



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, March 6, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

1. [202400665](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint John Neyer to the Cincinnati Board of Park Commissioners for a term of six years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

MR. HARRIS

2. [202400481](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Rev. Nelson Pierce as a 2024 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his lifetime of work uplifting his community through preaching, activism, and service.

Recommendation PASS

Sponsors: Harris

MR. JOHNSON

3. [202400735](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Leon Locke and **EXPRESSING** the appreciation of the Mayor and Council for the profound contributions he made to his family, his community, and the Greater Cincinnati area.

Recommendation PASS

Sponsors: Johnson

MS. KEARNEY

4. [202400714](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Joseph Robinson Patterson as a 2024 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his contributions as an inspiration and strong supporter of Civil Rights in the City of Cincinnati.

Recommendation PASS

Sponsors: Kearney

5. [202400720](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Dr. L. Venchael Booth, Sr. as a 2024 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his faithful service and innumerable contributions to civil rights in Cincinnati and throughout the United States. .

Recommendation PASS

Sponsors: Kearney

6. [202400761](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Department of Planning and Community Engagement convene the Naming Committee to begin the process of changing the permanent name of Bank Street in the West End to Rep. William L. Mallory Street. (STATEMENT ATTACHED).

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

MS. KEARNEY

MR. WALSH

7. [202400707](#) **RESOLUTION**, submitted by Vice Mayor Kearney and Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Fr. Albert J. Bischoff, S.J., and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his years of dedication and service to the Xavier University community and the positive impact he has had on students' lives for decades.

Recommendation PASS

Sponsors: Kearney and Walsh

MS. ALBI

MR. HARRIS

MR. JEFFREYS

MS. PARKS

MR. WALSH

8. [202400786](#) **RESOLUTION**, submitted by Councilmembers Albi, Harris, Jeffreys, Parks and Walsh, from Emily Smart Woerner, City Solicitor, **EXPRESSING** Cincinnati City Council's sympathy for the ongoing human suffering caused by the current conflict in the Middle East; **CONDEMNING** violence against civilians of any kind; **AFFIRMING** Cincinnati's status as a welcoming community for those of the Jewish and Islamic religions, and all other religions; **SUPPORTING** the right of Palestinian and Israeli civilians to live in safety and peace; and

ENCOURAGING Cincinnati residents to offer support and sincere empathy to members of our community affected by the ongoing violence and loss of life.

Recommendation PASS

Sponsors: Albi, Harris, Jeffreys, Parks and Walsh

MS. OWENS

9. [202400792](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the request of the Council of the City of Cincinnati for a humanitarian ceasefire in the Israel/Hamas War so that humanitarian aid can reach Gazans, Israeli hostages can be released, and additional innocent lives can be spared.

Recommendation PASS

Sponsors: Owens

MS. KEARNEY

MR. JOHNSON

10. [202400694](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, Individuals who already are struggling financially can be further harmed by old, low-level misdemeanor crimes that can prevent them from obtaining employment and/or housing, and sometimes result in the loss of custody of their children. According to the Center for Community Change, two-thirds of people detained in jails report an income of less than \$12,000. We request a report within 90 days on the feasibility and next steps for City Council to take the following actions: 1. Unilaterally, automatically and annually purge and dismiss capiases and warrants that are seven years old for low-lying, non-violent misdemeanor crimes. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Kearney and Johnson

MR. JEFFREYS

11. [202400736](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that a task force be created to make short, medium and long-term policy recommendations on how the City can provide relief to residents that are tax burdened by the recent spike in property taxes. **WE FURTHER MOVE** that this task force include members from HOME, LISC, the Realtists, Legal Aid, the Urban League, the National Appraiser Bias Task Force, the Greater Cincinnati Northern Kentucky Apartment Association, Community Action Agency, the City of Cincinnati, and the Hamilton County Auditor & Treasurer as well as effected homeowners and other subject matter experts. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Jeffreys

