



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, February 11, 2026

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

EXECUTIVE SESSION

Pursuant to Ohio Revised Code 121.22(G)(3)

MR. WALSH

1. [202600260](#) **RESOLUTION**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Mark Riley, Director of the Department of Public Services, and his teams, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Director Riley and the Department of Public Services' commitment to keeping the roads of Cincinnati safe during the 2026 January snowstorm.

Recommendation PASS

Sponsors: Walsh

MS. OWENS

2. [202600720](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, **RECOGNIZING** Ryan Mooney-Bullock and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Ms. Mooney-Bullock's service as Executive Director of Green Umbrella, Greater Cincinnati's Region Climate Collaborative, and the amount of work she has undertaken personally and professionally to make Greater Cincinnati more climate driven.

Recommendation PASS

Sponsors: Owens

MR. JOHNSON

3. [202600733](#) **MOTION**, submitted by Councilmember Johnson, **WE MOVE** that City Council allocate funds in the amount of \$350,000 from the Operating Contingencies Budget (Waterfall) for 'FY25 to the Boys & Girls Club of Greater Cincinnati (Avondale Branch) to assist with renovations to the facility. (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Johnson

MR. JOHNSON

MR. JAMES

MR. KEARNEY

4. [202600726](#) **MOTION**, submitted by Councilmembers Johnson, James and Vice Mayor Kearney, **WE MOVE** that City Council allocate funds in the amount of \$100,000 from the Special Events Fund for 'FY25 to support the Avondale Film Festival. (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Johnson, James and Kearney

MS. ALBI

5. [202600737](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that City Council allocate funds from the Operating Contingencies Budget for the 'FY25 to: \$125,000 to Freestore Foodbank to support emergency food access programs for Cincinnati households. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Albi

MS. ALBI

MR. JEFFREYS

6. [202600742](#) **MOTION**, submitted by Councilmembers Albi and Jeffreys, **WE MOVE** the Administration establishes an Emergency Immigration Response Fund to assist with community needs, including but not limited to legal services, food and housing support, and business education and support. **WE FURTHER MOVE** the Administration transfer \$300,000 from reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," into the newly established Emergency Immigration Response Fund.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Albi and Jeffreys

MR. JEFFREYS

7. [202600743](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that City Council allocate \$210,000 in funds from the Operating Contingencies Budget for 'FY25 to fund a joint program with City Gospel & Keep Cincinnati Beautiful (KCB) for a Neighborhood Hope Job Van initiative - to provide those panhandling with a job cleaning up litter in our city neighborhoods outside of Downtown & OTR. (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Jeffreys

MS. ALBI

MS. KEARNEY

MR. NOLAN

MR. JAMES

MR. JOHNSON

8. [202600541](#) **MOTION**, submitted by Councilmember Albi, Vice Mayor Kearney and Councilmembers Nolan, James and Johnson, **WE MOVE** that the Administration provide a report within 60 days regarding the need and possibility of establishing an emergency fund available to small businesses and nonprofits who encounter unexpected capital expenses (e.g., a fire, flooding or a boiler break). The report should include recommendations for potential criteria to qualify for such funding and potential funding restrictions.

Recommendation ECONOMIC & CULTURAL OPPORTUNITY COMMITTEE

Sponsors: Albi, Kearney, Nolan, James and Johnson

MR. JAMES

MR. JOHNSON

MR. WALSH

MS. KEARNEY

MS. OWENS

9. [202600435](#) **MOTION**, submitted by Councilmembers James, Johnson, Walsh, Owens and Vice Mayor Kearney, **WE MOVE** that City Council allocate funds from the Operating Contingencies Budget for FY25 to: Immigration & Refugee Law Center - \$210,000; Access to Council - \$210,000; West End Sports Bar & Grill - \$70,000; and Freestore Foodbank - \$10,000. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: James, Johnson, Walsh, Kearney and Owens

MR. JAMES

10. [202600744](#) **MOTION**, submitted by Councilmember James, **WE MOVE** that the City Administration, in coordination with City departments that directly engage with the public, evaluate its operations and engagement activities to identify whether its interactions with residents involves collecting citizenship or naturalization status date. We ask that this report be delivered to the city council within 90 days. (BALANCE ON FILE IN THE CLERK'S OFFICE)

(STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: James

MS. KEARNEY

11. [202600424](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RENAMING** Bank Street to William L. Mallory, Sr. Street in the West End neighborhood of the City of Cincinnati notwithstanding Council Resolution No. 16-2003, any Committee of Names conflicting rules and regulations, or any provision of the Cincinnati Municipal Code that would prohibit a street name that is similar to another street name outside the City of Cincinnati but within Hamilton County; **MODIFYING** Chapter 507, "One-Way Streets," of the Cincinnati Municipal Code by **AMENDING** Sections 507-1-C6, "Colerain Avenue, south from Brighton Lane to Bank Street," 507-1-W4, "Western Avenue, south from Bank Street to Gest Street," and 5074-1-W7, "Western Avenue, south from Bank Street to Gest Street," and 507-1-W7, "Winchell Avenue, north from Lincoln Park Drive to 125 feet north of Bank Street," to reflect the name change of Bank Street to William L. Mallory, Sr. Street.

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: Kearney

12. [202600432](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that \$200,000 from the Infrastructure and Capital Project Reserve fund be allocated to YWCA to address urgent needs to ensure the shelter for survivors of domestic violence remains safe and efficient for survivors and the community. Capital needs include cameras, security doors, accessibility, and basement improvements.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney

CITY MANAGER

13. [202600223](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 2/4/2026, recommending the appointment of Sarah M. Kent to the Environmental Advisory Board for a one year appointment. This appointment is submitted to the City Council for its approval. (Female/Black)

Recommendation CONFIRM

Sponsors: City Manager

14. [202600241](#) **REPORT**, dated 2/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hunger Walk 2026.

Recommendation FILE

Sponsors: City Manager

15. [202600337](#) **REPORT**, dated 2/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Pride Festival and Parade 2026.

Recommendation FILE

Sponsors: City Manager

16. [202600401](#) **REPORT**, dated 2/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Real Tacofest.

Recommendation FILE

Sponsors: City Manager

17. [202600420](#) **REPORT**, dated 2/11/2026, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending October 31, 2025.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

18. [202600421](#) **REPORT**, dated 2/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Walks For Kids 2026.

Recommendation FILE

Sponsors: City Manager

19. [202600425](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to execute a release of easements to terminate certain easement rights benefitting the City of Cincinnati for the construction, maintenance, repair and operation of a subway for rapid transit and railway purposes, for constructing and maintaining a retaining wall and footings for the same, for the right of ingress and egress to adjacent subway tubes under Montgomery Road, and any easements reserved by law for public utilities, all over a portion of real property located along or near Harris Avenue in the City of Norwood.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

20. [202600436](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$39,600 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2026 State of Ohio Violent Crime Reduction Grant Program, to support Domestic Violence Prevention and Reduction training for Cincinnati Police Department officers; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 26SVCR.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

21. [202600437](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$10,000 from the American Public Health Association Building Bridges Learning Community Project to enhance collaboration between governmental public health, nonprofit, and community-based organizations and advance health equity and overall community well-being; and **AUTHORIZING** the

Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

22. [202600438](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Corbeau Ski Club, through the Cincinnati Recreation Foundation, valued at approximately \$63,000 to support the Cincinnati Recreation Commission's Learn to Ski/Snowboard program, in which all Cincinnati youth can participate.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

23. [202600453](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with The Citadel at 8th LLC, thereby authorizing an eight-year tax exemption for 100 percent of the value of improvements made to real property located at 114 E. Eighth Street in Downtown Cincinnati, in connection with the remodeling of an existing building into approximately 7,500 square feet of commercial office space and approximately 7,500 square feet of residential space consisting of eight residential rental dwelling units, at a total construction cost of approximately \$950,000.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

24. [202600491](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to execute a Funding Agreement with Urban Sites Capital Advisors, LLC providing for a grant from the City to fund design plans and engineering services to facilitate future streetscape improvements and other public infrastructure improvements to public rights-of-way including the portion of Walnut Street located north of E. 14th Street and south of Liberty Street in the Over-the-Rhine neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of the sum of \$87,230 from the unappropriated surplus of the Downtown/OTR East Equivalent Fund 483 (Downtown/OTR East TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 483x164x7400 to provide resources for streetscape improvements and other public infrastructure improvements to rights-of-way including the portion of Walnut Street located north of E. 14th Street and south of Liberty Street in the Over-the-Rhine neighborhood of Cincinnati; and further **DECLARING** expenditures from such accounts related to the design plans and engineering services to facilitate future streetscape improvements and other public infrastructure improvements to public rights-of-way including the portion of Walnut Street located north of E. 14th Street and south of Liberty Street in the Over-the-Rhine neighborhood of Cincinnati, to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the

