



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Climate, Environment & Infrastructure

Chairperson, Meeka Owens
Vice Chairperson, Mark Jeffreys
Councilmember, Jeff Cramerding
Vice Mayor, Jan-Michele Kearney
Councilmember, Seth Walsh

Tuesday, April 11, 2023

10:00 AM

Council Chambers, Room 300

PUBLIC HEARING

ROLL CALL

Meeting began at 10:01 a.m. and ended at 11:36 a.m. CM Owens, Jeffreys, Cramerding, Walsh and VM Kearney all present. Dir Oliver Kroner present from the Office of the Environment & Sustainability and Ashley Pannell from Law. Ashley Pannell left at 10:54 a.m. and Jeremy Seebohm from Law sat in.

PRESENTATIONS

Youth Environmental Council

Althaea Adams-Van Schaik, Aana Shenai, Tien Dao and Bienvenue Niyonkuru

Jaeydah Edwards and Luis Aguilar, Groundwork Ohio River Valley

2023 Green Cincinnati Plan

Oliver Kroner, Director of the Office of Environment and Sustainability

AGENDA

- [202301099](#) **PRESENTATION.** submitted by Councilmember Owens from the Youth Environmental Council titled Trail Work Community Work Ground Work Justice Work Youth Work.
Sponsors: Owens
Attachments: [Presentation](#)
- [202301089](#) **PRESENTATION,** submitted by Councilmember Owens from Director Oliver Kroner, Office of Environment & Sustainability, titled Green Cincinnati Plan 2023.
Sponsors: Owens
Attachments: [Presentation](#)
- [202301086](#) **COMMUNICATION,** 16 letters submitted by Councilmember Owens in support of the 2023 Green Cincinnati Plan.

Sponsors: Owens

Attachments: [Communication](#)

4. [202301081](#) **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmembers Owens and Jeffreys ADOPTING the 2023 Green Cincinnati Plan as the comprehensive climate action plan for the City of Cincinnati.

Sponsors: Owens

Attachments: [Transmittal](#)
[Resolution](#)
[Exhibit A](#)
[1081 T](#)
[37-2023](#)

5. [202301025](#) **MOTION**, submitted by Councilmembers Jeffreys, Owens and Harris, To understand opportunities for further development along or near transit corridors, **WE MOVE** that the Administration report back to Council within ninety days (90) on: An audit of high-potential surface parking and vacant lots owned by the City along or near transit corridors. Recommendations on which among those properties should be candidates for issuing a Request for Proposal (RFP) to develop housing, retail, office space, or other development. (STATEMENT ATTACHED).

Sponsors: Jeffreys, Owens and Harris

Attachments: [Motion](#)

6. [202301048](#) **ORDINANCE**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **ORDAINING** Chapter 1041, "Environmental Advisory Board," of Title X, "Environmental Code," of the Cincinnati Municipal Code to establish the Environmental Advisory Board as a resource for the City in its ongoing commitment to enact policies, practices, and procedures that combat climate change, improve the health and well-being of our citizens and our environment, and position Cincinnati to be a leader in sustainability policy and city-level climate change initiatives.

Sponsors: Owens

Attachments: [Transmittal](#)
[Ordinance](#)
[121-2023 T](#)
[121-2023](#)

ADJOURNMENT