



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, April 27, 2022

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Salary History Working Group

1. [202201047](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Julie Doyle to the Salary History Working Group for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

#### Community Development Advisory Board

2. [202201056](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Amber David to the Community Development Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

#### Cincinnati Art Museum Board of Trustees

3. [202201092](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rico Grant to the Cincinnati Art Museum Board of Trustees for a term of six years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American).

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### Port of Greater Cincinnati Development Authority

4. [202201093](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Amy Spiller to the Port of Greater Cincinnati Development Authority for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

## MS. PARKS

## MS. KEARNEY

5. [202201060](#) **MOTION**, submitted by Councilmember Parks and Vice Mayor Kearney, **WE MOVE** that the Administration provide a REPORT on how they can plan to address inclusion and diversity in development projects that receive a municipal benefit rather than placing such requirements on a contract-by-contract basis. (STATEMENT ATTACHED).

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** Parks and Kearney

## CITY MANAGER

6. [202201013](#) **REPORT**, dated 4/27/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for The Real Taco Fest 2022.

**Recommendation** FILE

**Sponsors:** City Manager

7. [202201015](#) **REPORT**, dated 4/27/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Nightlight513 Series.

**Recommendation** FILE

**Sponsors:** City Manager

8. [202201019](#) **REPORT**, dated 4/27/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Westwood Second Saturdays.

**Recommendation** FILE

**Sponsors:** City Manager

9. [202201035](#) **REPORT**, dated 4/27/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Paddlefest 2022.

**Recommendation** FILE

**Sponsors:** City Manager

10. [202201036](#) **REPORT**, dated 4/27/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Hyde Park Blast 2022.

**Recommendation** FILE

**Sponsors:** City Manager

11. [202201038](#) **REPORT**, dated 4/27/2022, submitted by John P. Curp, Interim City Manager, regarding Vision Zero Multi Year Plan - Timing and Cost.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

12. [202201065](#) **REPORT**, dated 4/27/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control,

advising of a permit application for Oakley Bagelry LLC, DBA Bagelry, 3212 Madison Road. (#6486523, D3 D6, New) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

13. [202201066](#) **REPORT**, dated 4/27/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 1629 Race LLC, 1629 Race Street. (#8191629, D3 D5J, New) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

14. [202201068](#) **RESOLUTION** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **APPROVING** the Kennedy Heights Neighborhood Plan as the planning guide for the Kennedy Heights neighborhood.

**Recommendation** EQUITABLE GROWTH AND HOUSING COMMITTEE

**Sponsors:** City Manager

15. [202201069](#) **REPORT**, dated 4/27/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Flogging Molly & The Interrupters at the Brady Music Center Outdoor Event Lawn.

**Recommendation** FILE

**Sponsors:** City Manager

16. [202201070](#) **REPORT**, dated 4/27/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Whisky Myers at the Brady Music Center Outdoor Event Lawn.

**Recommendation** FILE

**Sponsors:** City Manager

17. [202201072](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **AUTHORIZING** the City Manager to accept a donation of two canines, each worth \$8,500, from the Matt Haverkamp Foundation for use by the Cincinnati Police Department's Canine Squad.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

18. [202201075](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **AUTHORIZING** the transfer and appropriation of an amount up to \$33,334, representing a donation from School Outfitters, from Fund No. 437, "Wasson Way Trail Donations," to existing capital improvement program project account no. 980x232x212371, "Wasson Way Trail," for the purpose of providing resources for planning, design, and construction of work in future phases of the Wasson Way Trail Network, a shared-use path for bicycles and pedestrians.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

19. [202201077](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **MODIFYING** Title V, "Traffic Code," of the Cincinnati Municipal Code by

AMENDING Section 507-1-M4, "McMillan Street, east from Clifton Avenue to the I-71 northbound on-ramp and from Victory Parkway to Woodburn," and Section 507-1-T, "William Howard Taft Road, west from Woodburn Avenue to Victory Parkway and May Street to Vine Street," and by REPEALING Section 507-1-W8, "Woodburn Avenue, north from McMillan Street to William Hoard Taft Road," to convert portions of Woodburn Avenue, William Howard Taft Road, and McMillan Street from one-way streets to two-way streets to promote traffic calming and improve pedestrian safety in the East Walnut Hills neighborhood.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

20. [202201080](#) **RESOLUTION (LEGISLATIVE)** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **DECLARING** the need for emergency repairs that have been made to sidewalks, sidewalk areas, curbs, and/or gutters at a variety of locations in the City and the need for levying assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 to 721-169.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

21. [202201083](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **APPROVING AND AUTHORIZING** the execution of a Job Creation Tax Credit Agreement with Glidepath Holdings Inc., an affiliate of Massachusetts Mutual Life Insurance Company, pursuant to which the company agrees to create 75 new jobs within the corporate boundaries of the City of Cincinnati, and, for a period of 5 years, the City agrees to provide an income tax credit equal to 50% of City income tax revenue from such new jobs.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

22. [202201074](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **ESTABLISHING** new capital improvement program project account no. 980x164x221624, "Great American Life Insurance Company - TIF" for the purpose of providing resources for improvement to real property located at 191 Rosa Parks Street and 312 Elm Street; **AUTHORIZING** the transfer and appropriation of the sum of \$1,380,000 from the unappropriated surplus of Urban Renewal Tax Increment Equivalent Fund 762 to newly established capital improvement program project account no. 980x164x221624, "Great American Life Insurance Company - TIF" for the purpose of providing resources for improvements to real property located at 191 Rosa Parks Street and 312 Elm Street; and **DECLARING** that expenditures from capital improvement program project account no. 980x164x221624, "Great American Life Insurance Company - TIF" serve a public purpose.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

