnel operating budget account no. 050x271x7100 to Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x7300 for the purpose of purchasing equipment and supplies for the upcoming Fire Recruit Class 121 beginning on June 11, 2023; and **AUTHORIZING** the transfer of \$65,000 from the Emergency Communications Center General Fund personnel operating budget account no. 050x103x7100 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 for the purpose of providing resources to extend a contract for public safety consultant services.

[202301488](#)

Referred to Budget & Finance Committee

- 34. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **AUTHORIZING** the City Manager to apply for and accept a grant of in-kind services from Fuse Corps valued at up to \$510,000 to provide up to three full-time fellows to carry out key portions of the 2023 Green Cincinnati Plan. [202301489](#)

Referred to Budget & Finance Committee

- 35. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **ESTABLISHING** new capital improvement program project account no. 980x239x232337, "Computerized Traffic Signal System Grant," to provide resources for constructing an interconnected fiber optic cable system and for upgrading the computerized traffic signal system in the downtown area; **AUTHORIZING** the City Manager to accept and appropriate additional grant resources of up to \$400,000 from the Federal Highway Administration (ALN 20.205), as administered by the Ohio Department of Transportation ("ODOT"), to newly established capital improvement program project account no. 980x239x232337, "Computerized Traffic Signal System Grant"; and **AUTHORIZING** the City Manager to amend the existing Local Public Agency (LPA) agreement with ODOT to include the additional grant resources and project scope. [202301490](#)

Referred to Budget & Finance Committee

- 36. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **DETERMINING** to proceed with special street lighting assessments in Lighting Group 2 for three years beginning August 1, 2022, pursuant to Ohio Revised Code §727.23, on the streets or portions of the streets described in Attachment A hereto. [202301491](#)

Referred to Budget & Finance Committee

- 37. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **TO LEVY** special assessments to pay for a portion of the cost of special street lighting in Lighting Group 2, pursuant to Ohio Revised Code §727.25, for the three-year period beginning on August 1, 2022. [202301492](#)

Referred to Budget & Finance Committee

- 38. RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/24/2023, **DECLARING** intent to appropriate to public use certain real-property interests necessary to construct, install, reconstruct, operate, maintain, repair, replace, modify, and remove water mains and related fixtures, equipment, and appurtenances to provide for and protect the supply of water as part of the Budd Street Water Main Replacement Project. [202301493](#)

Referred to Budget & Finance Committee

#### CLERK OF COUNCIL

- 39. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations [202301456](#)

Associate, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (THE JOE BURROW FOUNDATION)

Filed

- 40. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (THE JOE BURROW FOUNDATION) [202301462](#)

Filed

- 41. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (THE JOE BURROW FOUNDATION) [202301470](#)

Filed

- 42. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alexander P. Sittenfeld/Former Councilmember. (ETHICS) [202301499](#)

Filed

### BUDGET AND FINANCE COMMITTEE

- 43. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Fair Oaks Enterprises, Ltd., thereby authorizing an eleven-year tax exemption for 100 percent of the value of improvements made to real property located at 3005 Vandercar Way in the Oakley neighborhood of Cincinnati, in connection with the construction of a new hotel consisting of approximately 117 rooms, containing approximately 71,000 square feet of commercial space in aggregate, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$15,500,000. (Subject to the [Temporary Prohibition List](#)  [<https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business)) [202301358](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Enactment No: 0168-2023

## Emergency clause to remain

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0168-2023

## Suspension of the three readings

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0168-2023

- 44. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Lot 3 Local Oakley, LLC, thereby authorizing an eleven-year tax exemption for 100 percent of the value of improvements made to real property located at 2910 Disney Street in the Oakley neighborhood of Cincinnati, in connection with the construction of a new hotel, consisting of approximately 116 rooms, containing approximately 73,621 square feet of commercial space in aggregate, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$11,400,000. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

**[202301359](#)**

Passed Emergency

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0169-2023

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0169-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0169-2023

- 45. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with Pleasant Cake LLC, thereby authorizing a fifteen-year tax exemption for one hundred percent of the value of improvements made to real property located at 1527-1531 Pleasant Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the construction of a mixed-use building consisting of approximately 959 square feet of commercial office space and

[202301360](#)



approximately 7,208 square feet of residential space, comprised of approximately five residential rental units, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$3,158,393.

(Subject to the [Temporary Prohibition List](https://www.cincinnati-oh.gov/law/ethics/city-business)  
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

#### Passed Emergency

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0170-2023

#### Emergency clause to remain

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0170-2023

#### Suspension of the three readings

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0170-2023



- 46. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the City Manager to apply for grants, loans, and loan assistance awarded by Hamilton County from the Municipal Road Fund Program and the Ohio Public Works Commission State Capital Improvement Program, the Local Transportation Improvement Program, and the Revolving Loan Program (Funding Round 38) to ensure the timely completion of various road, bridge, and pedestrian construction projects throughout the City.

[202301431](#)

Passed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0171-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0171-2023

- 47. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the City Manager to apply for grants awarded by the Southwest Ohio Regional Transit Authority Transit Infrastructure Fund to ensure the timely completion of various road, bridge, wall, and pedestrian safety construction projects throughout the City.

[202301432](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0172-2023

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0172-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0172-2023

- 48. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the transfer and return to source Fund 304, "Community Development Block Grant," of \$1,598,789 to close out or decrease existing project accounts according to Section A of the attached Schedule of Appropriation; and **AUTHORIZING** the transfer and appropriation of \$1,598,789 from the unappropriated surplus of Fund 304, "Community Development Block Grant," to various project accounts, as set forth in Section B of the attached Schedule of Appropriation, to provide funding that will be spent in a timely manner to support vital City

[202301433](#)

programs.

Passed Emergency

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Enactment No: 0173-2023

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Enactment No: 0173-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Enactment No: 0173-2023

**49. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the City Manager to establish a Recreation Center Part-Time Staff Bonus Plan to recruit and retain qualified employees within the Cincinnati Recreation Commission’s Recreation Centers, according to the attached Schedule.

[202301430](#)

Passed Emergency

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Enactment No: 0174-2023

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Enactment No: 0174-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Enactment No: 0174-2023

**SUPPLEMENTAL ITEMS**

**CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE**

**50. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AMENDING** Title XI, "Cincinnati Building Code," by repealing Chapter 1109, "Flood Damage Reduction," of the Cincinnati Municipal Code in its entirety; **ORDAINING** new Chapter 1109, "Flood Damage Reduction," of the Cincinnati Building Code, for the purpose of

**[202301440](#)**

maintaining City eligibility for the Federal Emergency Management Agency's National Flood Insurance Program; and MODIFYING Chapter 1501, "Code Compliance and Hearings," by amending Section 1501-9, "Class D. Civil Offenses," to update the City's floodplain regulations to ensure the City's ongoing participation in the National Flood Insurance Program.

Passed Emergency

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0175-2023

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0175-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0175-2023

**EQUITABLE GROWTH & HOUSINGS COMMITTEE**

**51. RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **APPROVING** Do You Live CT? as the planning guide for the Columbia Tusculum neighborhood.

[202301355](#)

Passed

**Yes:** Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Councilmember Walsh  
Enactment No: 0044-2023

**No announcements at this time.**

Council adjourned at 2:41 P.M.