



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, January 15, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Housing Advisory Board

1. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Councilmember Mark Jeffreys to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Ohio Kentucky Indiana (OKI) Regional Council of Governments

2. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Councilmember Mark Jeffreys to the Ohio Kentucky Indiana Regional Council of Governments for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Cincinnati Accessibility Board of Advisors

3. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Gary Ensing to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).
4. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Jill Gibboney to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
5. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Katie Harper to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

(Female/White)

6. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Jason Harris to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.
(Male/White)
7. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Joshua Kayes to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.
(Male/Korean American)
8. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Aaron Bley to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.
(Male/White)
9. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Brianna Moss to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.
(Female/White)
10. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Robert Rogers to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
11. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Elizabeth Whelpdale to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Workforce Council of Southwest Ohio Board of Directors

12. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Beck to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
13. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Paula Brehm-Heeger to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent

pursuant to its Rules. (Female/White)

14. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Renee Dean to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
15. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Grissom to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)
16. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint DeJuan Gossett to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)
17. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Jason Harvey to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
18. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Myron Hughes to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)
19. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Deval Motka to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/South Asian)
20. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Eric Rademacher to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
21. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Uma Sivaprasad to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/South Asian)

22. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Diana Small to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)
23. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Nathan Strange to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
24. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Turner to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
25. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Amy Waldbillig to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

MS. KEARNEY

26. MOTION, submitted by Vice Mayor Kearney, WE MOVE that the administration of the City of Cincinnati to provide a report within ninety (90) days on creating a policy for city employees who are living donors of organs (e.g., a kidney or parts of a liver), or bone marrow to receive full pay for time off needed to prepare for and complete the transplant process, and to recover from the medical procedure. UC Health and the Center for Closing the Health Gap recommend such a policy in order to encourage more living donors. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

MS. ALBI

27. MOTION, submitted by Councilmember Albi, WE MOVE that the City Administration provide a report within ninety (90) days on the City's existing food contracts and procurement policies. This report should also reference how our current procurement policies align with our Green Cincinnati Plan, as well as with international best practices, such as the CityHealth Medal for Healthy Food Procurement, the Milan Urban Food Policy Pact and the Natural Resource Defense Council (NRDC).

MR. NOLAN

MR. WALSH

MS. OWENS

MR. JEFFREYS

MS. KEARNEY

MR. CRAMERDING

28. MOTION, submitted by Councilmembers Nolan, Walsh, Owens, Jeffreys, Cramerding and Vice Mayor Kearney, WE MOVE that the administration provide a report within two (2) weeks reviewing the Camp Washington Skatepark project for possible funding from the Capital Project Fund. This should include a brief project summary, outstanding gap analysis, and other pertinent information, as well as a final recommendation on whether or not to close the funding gap on the project. (STATEMENT ATTACHED)

MR. WALSH

29. MOTION, submitted by Councilmember Walsh, WE MOVE that the Administration provide a report within two (2) weeks reviewing the ArtWorks Creative Campus ArtPark project for possible usage from the Capital Project Fund. This report should include a brief summary of the project, past asks and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether or not to fund the project. (STATEMENT ATTACHED)
30. MOTION, submitted by Councilmember Walsh, WE MOVE that the Administration provide a report within two (2) weeks reviewing the Clifton Cultural Arts Center Headquarters project for a possible usage from the Capital Project Fund. This report should include a brief summary of the project, past ask and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether or not to fund the project.
31. MOTION, submitted by Councilmember Walsh, WE MOVE that the Administration provide a report within two (2) weeks reviewing the Cincinnati Art Museum Expanded ADA-Accessible Connections project for possible usage from the Capital Project Fund. This report should include a brief summary of the project, past asks and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether or not to fund the project. (STATEMENT ATTACHED)

MR. WALSH

MR. CRAMERDING**MR. JEFFREYS****MS. OWENS**

32. MOTION, submitted by Councilmembers Walsh, Cramerding, Jeffreys and Owens, WE MOVE that the Administration provide a report and presentation to Council evaluating the snow removal plan implemented during the week of January 6, 2025. This report should discuss the positives from the response, lessons learned and identified areas for improvement, creative and innovative solutions to the identified areas of improvement, and funding needs to implement the areas for improvement. (STATEMENT ATTACHED)

