



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Thursday, January 22, 2026

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

City Planning Commission

1. [202600105](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Anna Albi to the City Planning Commission as the Member of Cincinnati City Council. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

Southwest Ohio Regional Transit Board

2. [202600106](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rickell Howard Smith to the Southwest Ohio Regional Transit Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

3. [202600116](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sara Sheets to the Southwest Ohio Regional Transit Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

4. [202600121](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Tianay Amat to the Southwest Ohio Regional Transit Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Metropolitan Housing Authority (CMHA) Board of Commissioners

5. [202600173](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Shawna Daniel to the Cincinnati Metropolitan Housing Authority (CMHA) Board of Commissioners for a term of five years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Housing Advisory Board

6. [202600108](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dave Roberts to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

7. [202600110](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Susan Thomas to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Board of Health

8. [202600109](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Santosh Menon to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AI)

Recommendation CONFIRM

Sponsors: Mayor

Ohio Kentucky Indiana Regional Council

9. [202600127](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Councilmember Mark Jeffreys to the Ohio Kentucky Indiana Regional Council of Governments for a term of one year. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Accessibility Board of Advisors

10. [202600133](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Key Beck to the Cincinnati Accessibility Board of Advisors for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (They/Them/AA)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Elections Commission

11. [202600137](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Andria Carter to the non-party affiliated seat of the Cincinnati Elections Commission for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

Board of Downtown Cincinnati Special Improvement District

12. [202600141](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Liz Keating to the Board of Downtown Cincinnati Special Improvement District for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

Income Tax Board of Review

13. [202600189](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Timothy C. Miller to the Income Tax Board of Review, pursuant to Section 311-97(a)(vii) of the Cincinnati Municipal Code, to temporarily replace Board Member Matthew Lake due to a conflict of interest. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. KEARNEY

14. [202600187](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **EXPRESSING** support of the Mayor and Council of the Ohio Commission for the United States Semi quincentennial (American250-OH) to celebrate Ohio's contributions to the United States on its 250th anniversary.

Recommendation PASS

Sponsors: Kearney

MR. WALSH

15. [202600196](#) **RESOLUTION**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Julie Calvert and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Ms. Calvert's leadership and commitment to adding vibrancy to Cincinnati through her work at Visit Cincy.

Recommendation PASS

Sponsors: Walsh

MS. OWENS**MR. JEFFREYS**

16. [202600150](#) **MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** that the City Administration prepare a report by March 1st, 2026 updating the Council on all active LEED Tax Abatements. **FURTHER WE MOVE** that the Administration provide statistics on the amount of LEED tax abatements that have been amended or canceled since passage of the original ordinance in 2007 (Ord. 446-2007) and since the 2023 revision (Ord. 106-2023).

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Owens and Jeffreys

MR. JEFFREYS

17. [202600192](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that, the Administration issue a report within sixty (60) days that: Outlines traffic citations overall and by neighborhood for 2025, and update the same for the previous four years. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

Sponsors: Jeffreys

MR. JEFFREYS**MR. JOHNSON**

18. [202600193](#) **MOTION**, submitted by Councilmembers Jeffreys and Johnson, **WE MOVE** that, the Administration issue a report within sixty (60) days that: Outlines traffic citations overall and by neighborhood for 2025, and update the same for the previous four years. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

Sponsors: Jeffreys and Johnson

MR. JEFFREYS**MR. CRAMERDING**

MR. NOLAN**MR. OWENS****MS. ALBI****MR. WALSH**

19. [202600188](#) **MOTION**, submitted by Councilmembers Jeffreys, Cramerding, Nolan, Owens, Albi and Walsh, **WE MOVE** for City Council to begin the annual review of the City Manager. The review will be based on the ten categories listed below and will follow the timeline listed below. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Jeffreys, Cramerding, Nolan, Owens, Albi and Walsh

CITY MANAGER

20. [202600056](#) **REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Sawyer Point Summer Concert Series.

Recommendation FILE

Sponsors: City Manager

21. [202600154](#) **REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Holy Grail Block Party.

Recommendation FILE

Sponsors: City Manager

22. [202600155](#) **REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Heart Mini Marathon 2026.

Recommendation FILE

Sponsors: City Manager

23. [202600159](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **AUTHORIZING** a payment of \$8,740 from Greater Cincinnati Water Works Water Works Capital Fund capital improvement program project account no. 756x300x0000x7634x213354, "Grandin Ln/Grandin Rd/Torrence," to United Title Services, LLC as a moral obligation for title services for water main infrastructure improvements in Hyde Park provided after January 1, 2025.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

24. [202600160](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2025 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), to provide the Cincinnati Police Department with reimbursement of up to \$263,250 for bulletproof vest body armor expenditures for Fiscal Years 2026 and 2027, which are estimated at \$526,500; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 26VEST.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

25. [202600163](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the reappointment of Van Lee Sullivan to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Trans,Non-Binary/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

26. [202600164](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the reappointment of Rico Blackman to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Male/Black)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

27. [202600165](#) **REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2026 AfriFest Taste of Africa.