MR. HARRIS

MR. JOHNSON

MR. WALSH

MR. JEFFREYS

MR. CRAMERDING

12. [202400688](#) **MOTION**, submitted by Councilmembers Harris, Johnson, Walsh, Jeffreys and Cramerding, **WE MOVE** that the administration create and execute a plan for parking “blitzes’ where resources are dedicated towards ticketing and informing offenders in high impact areas. This should focus on issues related to quality of life, including blocking the sidewalk or other public right-of-way, fire hydrants, bus stops or lanes, accessible ramps or other accessible infrastructure, bike lanes, fire lanes, and street cleaning dates. This should be accompanied by periodic updates on the effectiveness of the blitzes. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)
- Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE
- Sponsors:** Harris, Johnson, Walsh, Jeffreys and Cramerding

CITY MANAGER

13. [202400664](#) **REPORT**, dated 3/6/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oakley Celebration of Community.
- Recommendation** FILE
- Sponsors:** City Manager
14. [202400666](#) **REPORT**, dated 3/6/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for I HMC CH LLC, DBA I Heart Mac & Cheese & More, 1620 W North Bend Road (#4103037, New, D1) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
15. [202400678](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/6/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in the Hyde Park neighborhood of Cincinnati in accordance with the plat entitled CIN 334, 20 Garden Place Watermain Easement E-1104, as recorded in Plat Book 493, Page 73, Hamilton County, Ohio Recorder’s Office.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
16. [202400679](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/6/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and

appurtenances through certain real property in Green Township, Hamilton County, Ohio in accordance with the plat entitled Easement WSL 3689 Old Stone Ridge Easement No. E-1100, as recorded in Plat Book 493, Page 6, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202400680](#) ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 3/6/2024, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Sycamore Township, Hamilton County, Ohio in accordance with the plat entitled Spencer Avenue Water Main Easement E-1111 (WSL 3539), as recorded in Plat Book 498, Page 90, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202400696](#) **REPORT**, dated 3/6/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Further Concepts & Investors LLC, 1207 Main Street. (#2971333, New, D5J) [Objections: None]

Recommendation FILE

Sponsors: City Manager

19. [202400698](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/6/2024, **DECLARING** improvements to certain real property located at 221 E. Fourth Street in the Central Business District of Cincinnati, to be a public purpose and exempt from real property taxation for a period of thirty years pursuant to Ohio Revised Code Section 5709.41; and **AMENDING** Ordinance No. 412-2002, passed on December 18, 2002, as amended, to remove such real property from the operation of that ordinance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202400699](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/6/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$135,030.86 from the FY 2023 Ohio Drug Law Enforcement Fund through the Ohio Department of Public Safety, Office of Criminal Justice Services to provide resources for personnel costs related to investigations conducted pursuant to Title III of the Federal Omnibus Crime Control and Safe Streets Act of 1968; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 24ODLE.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202400729](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/6/2024, **AUTHORIZING** the City Manager to execute an Amended and Restated Lease Agreement with Host Cincinnati Hotel LLC, the lessee under

an existing lease concerning property commonly known as the Westin Hotel Cincinnati located at the southeast corner of Vine and Fifth Streets in the Central Business District, to extend the lease term, reallocate real property tax liabilities, modify certain rent obligations, and to grant the lessee a right of first offer to purchase the City's interest in the real property.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202400741](#) **REPORT**, dated 3/6/2024, submitted Sheryl M. M. Long, City Manager, regarding 2023 Street Rehabilitation Program Report with Addendum.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

23. [202400742](#) **REPORT**, dated 3/6/2024, submitted Sheryl M. M. Long, City Manager, regarding Accessible Pedestrian Audible Signals with Addendum.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

24. [202400689](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BIRKLA INVESTMENT GROUP)

Recommendation FILE

Sponsors: Clerk of Council

25. [202400690](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Government Strategies Group, Consultant, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BIRKLA INVESTMENT GROUP)

Recommendation FILE

Sponsors: Clerk of Council

26. [202400737](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (METRO)

Recommendation FILE

Sponsors: Clerk of Council

27. [202400738](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LADD)

Recommendation FILE

Sponsors: Clerk of Council

28. [202400739](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (HOLOCAUST &

HUMANITY CENTER)

Recommendation FILE

Sponsors: Clerk of Council

29. [202400740](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (MORTAR)

Recommendation FILE

Sponsors: Clerk of Council

30. [202400743](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Development Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (O'ROURKE WRECKING COMPANY)

Recommendation FILE

Sponsors: Clerk of Council

31. [202400744](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Douglas Moormann, Development Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (RIVER METALS RECYCLING)

Recommendation FILE

Sponsors: Clerk of Council

32. [202400745](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LIGHTHOUSE YOUTH SERVICES)

