



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final Housing & Growth

*Chairperson Mark Jeffreys  
Vice Chair Anna Albi  
Councilmember Jeff Cramerding  
Councilmember Ryan James  
Councilmember Evan Nolan  
Councilmember Meeka Owens  
Councilmember Seth Walsh*

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Tuesday, February 3, 2026

1:00 PM

Council Chambers, Room 300

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### AGENDA

### PRESENTATIONS

#### Proposed Designation of The Brinker Building located at 4030 Glenway Avenue as a Local Historic Landmark in West Price Hill

Emily Burns, City Planner

#### Key Points About Lead Exposure in Cincinnati

Nick Newman, DO, MS, FAAP, Cincinnati Children's Hospital

#### Cincinnati Childhood Lead Poisoning Prevention Program

Maryse Amin, PhD, MS, Assistant Health Commissioner, Cincinnati Health Department

Grant Mussman, MD, MHSA, Health Commissioner, Cincinnati Health Department

Gina Britton, MHA, Health Programs Manager, Cincinnati Health Department

1. [202600227](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 2/3/2026, regarding the Brinker Building located at 4030 Glenway Avenue in the West Price Hill neighborhood as a local historic landmark.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)

[Presentation](#)

2. [202600235](#) **PRESENTATION**, submitted by Councilmember Jeffreys regarding Key Points about Lead Exposure in Children

**Sponsors:** Jeffreys

**Attachments:** [Lead-kids-Newman-02-03-26](#)

3. [202600236](#) **PRESENTATION**, submitted by Councilmember Jeffreys regarding the Cincinnati Childhood Lead Poisoning Prevention Program  
**Attachments:** [Cincinnati Health Department Lead ppt Final 1.28.26](#)

4. [202600006](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/7/2026, **DESIGNATING** the Brinker Building located at 4030 Glenway Avenue in the West Price Hill neighborhood as a local historic landmark.  
**Sponsors:** City Manager  
**Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Attachment I](#)  
[Attachment II](#)  
[Attachment III](#)  
[Attachment IV](#)  
[Legislative Record](#)  
[CPC Memo to Clerk](#)

5. [202600213](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/28/2026, **APPROVING** the continued operations of the existing designated outdoor refreshment area in the Central Business District of Cincinnati, known as the “DORA at the Banks,” for an additional five years pursuant to Chapter 838 of the Cincinnati Municipal Code, “Outdoor Refreshment Areas.”  
**Sponsors:** City Manager  
**Attachments:** [Transmittal](#)  
[Ordinance](#)

6. [202600150](#) **MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** that the City Administration prepare a report by March 1st, 2026 updating the Council on all active LEED Tax Abatements. **FURTHER WE MOVE** that the Administration provide statistics on the amount of LEED tax abatements that have been amended or canceled since passage of the original ordinance in 2007 (Ord. 446-2007) and since the 2023 revision (Ord. 106-2023).  
**Sponsors:** Owens and Jeffreys  
**Attachments:** [202600150](#)

7. [202600232](#)

**MOTION**, submitted by Councilmember Nolan, Walsh, Albi, Cramerding, Vice Mayor Kearney, Owens, Jeffreys, James. **WE MOVE** that the City Manager immediately commence the creation of an Office of Strategic Growth (OSG) inside the City Manager's office with shared jurisdiction over: **WE FURTHER MOVE** that the City Manager take the necessary steps within 90 days to launch the OSG within the current Operating Budget for fiscal year 2026; **WE FURTHER MOVE** that the City Administration prepare and provide a report within 90 days detailing the necessary additional staffing and budget requirements to fully empower the OSG to sustainably execute on its duties and responsibilities in pursuit of the City's strategic objectives and growth goals, so that such requirements can be taken into consideration by Council for updating the 2027 Operating Budget; **WE FURTHER MOVE** that the City Administration prepare and provide a report within 120 days with a plan and budget to complete a comprehensive strategic review of the City's development (**BALANCE ON FILE IN CLERKS OFFICE**) (**STATEMENT ATTACHED**)

**Sponsors:**

Nolan, Jeffreys, Albi, Cramerding, James, Kearney, Owens and Walsh

**Attachments:**

[Evan Nolan Motion 2](#)

8. [202600231](#)

**MOTION**, submitted by Councilmember Nolan, Walsh, Jeffreys, Cramerding, Owens, Albi, James, and Vice Mayor Kearney, **WE MOVE** that the City Administration design a Neighborhood Planning Cycle to be implemented and managed by Department of City Planning and Engagement ("Planning") that spans approximately a ten-year period and provides each neighborhood (or group of neighborhoods, if appropriate) with a new comprehensive neighborhood plan, or comprehensive plan update, approximately every ten years;

**WE FURTHER MOVE** that the City Administration and Planning consider the following phases to be conducted over such ten-year period for the design and planned execution of the Neighborhood Planning Cycle: (**BALANCE ON FILE IN CLERKS OFFICE**) (**STATEMENT ATTACHED**)

**Sponsors:**

Nolan, Jeffreys, James, Kearney, Owens, Walsh, Cramerding and Albi

**Attachments:**

[Evan Nolan Motion](#)

**ADJOURNMENT**