Recommendation FILE

Sponsors: City Manager

28. [202600166](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the reappointment of Kylie Johnson to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

29. [202600168](#) **REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Best of Taste Food Trucks.

Recommendation FILE

Sponsors: City Manager

30. [202600171](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **AUTHORIZING** the payment of \$1,325.58 to Broadcast Music, Inc. from Cincinnati Recreation Commission (CRC) Recreation Special Activities Fund non-personnel operating budget account no. 050x199x1910x7452 as a moral obligation for outstanding charges for music licensing services.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

31. [202600172](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **ESTABLISHING** new capital improvement program project account no. 980x233x262346, "Gilbert Ave Safety Phase 1 Rehab PID 115756," to provide resources for the Gilbert Avenue Safety Project Phase 1 (PID 115756) (the "Gilbert Avenue Safety Project"), a two-mile long Complete Street along Gilbert Avenue beginning at Court Street and ending at Martin Luther King Jr. Boulevard, including but not limited to pavement rehabilitation, intersection and traffic signal improvements, bus stop improvements, shortened crosswalks, and protected bike lanes; **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$3,800,000 from the Federal Highway Administration (ALN 20.205), administered by the Ohio Department of Transportation ("ODOT"), to newly established capital improvement program project account no. 980x233x262346, "Gilbert Ave Safety Phase 1 Rehab PID 115756," to provide resources for the Gilbert Avenue Safety Project; **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x233x262346, "Gilbert Ave Safety Phase 1 Rehab PID 115756"; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the Gilbert Avenue Safety Project.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

32. [202600176](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **AUTHORIZING** the City Manager to enter into and execute a Funding Agreement, in substantially the form of Attachment A hereto, to enable the Millcreek Valley Conservancy District to develop the revenue and capacity to operate, maintain, repair, and replace the Mill Creek Local Flood Protection Project when it is completed and turned over to the district by the United States Army Corps of Engineers; **AUTHORIZING** the expenditure of up to \$1,500,000 from Stormwater Management Enterprise Fund 107; and **DECLARING** the project to be for a public purpose.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

33. [202600178](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Michael Roman to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Male/Indigenous)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

34. [202600179](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Yasmine Allen to the Environmental Advisory Board for a one year appointment. This appointment is submitted to the City Council for its approval. (Female/Black)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

35. [202600180](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Carla D. Walker to the Environmental Advisory Board for a two year appointment. This appointment is submitted to the City Council for its approval. (Female/Black)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

36. [202600181](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Megan O'Keefe to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

37. [202600182](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Briana Mazzolini-Blanchard to the Environmental Advisory Board for a two year appointment. This appointment is submitted to the City Council for its approval. (Female/Indigenous)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: City Manager

CLERK OF COUNCIL

38. [202600151](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Theodore Heckmann, Government Affairs, Vice President, 3730 Sunburst Rdg, Cincinnati, Ohio 45248. (ALTAFIBER)

Recommendation FILE

Sponsors: Clerk of Council

39. [202600152](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY SERVICES)

Recommendation FILE

Sponsors: Clerk of Council

40. [202600153](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent AnnaLese Cahill, Government Affairs, Government Relations Manager, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY SERVICES)

Recommendation FILE

Sponsors: Clerk of Council

41. [202600156](#) **REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Chase Mosijowsky, Government Affairs, Advocacy & Health Policy Manager, 3200 Burnet Ave, Cincinnati, Ohio 45229.

Recommendation FILE

Sponsors: Clerk of Council

42. [202600158](#) **REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Candace Sabers, Government Affairs, Vice President, Policy & Advocacy, 625 Eden Park Drive, 1ST Floor, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

43. [202600167](#) **REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, Founder, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

44. [202600169](#) **REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

45. [202600170](#) **REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent AnnaLese Cahill, Government Affairs, Government Relations Manager, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET, FINANCE & GOVERNANCE COMMITTEE

46. [202600078](#) **MOTION**, submitted by Councilmembers Jeffreys, Albi and James, **WE MOVE** that the administration work with Cincinnati Recreation Commission (CRC) to report back within 60 days to identify which specific CRC locations are not eligible for being childcare facilities today. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Jeffreys, Albi and James

47. [202600073](#) **MOTION**, submitted by Councilmembers Owens, Vice Mayor Kearney, and Councilmembers Jeffreys, Cramerding, Nolan, Walsh, Albi and James, **WE MOVE** that the City Administration and the Cincinnati Police Department provide an update on all \$5.42 million allocated in Motion #202501648 "Cincinnati's Increased Investment in Public Safety" approved on September 10, 2025. **FURTHER WE MOVE** that the Administration provide the update to the committee on Budget, Finance and Governance on January 26, 2026.

