



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Thursday, January 22, 2026

2:00 PM

Council Chambers, Room 300

REVISED

Council convened at 2:22 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Vice Mayor Jan-Michele Kearney, President Pro Tempore Scotty Johnson, Councilmember Ryan James, Councilmember Meeka Owens, Councilmember Evan Nolan, Councilmember Seth Walsh, Councilmember Anna Albi, Councilmember Jeff Cramerding, and Councilmember Mark Jeffreys

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Anthony Covington.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

MAYOR AFTAB

City Planning Commission

- 1. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Anna Albi to the City Planning Commission as the Member of Cincinnati City Council. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

[202600105](#)

Confirmed

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Southwest Ohio Regional Transit Board

2. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600106](#)
 Rickell Howard Smith to the Southwest Ohio Regional Transit Board for a
 term of three years. This appointment is submitted to City Council for its
 advice & consent pursuant to its Rules. (Female/AA)

Confirmed

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

3. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600116](#)
 Sara Sheets to the Southwest Ohio Regional Transit Board for a term of
 three years. This appointment is submitted to City Council for its advice &
 consent pursuant to its Rules. (Female/White)

Confirmed

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

4. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600121](#)
 Tianay Amat to the Southwest Ohio Regional Transit Board for a term of
 three years. This appointment is submitted to City Council for its advice &

consent pursuant to its Rules. (Female/AA)

Confirmed

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Cincinnati Metropolitan Housing Authority (CMHA) Board of Commissioners

5. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint [202600173](#)
 Shawna Daniel to the Cincinnati Metropolitan Housing Authority (CMHA)
 Board of Commissioners for a term of five years. This appointment is
 submitted to City Council for its advice and consent pursuant to its Rules.
 (Female/AA).

Held one week pursuant to rule of council

Housing Advisory Board

6. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint [202600108](#)
 Dave Roberts to the Housing Advisory Board for a term of four years.
 This appointment is submitted to City Council for its advice & consent
 pursuant to its Rules. (Male/White)

Confirmed

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

7. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600110](#)
 Susan Thomas to the Housing Advisory Board for a term of four years.
 This appointment is submitted to City Council for its advice & consent
 pursuant to its Rules. (Female/White)

Confirmed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Cincinnati Board of Health

8. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Santosh Menon to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/Al) [202600109](#)

Confirmed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Ohio Kentucky Indiana Regional Council

9. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Councilmember Mark Jeffreys to the Ohio Kentucky Indiana Regional Council of Governments for a term of one year. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White) [202600127](#)

Confirmed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Cincinnati Accessibility Board of Advisors

- 10. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202600133](#)
Key Beck to the Cincinnati Accessibility Board of Advisors for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (They/Them/AA)

Confirmed

- Yes:** Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Cincinnati Elections Commission

- 11. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint [202600137](#)
Andria Carter to the non-party affiliated seat of the Cincinnati Elections Commission for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Confirmed

- Yes:** Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Board of Downtown Cincinnati Special Improvement District

- 12. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Liz [202600141](#)
Keating to the Board of Downtown Cincinnati Special Improvement District for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Confirmed

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

Income Tax Board of Review

- 13. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Timothy C. Miller to the Income Tax Board of Review, pursuant to Section 311-97(a)(vii) of the Cincinnati Municipal Code, to temporarily replace Board Member Matthew Lake due to a conflict of interest. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

[202600189](#)

Held one week pursuant to rule of council

MS. KEARNEY

- 14. RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **EXPRESSING** support of the Mayor and Council of the Ohio Commission for the United States Semi quincennial (American250-OH) to celebrate Ohio's contributions to the United States on its 250th anniversary.

[202600187](#)

Passed

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0003-2026

MR. WALSH

- 15. RESOLUTION**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Julie Calvert and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Ms. Calvert's leadership and commitment to adding vibrancy to Cincinnati through her work at Visit Cincy.

[202600196](#)

Passed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0004-2026

MS. OWENS

MR. JEFFREYS

- 16. MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** [202600150](#) that the City Administration prepare a report by March 1st, 2026 updating the Council on all active LEED Tax Abatements. **FURTHER WE MOVE** that the Administration provide statistics on the amount of LEED tax abatements that have been amended or canceled since passage of the original ordinance in 2007 (Ord. 446-2007) and since the 2023 revision (Ord. 106-2023).