District 4-Downtown/OTR East District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

25. [202600492](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the 2026 Power-building Partnership for Health Program, funded by Health in Partnership, to support a series of monthly workshops from February through December 2026; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

26. [202600543](#) **REPORT**, dated 2/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Healthy Wealthy Wise.

Recommendation FILE

Sponsors: City Manager

27. [202600544](#) **REPORT**, dated 2/11/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Concours Committee.

Recommendation FILE

Sponsors: City Manager

28. [202600714](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/11/2026, **AUTHORIZING** the City Manager to execute a Naming Rights Agreement with First Financial Bank, an Ohio-state chartered bank, providing for the sale of naming rights to the City-owned convention center located at 525 Elm Street.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

29. [202600446](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (NEYER PROPERTIES)

Recommendation FILE

Sponsors: Clerk of Council

30. [202600452](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (PENNROSE)

Recommendation FILE

Sponsors: Clerk of Council

31. [202600461](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (SUNFLOWER DEVELOPMENT GROUP)

Recommendation FILE

Sponsors: Clerk of Council

32. [202600467](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (URBAN SITES)

Recommendation FILE

Sponsors: Clerk of Council

33. [202600486](#) **REGISTRATION-UPDATE**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation FILE

Sponsors: Clerk of Council

34. [202600488](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (RHINEGEIST BREWERY)

Recommendation FILE

Sponsors: Clerk of Council

35. [202600489](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (THE KROGER COMMUNITY)

Recommendation FILE

Sponsors: Clerk of Council

36. [202600500](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (GREAT PARKS OF HAMILTON COUNTY)

Recommendation FILE

Sponsors: Clerk of Council

37. [202600508](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (URBAN SITES)

Recommendation FILE

Sponsors: Clerk of Council

38. [202600518](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut

Street, Suite 450, Cincinnati, OH 45202. (FC CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

39. [202600526](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERREX CONSTRUCTION)

Recommendation FILE

Sponsors: Clerk of Council

40. [202600534](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (LIGHTHOUSE YOUTH & FAMILY SERVICES)

Recommendation FILE

Sponsors: Clerk of Council

41. [202600560](#) **REGISTRATION-UPDATE**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation

FILE

Sponsors: Clerk of Council

42. [202600568](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (VISIT CINCY)

Recommendation

FILE

Sponsors: Clerk of Council

43. [202600576](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (FC CINCINNATI)

Recommendation

FILE

Sponsors: Clerk of Council

44. [202600584](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (GREAT PARKS OF HAMILTON)

COUNTY)

Recommendation

FILE

Sponsors:

Clerk of Council

45. [202600600](#)

REGISTRATION-UPDATE, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation

FILE

Sponsors:

Clerk of Council

46. [202600608](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (FC CINCINNATI)

Recommendation

FILE

Sponsors:

Clerk of Council

47. [202600621](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (FILM CINCINNATI)

Recommendation

FILE

Sponsors:

Clerk of Council

48. [202600630](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (GREAT PARKS OF HAMILTON COUNTY)

Recommendation

FILE

Sponsors:

Clerk of Council

49. [202600638](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERREX CONSTRUCTION)

Recommendation

FILE

Sponsors: Clerk of Council

50. [202600648](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (LIGHTHOUSE YOUTH & FAMILY SERVICES)

Recommendation

FILE

Sponsors: Clerk of Council

51. [202600664](#)

REGISTRATION-UPDATE, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation

FILE

Sponsors: Clerk of Council

52. [202600672](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (RHINEGEIST BREWERY)

Recommendation

FILE

Sponsors: Clerk of Council

53. [202600680](#)

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Steven Driehaus, Driehaus Global Advisors, President, 655 Eden Park Drive #307, Cincinnati, OH 45202. (REPRESENT CINCY)

Recommendation

FILE

Sponsors: Clerk of Council

54. [202600696](#)

REGISTRATION-UPDATE, submitted by the Clerk of Council from Legislative Agent Mary Kenah, Everytown for Gun Safety, Policy Council, P.O. Box 4184, New York, NY 10163.