Recommendation ADOPT

Sponsors: Owens, Jeffreys, Cramerding, Nolan, Walsh, Albi, James and Kearney

48. [202600058](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AMENDING** Ordinance No. 2-2025 to provide funding to the Hamilton County Land Reutilization Corporation for remediation services at the West Fork Incinerator site.

Recommendation PASS EMERGENCY

Sponsors: City Manager

49. [202600059](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** the payment of \$136,586.53 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5300x7289 to University of Cincinnati Physicians Company, LLC for paramedic training and related services provided to the Cincinnati Fire Department in the final months of FY 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

50. [202600060](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** a payment of \$16,032.96 to Mike Albert Leasing, Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5300x7419 as a moral obligation for passenger van rentals in July 2025; **AUTHORIZING** a payment of \$5,911.36 to T-Mobile USA from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5200x7212 as a moral obligation for cellular services provided between March 2025 and August 2025; **AUTHORIZING** a payment of \$4,805.67 to Hamilton County from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5100x7289 as a moral obligation for services provided at the Emergency Operations Center in July 2025; **AUTHORIZING** a payment of \$4,020.82 to ESO Solutions, Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5300x7418 as a moral obligation for electronic health record data extraction performed in May 2025; **AUTHORIZING** a payment of \$3,850.00 to Bowling Green State University from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5200x7215 as a moral obligation for training registration in February 2025; **AUTHORIZING** a payment of \$7,173.68 to 911 Fleet and Fire Equipment Holdings, LLC from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4300x7364 as a moral obligation for fire recruit gear purchased in

April 2025; and **AUTHORIZING** a payment of \$5,000 to Joy Outdoor Education Center from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4200x7289 as a moral obligation for Fire Cadet programming in June 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

51. [202600072](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** a payment of \$857.06 to the American Society of Composers, Authors and Publishers (ASCAP) from Cincinnati Recreation Commission General Fund non-personnel operating budget account no. 050x199x1910x7452 as a moral obligation for outstanding charges related to music licensing services.

Recommendation PASS EMERGENCY

Sponsors: City Manager

52. [202600061](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AMENDING** Ordinance No. 231-2025 to include the purchase or construction of solar facilities related to the installation of a solar photovoltaic array at the former Center Hill Landfill as authorized uses of bond issuance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

53. [202600062](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **ESTABLISHING** new capital improvement program project account no. 980x104x261012, "Center Hill Solar Power Array," to provide for the installation of a solar photovoltaic array at the site of the former Center Hill Landfill; **AUTHORIZING** the transfer and return to source of \$475,400 from capital improvement program project account no. 980x104x261029, "Green Cincinnati Sustainability Initiatives," to Income Tax Permanent Improvement Fund 758 to realign sources with uses; **AUTHORIZING** the transfer and return to source of \$6,325,000 from capital improvement program project account no. 980x101x261055, "Strategic Property Acquisition: Health," to Public Building Improvement Bond Fund 861 to realign sources with uses; **AUTHORIZING** the transfer and appropriation of \$12,100,400 to newly established capital improvement program project account no. 980x104x261012, "Center Hill Solar Power Array," according to the attached Schedule of Appropriation; and **DECLARING** expenditures for the Center Hill Solar Power Array serve a public purpose by expanding opportunities for renewable energy generation and reducing greenhouse gas emissions in Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

54. [202600063](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** the City Manager to accept a donation of \$1,000 from the Rotary Foundation of Cincinnati to provide resources for team building and promotional events in the Cincinnati Fire Department;

AUTHORIZING the Director of Finance to deposit the donated resources into General Fund revenue account no. 050x8571; and **AUTHORIZING** the transfer and appropriation of \$1,000 from the unappropriated surplus of General Fund 050 to Cincinnati Fire Department non-personnel operating budget account no. 050x271x7200 for Cincinnati Fire Department team building and promotional events.

Recommendation PASS EMERGENCY

Sponsors: City Manager

55. [202600074](#) **REPORT**, dated 1/14/2026, submitted Sheryl M. M. Long, City Manager, regarding the Department of City Planning and Engagement Zone Change process time. (Reference Document # 202501273)

Recommendation APPROVE & FILE

Sponsors: City Manager