CITY MANAGER

33. REPORT, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2025 Pro-Life Procession.
34. REPORT, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 57th Annual Cincinnati St. Patrick's Parade.
35. REPORT, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Flying Pig Marathon.
36. REPORT, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Farmer's Market.
37. REPORT, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Taste of Cincinnati 2025.
38. REPORT, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Redlegs Run.
39. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 1/15/2025, AUTHORIZING the Greater Cincinnati Water Works ("GCWW") to expend funds up to the amount of \$30,000 from the GCWW non-personnel operating budget account no. 312x300x0000x7266 to install separate private water service lines for 2112, 2114, 2116, 2118, and 2122 St. Leo Place in the North Fairmount neighborhood so that each property may be individually billed instead of the current shared billing situation; and DECLARING such expenditure to serve a public purpose.

40. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/15/2025, MODIFYING Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by AMENDING Section 033 of Division 5 to ensure that the classification title and salary range of the Environmental Programs Manager is consistent with the position's level of responsibility and competitive with similar positions across internal and external job markets.

CLERK OF COUNCIL

41. REGISTRATION (UPDATE), submitted by the Clerk of Council from Legislative Agent Chase James Mosijowsky, UC Health, Manager, Advocacy & Health Policy, 3200 Burnet Ave, Cincinnati, Ohio 45229. (UC HEALTH)
42. STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark Jeffreys/Councilmember. (ETHICS)

BUDGET AND FINANCE COMMITTEE

43. MOTION, submitted by Councilmember Walsh, WE MOVE that the Administration provide a report within 30 days, or before the held fee adjustments (item # 202402562) are considered by Council, on the rationale and impacts of the fee adjustments for planning-related services. (STATEMENT ATTACHED)
44. REPORT, dated 1/8/2025, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending October 31, 2024.
45. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, AUTHORIZING the City Manager to apply for and accept a grant of in-kind services valued at up to \$46,800 from the Ohio Community Development Corporation Association AmeriCorps VISTA Project through the Corporation for National and Community Service to provide one full-time contracted position to carry out key portions of the 2023 Green Cincinnati Plan.
46. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, ESTABLISHING new permanent improvement project account no. 758x164x251631, "West Fork Incinerator Demolition - GF," to provide resources to the Port of Greater Cincinnati Development Authority ("the Port") to remediate the West Fork Incinerator site; AUTHORIZING the transfer and return to source of \$1,000,000 from capital improvement program project account no. 980x104x251029, "Green Cincinnati Sustainability Initiatives - GF," to the unappropriated surplus of the General Fund; AUTHORIZING the transfer and return to source of \$562,000 from capital improvement program project account no. 980x164x251623, "Property Development

Improvements - GF," to the unappropriated surplus of the General Fund; and AUTHORIZING the transfer and appropriation of \$1,562,000 from the unappropriated surplus of the General Fund to newly established permanent improvement project account no. 758x164x251631, "West Fork Incinerator Demolition - GF," to provide resources to the Port to remediate the West Fork Incinerator site.

47. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$100,000 from the Bloomberg Philanthropies Youth Climate Action Fund to Environment and Sustainability Fund 436 to continue funding the Cincinnati Youth Climate Action Program; and AUTHORIZING the Director of Finance to deposit grant revenues into Environment and Sustainability Fund 436 revenue account no. 436x8571.
48. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, ESTABLISHING new capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754," to implement pedestrian safety at six locations throughout the City (the "PID 119754 projects"); AUTHORIZING the City Manager to apply for, accept, and appropriate a Highway Safety Improvement Program Systemic Safety grant awarded by the Ohio Department of Transportation ("ODOT") of up to \$981,000 to newly established capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754"; AUTHORIZING the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754"; AUTHORIZING the City Manager to enter into a Local Public Agency agreement with ODOT to complete the PID 119754 projects; and AUTHORIZING the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the pedestrian safety PID 119754 projects.
49. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, AUTHORIZING a payment of \$32,046.46 to PowerDMS, Inc. (Innovative Data Solutions, Inc.) from Cincinnati Recreation Commission non-personnel operating account no. 323x199x1910x7418 as a moral obligation for outstanding charges related to software subscription services.
50. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, AUTHORIZING the payment of \$10,816.14 from Department of Economic Inclusion Special Events Fund non-personnel operating budget account no. 314x281x0000x7299 as a moral obligation to Xavier University for outstanding charges related to the 2024 Business Enterprise Expo.
51. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City