Referred to Housing & Growth Committee

MR. JEFFREYS

- 17. MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that, the Administration issue a report within sixty (60) days that: Outlines traffic citations overall and by neighborhood for 2025, and update the same for the previous four years. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED) [202600192](#)

Referred to Public Safety & Quality of Life Committee

MR. JEFFREYS

MR. JOHNSON

- 18. MOTION, (AMENDED)** submitted by Councilmembers Jeffreys and Johnson, **WE MOVE** that, within 60 days, the Cincinnati Recreation Commission (CRC) identify 2-3 sites in the City of Cincinnati that can be dedicated for Youth Football Leagues practices and games, as well as any funding that may be needed. The report should include consideration regarding the feasibility of hosting games and/or practice at the Cincinnati Police Department's Training Academy when the field is not in use. (STATEMENT ATTACHED) [202600193](#)

Referred to Public Safety & Quality of Life Committee

MR. JEFFREYS

MR. CRAMERDING

MR. NOLAN

MR. OWENS

MS. ALBI

MR. WALSH

- 19. MOTION**, submitted by Councilmembers Jeffreys, Cramerding, Nolan, Owens, Albi and Walsh, **WE MOVE** for City Council to begin the annual review of the City Manager. The review will be based on the ten categories listed below and will follow the timeline listed below. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED) [202600188](#)

Referred to Budget, Finance & Governance Committee

CITY MANAGER

- 20. REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Sawyer Point Summer Concert Series. [202600056](#)

Filed

- 21. REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Holy Grail Block Party. [202600154](#)

Filed

- 22. REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Heart Mini Marathon 2026. [202600155](#)

Filed

- 23. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **AUTHORIZING** a payment of \$8,740 from Greater Cincinnati Water Works Water Works Capital Fund capital improvement program project account no. 756x300x0000x7634x213354, "Grandin Ln/Grandin Rd/Torrence," to United Title Services, LLC as a moral obligation for title services for water main infrastructure improvements in Hyde Park provided after January 1, 2025. [202600159](#)

Referred to Budget, Finance & Governance Committee

- 24. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the U.S. Department of Justice, Office of Justice [202600160](#)

Programs, Bureau of Justice Assistance, FY 2025 Patrick Leahy Bulletproof Vest Partnership Program (ALN 16.607), to provide the Cincinnati Police Department with reimbursement of up to \$263,250 for bulletproof vest body armor expenditures for Fiscal Years 2026 and 2027, which are estimated at \$526,500; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 26VEST.

Referred to Budget, Finance & Governance Committee

- 25. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the reappointment of Van Lee Sullivan to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Trans,Non-Binary/White) [202600163](#)

Held one week pursuant to rule of council

- 26. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the reappointment of Rico Blackman to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Male/Black) [202600164](#)

Held one week pursuant to rule of council

- 27. REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2026 AfriFest Taste of Africa. [202600165](#)

Filed

- 28. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the reappointment of Kylie Johnson to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Female/White) [202600166](#)

Held one week pursuant to rule of council

- 29. REPORT**, dated 1/22/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Best of Taste Food Trucks. [202600168](#)

Filed

- 30. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **AUTHORIZING** the payment of \$1,325.58 to Broadcast Music, Inc. from Cincinnati Recreation Commission (CRC) Recreation Special Activities Fund non-personnel operating budget account no. 050x199x1910x7452 as a moral obligation for outstanding charges for music licensing services. [202600171](#)

Referred to Budget, Finance & Governance Committee

- 31. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **ESTABLISHING** new capital improvement program project account no. 980x233x262346, "Gilbert Ave Safety Phase 1 Rehab PID 115756," to provide resources for the Gilbert Avenue Safety [202600172](#)

Project Phase 1 (PID 115756) (the “Gilbert Avenue Safety Project”), a two-mile long Complete Street along Gilbert Avenue beginning at Court Street and ending at Martin Luther King Jr. Boulevard, including but not limited to pavement rehabilitation, intersection and traffic signal improvements, bus stop improvements, shortened crosswalks, and protected bike lanes; **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$3,800,000 from the Federal Highway Administration (ALN 20.205), administered by the Ohio Department of Transportation (“ODOT”), to newly established capital improvement program project account no. 980x233x262346, “Gilbert Ave Safety Phase 1 Rehab PID 115756,” to provide resources for the Gilbert Avenue Safety Project; **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x233x262346, “Gilbert Ave Safety Phase 1 Rehab PID 115756”; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the Gilbert Avenue Safety Project.

Referred to Budget, Finance & Governance Committee

- 32. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, **AUTHORIZING** the City Manager to enter into and execute a Funding Agreement, in substantially the form of Attachment A hereto, to enable the Millcreek Valley Conservancy District to develop the revenue and capacity to operate, maintain, repair, and replace the Mill Creek Local Flood Protection Project when it is completed and turned over to the district by the United States Army Corps of Engineers; **AUTHORIZING** the expenditure of up to \$1,500,000 from Stormwater Management Enterprise Fund 107; and **DECLARING** the project to be for a public purpose.