Recommendation

FILE

Sponsors: Clerk of Council

55. [202600712](#) **REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Theodore Heckmann, Regulatory & Government Affairs, Vice President, 221 East 4th Street, Cincinnati, OH 45202.

Recommendation FILE

Sponsors: Clerk of Council

56. [202600713](#) **REGISTRATION-UPDATE**, submitted by the Clerk of Council from Legislative Agent Kylie Johnson, Policy Advocate, 2500 Warsaw Ave Apt 42, Cincinnati, OH 45205. (GREAT PARKS OF HAMILTON COUNTY)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET, FINANCE & GOVERNANCE COMMITTEE

57. [202600254](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council support the \$87 million Burnet Square project that includes approximately 300 mixed -income residential units as well as retail units, by committing to working with the administration to find the needed resources left by the unexpected gap in the capital stack. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Kearney

58. [202600243](#) **ORDINANCE (EMERGENCY)** submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **ADOPTING** a Council Code of Conduct pursuant to Section 101-45, "Code of Conduct," of the Cincinnati Municipal Code to govern conduct by Councilmembers and their staff.

Recommendation PASS EMERGENCY

Sponsors: Owens

59. [202600237](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/4/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Ohio Association of Community Health Centers to support City of Cincinnati Primary Care's participation in the Tobacco Cessation Project, implementing a multi-faceted strategy focused on preventing tobacco initiation, enhancing evidence-based screening protocols, and increasing patient engagement in cessation treatments; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Public Health Research Fund revenue account no. 350x8571.

Recommendation PASS

Sponsors: City Manager

60. [202600238](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/4/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$112,790 from the FY 2025 Ohio Drug Law Enforcement Fund through the Ohio Department of Public Safety, Office of Criminal Justice Services, to

provide resources for personnel costs related to investigations conducted pursuant to Title III of the Federal Omnibus Crime Control and Safe Streets Act of 1968; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 26ODLE.

Recommendation PASS

Sponsors: City Manager

61. [202600240](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 2/4/2026, **DECLARING** the necessity of assessing for the control of blight and disease of shade within the public right-of-way, and for planning, care, maintenance, trimming, and removing shade trees in and along the streets of the City of Cincinnati Urban Forestry Maintenance District for Calendar year 2027.

Recommendation PASS

Sponsors: City Manager

62. [202600239](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/4/2026, **AMENDING** Ordinance Nos. 411-2002, 412-2002, 413-2002, 414-2002, 415-2002, 416-2002, 417-2002, 418-2002, 419-2002, 420,2002, 421-2002, 408,2005, 409-2005, 410-2005, 411-2005, 412-2005, 413-2005, 414-2005, 415-2005, and 416-2005, each as may have been amended previously, to extend the term of the City's tax increment financing districts (the "TIF Districts") for an additional fifteen years pursuant to Ohio Revised Code Section 5709.40 (L).

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

HOUSING & GROWTH COMMITTEE

63. [202600542](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/10/2026, **ESTABLISHING** Interim Development Control Overlay District No. 89, "Data Centers" as an overlay district for a period of three months, pursuant to Chapter 1431, "Interim Development Control Overlay District Regulations," of the Cincinnati Municipal Code.

Recommendation PASS EMERGENCY

Sponsors: City Manager

YOUTH & HUMAN SERVICES COMMITTEE

64. [202600233](#) **MOTION**, submitted by Councilmember Albi and Jeffreys. **WE MOVE** that the Administration prepare a report within 30 days assessing the need for additional lighting and camera infrastructure across city parks, playgrounds and recreational areas owned by Cincinnati Parks and the Cincinnati Recreation Commission, with priority given to locations that have already experienced shootings and the five neighborhoods experiencing the highest levels of gun violence. **WE FURTHER MOVE** that the Administration prepare a

separate subsequent report within 30 days of the initial report outlining the costs associated with installing, operating, and maintaining recommended lighting and camera improvements identified in the initial report, including any potential funding sources. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Albi and Jeffreys

ANNOUNCEMENTS

Adjournment