Recommendation FILE

Sponsors: Clerk of Council

33. [202400746](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BETHANY HOUSE SERVICES)

Recommendation FILE

Sponsors: Clerk of Council

34. [202400762](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (MORTAR)

Recommendation FILE

Sponsors: Clerk of Council

35. [202400763](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (MORTAR)

Recommendation FILE

Sponsors: Clerk of Council

36. [202400764](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (HOLOCAUST & HUMANITY CENTER)
Recommendation FILE
Sponsors: Clerk of Council
37. [202400765](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (HOLOCAUST & HUMANITY CENTER)
Recommendation FILE
Sponsors: Clerk of Council
38. [202400766](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LADD)
Recommendation FILE
Sponsors: Clerk of Council
39. [202400767](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (METRO)
Recommendation FILE
Sponsors: Clerk of Council
40. [202400768](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (METRO)
Recommendation FILE
Sponsors: Clerk of Council
41. [202400769](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BETHANY HOUSE SERVICES)
Recommendation FILE
Sponsors: Clerk of Council
42. [202400770](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles Gerhardt, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (BETHANY HOUSE SERVICES)
Recommendation FILE
Sponsors: Clerk of Council

43. [202400771](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anna Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LIGHTHOUSE YOUTH SERVICES)
- Recommendation** FILE
- Sponsors:** Clerk of Council
44. [202400778](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H., Gerhardt III, Government Strategies Group, President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (LIGHTHOUSE YOUTH SERVICES)
- Recommendation** FILE
- Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

45. [202400620](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$306,761 from the Ohio Department of Health Get Vaccinated OHIO Public Health Initiative grant to support activities that will increase immunization rates in children under two years of age, school-aged children, and adolescents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.
- Recommendation** PASS
- Sponsors:** City Manager
46. [202400623](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,500 from the League of American Bicyclists Community Spark program to support the Cincinnati Health Department's outreach to students on pedestrian and bicycle safety and to provide students with bicycle safety lights; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.
- Recommendation** PASS
- Sponsors:** City Manager
47. [202400626](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$11,770 from the Ohio Environmental Protection Agency Mosquito Control Grant Program to provide funds for investigating the prevalence of mosquito vectors and the incidence of infection in the mosquito populations, identifying density locations for mosquito vector species, and educating communities in the immediate area on how to reduce the mosquito populations; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350x8536.

Recommendation PASS

Sponsors: City Manager

48. [202400637](#) **ORDINANCE**, submitted by Sheryl M.M. Long, City Manager, dated 2/28/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$2,000 from the Center for Clinical & Translational Science & Training to provide staff with leadership and research training and assistance to develop and improve a health program through the Cincinnati Health Department Healthy Communities program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation

PASS

Sponsors: City Manager

49. [202400650](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 2/28/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Cincinnati Capital Partners 578, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 1628 Walnut Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of an existing building to approximately 3,304 square feet of residential space, consisting of five residential units, at a total construction cost of approximately \$926,954.

Recommendation PASS EMERGENCY

Sponsors: City Manager

50. [202400700](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x242370, "Central Parkway Streetscape Phase-II TIF," to provide resources to complete the final design plans of the Central Parkway Streetscape project for the segment of Central Parkway from Ezzard Charles Drive to Liberty Street; and **AUTHORIZING** the transfer and appropriation of \$1,600,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to newly established capital improvement program project account no. 980x232x242370, "Central Parkway Streetscape Phase-II TIF," to complete the final design plans of the Central Parkway Streetscape project for the segment of Central Parkway from Ezzard Charles Drive to Liberty Street; and **DECLARING** that expenditures from the newly created capital improvement program project account no. 980x232x242370, "Central Parkway Streetscape Phase-II TIF," to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code) that will benefit and/or serve the District 3-Downtown/OTR West District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

HEALTHY NEIGHBORHOODS COMMITTEE

51. [202400640](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Court Street at Mound Street in the West End neighborhood shall hereby receive the honorary, secondary name of “Wilbert Longmire Way” in honor of Wilbert Longmire and in recognition of his contributions to the City of Cincinnati as a nationally recognized jazz musician.

Recommendation PASS EMERGENCY

Sponsors: Kearney

ANNOUNCEMENTS

Adjournment