[202600176](#)

Referred to Budget, Finance & Governance Committee

- 33. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Michael Roman to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Male/Indigenous)

[202600178](#)

Held one week pursuant to rule of council

- 34. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Yasmine Allen to the Environmental Advisory Board for a one year appointment. This appointment is submitted to the City Council for its approval. (Female/Black)

[202600179](#)

Held one week pursuant to rule of council

- 35. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Carla D. Walker to the Environmental Advisory Board for a two year appointment. This appointment is submitted to the City Council for its approval. (Female/Black)

[202600180](#)

Held one week pursuant to rule of council

- 36. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Megan O'Keefe to the Environmental Advisory Board for a three year appointment. This appointment is submitted to the City Council for its approval. (Female/White) [202600181](#)

Held one week pursuant to rule of council

- 37. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 1/22/2026, recommending the appointment of Briana Mazzolini-Blanchard to the Environmental Advisory Board for a two year appointment. This appointment is submitted to the City Council for its approval. (Female/Indigenous) [202600182](#)

Held one week pursuant to rule of council

CLERK OF COUNCIL

- 38. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Theodore Heckmann, Government Affairs, Vice President, 3730 Sunburst Rdg, Cincinnati, Ohio 45248. (ALTA FIBER) [202600151](#)

Filed

- 39. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY SERVICES) [202600152](#)

Filed

- 40. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Manager, 255 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY SERVICES) [202600153](#)

Filed

- 41. REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Chase Mosijowsky, Government Affairs, Advocacy & Health Policy Manager, 3200 Burnet Ave, Cincinnati, Ohio 45229. [202600156](#)

Filed

- 42. REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Candace Sabers, Government Affairs, Vice President, Policy & Advocacy, 625 Eden Park Drive, 1ST Floor, Cincinnati, Ohio 45202. [202600158](#)

Filed

- 43. REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, Founder, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. [202600167](#)

Filed

- 44. REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. [202600169](#)

Filed

- 45. REGISTRATION-UPDATED**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Manager, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. [202600170](#)

Filed

BUDGET, FINANCE & GOVERNANCE COMMITTEE

- 46. MOTION**, submitted by Councilmembers Jeffreys, Albi and James, **WE MOVE** that the administration work with Cincinnati Recreation Commission (CRC) to report back within 60 days to identify which specific CRC locations are not eligible for being childcare facilities today. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED) [202600078](#)

Adopted

Yes:
Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

- 47. MOTION**, submitted by Councilmembers Owens, Vice Mayor Kearney, and Councilmembers Jeffreys, Cramerding, Nolan, Walsh, Albi and James, **WE MOVE** that the City Administration and the Cincinnati Police Department provide an update on all \$5.42 million allocated in Motion #202501648 "Cincinnati's Increased Investment in Public Safety" approved on September 10, 2025. **FURTHER WE MOVE** that the Administration provide the update to the committee on Budget, Finance and Governance on January 26, 2026. [202600073](#)

Adopted

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

48. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AMENDING** Ordinance No. 2-2025 to provide funding to the Hamilton County Land Reutilization Corporation for remediation services at the West Fork Incinerator site.

[202600058](#)

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0011-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0011-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0011-2026

- 49. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** the payment of \$136,586.53 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5300x7289 to University of Cincinnati Physicians Company, LLC for paramedic training and related services provided to the Cincinnati Fire Department in the final months of FY 2025, pursuant to the attached then and now certificate from the Director of Finance.

[202600059](#)

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0012-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0012-2026

 Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0012-2026

- 50. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** a payment of \$16,032.96 to Mike Albert Leasing, Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5300x7419 as a moral obligation for passenger van rentals in July 2025; **AUTHORIZING** a payment of \$5,911.36 to T-Mobile USA from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5200x7212 as a moral obligation for cellular services provided between March 2025 and August 2025; **AUTHORIZING** a payment of \$4,805.67 to Hamilton County from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5100x7289 as a moral obligation for services provided at the Emergency Operations Center in July 2025; **AUTHORIZING** a payment of \$4,020.82 to ESO Solutions, Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5300x7418 as a moral obligation for electronic health record data extraction performed in May 2025; **AUTHORIZING** a payment of \$3,850.00 to Bowling Green State University from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5200x7215 as a moral obligation for training registration in February 2025; **AUTHORIZING** a payment of \$7,173.68 to 911 Fleet and Fire Equipment Holdings, LLC from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4300x7364 as a moral obligation for fire recruit gear purchased in April 2025; and **AUTHORIZING** a payment of \$5,000 to Joy Outdoor Education Center from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x4200x7289 as a moral obligation for Fire Cadet programming in June 2025.