23. [202201085](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/27/2022,

**MODIFYING** Title V, "Traffic Code" of the Cincinnati Municipal Code by AMENDING Section 514-9 "Administrations" and Section 514-11, "Parking Restrictions" of Chapter 514, "Parking Permits" to provide for the efficient management of the City's restricted parking areas.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

24. [202201087](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$450,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to existing capital improvement program project account no. 980x101x211033, "Findlay Park Recreation Improvements," for the purpose of providing additional resources for the continued design and construction of new state-of-the-art recreation permanent improvements, including but not limited to, acquiring, improving, and equipping parks, parkways, playgrounds and recreation centers, in and around Findlay Park in the Over-The-Rhine neighborhood; and **DECLARING** expenditures from capital improvement program project account no. 980x101x211033, "Findlay Park Recreation Improvements," to be for a public purpose.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

25. [202201064](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gregory John Landsman/Councilmember.

**Recommendation** FILE

**Sponsors:** Clerk of Council

26. [202201073](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Cranley/Mayor (ETHICS).

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

27. [202200963](#) **REPORT**, dated 4/20/2022, submitted by John P. Curp, Interim City Manager, regarding Department of Finance Report for the Month Ended February 28, 2022

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

28. [202201020](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/20/2022, **AUTHORIZING** the City Manager to execute a *Property Exchange Agreement* with Experimental Holdings, Inc. for the exchange of real property generally located between Walworth Avenue and Columbia Parkway in the Columbia Tusculum neighborhood.

**Recommendation** PASS

**Sponsors:** City Manager

29. [202201021](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/20/2022, **Authorizing** the City manager to execute a Lease Agreement with Mutual Dance Theatre and Arts Centers pursuant to which Mutual Dance Theatre and Arts Centers will lease the College Hill Town Hall located at 1805 Larch Avenue in the College Hill neighborhood for up to 10 years.

**Recommendation** PASS

**Sponsors:** City Manager

30. [202201032](#) **MOTION, (AMENDED)** submitted by Councilmembers Landsman, Harris, Cramerding, Owens, Johnson, Jeffreys, Parks and Vice Mayor Kearney, **WE MOVE** that the City administration prepare a Fiscal Year 2023 Recommended General Fund Operating Budget which respects the following policy guidelines and priorities: 1. The Fiscal Year 2023 General Fund Operating Budget must be balanced. While continuing to strive to have a structurally balanced budget, the fiscal impacts of ongoing State cuts to the Local Government Fund, and revenue losses stemming from the pandemic, the use of one-time sources must be used to balance in Fiscal Year 2023.

**Recommendation** ADOPT

**Sponsors:** Landsman, Harris, Cramerding, Owens, Johnson, Jeffreys, Parks and Kearney

31. [202201033](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/20/2022, **PROVIDING** for the issuance of bonds, or notes in anticipation of such bonds, by the City of Cincinnati, Ohio in the principal amount of not to exceed \$10,255,000 for the purpose of financing energy conservation measures.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

32. [202201040](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/20/2022, **ESTABLISHING** new capital improvement program project account no. 980x255x222534, "City Facility Lighting and Solar Improvements," for the purpose of providing resources to install LED lighting, solar, and roofing improvements at City facilities; **AUTHORIZING** the transfer and appropriation the sum of \$10,255,000 from the unappropriated surplus of Energy Conservation Bonds Fund 817 to newly established capital improvement program project account no. 980x255x222534, "City Facility Lighting and Solar Improvements"; and **AUTHORIZING** the City Manager to enter into an agreement with McKinstry Essention, LLC to provide LED lighting, solar, and roofing improvements at City facilities.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

33. [202200823](#) **REPORT**, dated 3/30/2022, submitted by John P. Curp, Interim City Manager,



regarding Rapid Run Park and Dunham Recreation Area Community Engagement.

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

## EQUITABLE GROWTH & HOUSINGS COMMITTEE

34. [202201071](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/26/2022, **AUTHORIZING** the real property located at 621 W. Mehring Way in the Central Business District to be developed and used as an interim indoor practice facility NOTWITHSTANDING certain development regulations and use limitations contained in Chapter 1109, "Flood Damage Reduction," and Chapter 1415, "Riverfront Districts," of the Cincinnati Municipal Code and NOTWITHSTANDING certain other zoning regulations governing the development of proposed facility that would prevent its development and use as an interim indoor practice facility.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

35. [202201081](#) **ORDINANCE (EMERGENCY) (B VERSION)** submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **MODIFYING** the provisions of Title VII, "General Regulations," by AMENDING Section 765-3, "Definitions," for Chapter 765, "Special Events," of the Cincinnati Municipal Code for the purpose of adding the Cincinnati Music Festival and Festival513 to the list of historical special events.

**Recommendation** PASS EMERGENCY

**Sponsors:** Kearney

36. [202201030](#) **MOTION**, submitted by Councilmembers Harris, Landsman and Owens, **WE MOVE** that, Buildings & Inspections provide a report within sixty (60) days outlining best practices for identifying and registering vacant buildings to the Vacated Building Maintenance License (VBML). This report should also identify if necessary any additional resources needed to adequately inspect and enforce buildings which have already been registered. Buildings & Inspections should take into consideration available data sources for identifying at-risk buildings such as but not limited to: water shut off, foreclosure, postal service, tax delinquency, constituent complaints, and other sources. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Harris, Landsman and Owens

## ANNOUNCEMENTS

Adjournment