Manager, on 1/8/2025, AUTHORIZING the payment of \$42,918.38 from Department of Transportation and Engineering capital improvement program project account no. 980x233x5000x7666x192367, "Maintenance Fund for Bridges 2017-2021," to Michael Baker International, Inc. for charges related to the inspection of the Western Hills Viaduct, pursuant to the attached then and now certificate from the Director of Finance.

- 52.** RESOLUTION (LEGISLATIVE) (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, DECLARING the intent to appropriate to public use certain real-property interests necessary to restructure a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabilized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and erosion control work.
- 53.** ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, APPROPRIATING to public use certain real property interests necessary to restructure a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabilized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and erosion control work.
- 54.** ORDINANCE (EMERGENCY), submitted by Councilmember Parks from Emily Smart Woerner, City Solicitor, AUTHORIZING the transfer of \$2,800 within the General Fund from President Pro Tem Parks' General Fund personnel operating budget account no. 050x027x7100 to President Pro Tem Parks' General Fund non-personnel operating budget account no. 050x027x7200 to realign the office budget for President Pro Tem Parks.
- 55.** ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/6/2025, ESTABLISHING new capital improvement program project account no. 980x104x251061, "Green Cincinnati Sustainability Initiatives," to provide resources to implement capital improvements that advance the goals of the City's 2023 Green Cincinnati Plan; AUTHORIZING the transfer and return of \$250,000 to source Income Tax Permanent Improvement Fund 758 from permanent improvement program project account no. 758x104x251060, "Green Project Workforce Development - GFCO," to realign sources with uses; AUTHORIZING the transfer and appropriation of \$250,000 from the

unappropriated surplus of Income Tax Permanent Improvement Fund 758 to newly established capital improvement program project account no. 980x104x251061, "Green Cincinnati Sustainability Initiatives," to realign sources with uses; AUTHORIZING the transfer and return of \$250,000 to source General Fund 050 from capital improvement program project account no. 980x104x251029, "Green Cincinnati Sustainability Initiatives - GF," to realign sources with uses; AUTHORIZING the transfer and appropriation of \$250,000 from the unappropriated surplus of General Fund 050 to Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide resources for Green Project Workforce Development as described below; AUTHORIZING the expenditure of \$1,000,000 from permanent improvement program project account no. 758x104x251058, "Green Project Home Repairs - GFCO," to provide local matching resources to support the Port of Greater Cincinnati Development Authority in its application for Robert Wood Johnson Foundation funding to support housing stability; AUTHORIZING the expenditure of \$500,000 from permanent improvement program project account no. 758x104x251059, "Green Project Green Bank - GFCO," for the Cincinnati Development Fund to support the establishment and formalization of a Cincinnati green bank to compete for funding awarded through the Environmental Protection Agency Greenhouse Gas Reduction Fund; AUTHORIZING the expenditure of \$250,000 from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 for Green Umbrella to support a coalition of organizations working to cultivate workforce development training programs in support of green bank programs; and AUTHORIZING the City Manager to enter into any agreements necessary for the administration of these resources.

Item held during the 12/18/2024 & 1/8/2025 Council meetings

56. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 12/16/2024, AUTHORIZING the Department of City Planning and Engagement ("DCPE") to adjust fees charged for certain services for planning-related functions and in administering the Cincinnati Zoning Code to allow the DCPE to recover a higher portion of its true cost of the services provided.

ANNOUNCEMENTS

Adjournment