[202600060](#)

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0013-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0013-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0013-2026

51. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** a payment of \$857.06 to the American Society of Composers, Authors and Publishers (ASCAP) from Cincinnati Recreation Commission General Fund non-personnel operating budget account no. 050x199x1910x7452 as a moral obligation for outstanding charges related to music licensing services.

[202600072](#)

Passed Emergency

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0014-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0014-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0014-2026

52. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AMENDING** Ordinance No. 231-2025 to include the purchase or construction of solar facilities related to the installation of a solar photovoltaic array at the former Center Hill Landfill as authorized uses of bond issuance.

[202600061](#)

Passed Emergency

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0015-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0015-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0015-2026

53. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **ESTABLISHING** new capital improvement program project account no. 980x104x261012, "Center Hill Solar Power Array," to provide for the installation of a solar photovoltaic array at the site of the former Center Hill Landfill; **AUTHORIZING** the transfer and return to source of \$475,400 from capital improvement program project account no. 980x104x261029, "Green Cincinnati Sustainability Initiatives," to Income Tax Permanent Improvement Fund 758 to realign sources with uses; **AUTHORIZING** the transfer and return to source of \$6,325,000

[202600062](#)

from capital improvement program project account no. 980x101x261055, "Strategic Property Acquisition: Health," to Public Building Improvement Bond Fund 861 to realign sources with uses; **AUTHORIZING** the transfer and appropriation of \$12,100,400 to newly established capital improvement program project account no. 980x104x261012, "Center Hill Solar Power Array," according to the attached Schedule of Appropriation; and **DECLARING** expenditures for the Center Hill Solar Power Array serve a public purpose by expanding opportunities for renewable energy generation and reducing greenhouse gas emissions in Cincinnati.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0016-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0016-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Enactment No: 0016-2026

54. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** the City Manager to accept a donation of \$1,000 from the Rotary Foundation of Cincinnati to provide resources for team building and promotional events in the Cincinnati Fire Department; **AUTHORIZING** the Director of Finance to deposit the donated resources into General Fund revenue account no. 050x8571; and **AUTHORIZING** the transfer and appropriation of \$1,000 from the unappropriated surplus of General Fund 050 to Cincinnati Fire Department non-personnel operating budget account no. 050x271x7200 for Cincinnati Fire Department team building and promotional events.

[202600063](#)

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0017-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0017-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0017-2026

55. REPORT, dated 1/14/2026, submitted Sheryl M. M. Long, City Manager, regarding the Department of City Planning and Engagement Zone Change process time. (Reference Document # 202501273) [202600074](#)

Approved & Filed

SUPPLEMENTAL ITEMS

CLIMATE, CITY SERVICES & INFRASTRUCTURE COMMITTEE

56. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of bridge maintenance activities for the bridges carrying State Route 32 from Eastern Avenue over the Little Miami River in connection with the Ohio Department of Transportation’s State Route 32 bridge project in the City of Cincinnati. [202600067](#)

Passed

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0018-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0018-2026

57. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **APPROVING** the revised Public Transportation Agency Safety Plan for the Connector as recommended by the streetcar’s Accountable Executive and Chief Safety Officer.

[202600066](#)

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0019-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0019-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0019-2026

HOUSING & GROWTH COMMITTEE

A motion was made by Mayor Aftab Pureval, seconded by Councilmember Jeffreys to amend the motion to ask for a report.

- 58. MOTION (AMENDED)**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration work with City Council to create *a report within 60 days on* a “Buy the Building (BTB)” program to assist small businesses in obtaining ownership of a building in which they will house their business. The City of Cincinnati’s Office of Opportunity would track the progress of the program, including participants’ demographics and report to Council on a quarterly basis. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

[202600091](#)

Adopted

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

- 59. MOTION**, submitted by Councilmembers Jeffreys, Owens, Nolan, Albi and James, **WE MOVE** that the administration report back within 90 days to identify opportunities to build income restricted housing atop new city facilities in the next several years. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

[202600079](#)

Adopted

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys

60. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/14/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement with E.M.A. Freeman L.L.C., amending an agreement previously authorized by Council for a 100 percent tax exemption of the value of improvements made to real property located at 2022-2024 Freeman Avenue in the West End neighborhood of Cincinnati, removing the obligation for the company to obtain certification of compliance with LEED standards.

[202600065](#)

Passed Emergency

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0020-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Nolan
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
 Enactment No: 0020-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0020-2026

No announcements at this time.

Council adjourned at 3:28 P.M.