



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Thursday, January 18, 2024

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Workforce Council of Southwest Ohio (SWORWIB) Board of Directors

1. [202400080](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rodney Hardin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

**Recommendation** CONFIRM

**Sponsors:** Mayor

2. [202400081](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Shanel Gentry to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

**Recommendation** CONFIRM

**Sponsors:** Mayor

3. [202400082](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Chris Fridel to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

4. [202400083](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Margaret Fox to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

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5. [202400084](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Catherine Fitzgerald to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
- Recommendation** CONFIRM
- Sponsors:** Mayor
6. [202400085](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Mark Dierig to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)
- Recommendation** CONFIRM
- Sponsors:** Mayor
7. [202400087](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Chad Day to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
- Recommendation** CONFIRM
- Sponsors:** Mayor
8. [202400088](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Andrew Crum to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
- Recommendation** CONFIRM
- Sponsors:** Mayor
9. [202400089](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Natasha Chesnut to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
- Recommendation** CONFIRM
- Sponsors:** Mayor
10. [202400090](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Leo Chan to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/East Asian)
- Recommendation** CONFIRM
- Sponsors:** Mayor
11. [202400091](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Heath Boucher to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

12. [202400092](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Hope Arthur to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

13. [202400093](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jackie Alf to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

14. [202400094](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Uche Agomuo to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

**Recommendation** CONFIRM

**Sponsors:** Mayor

15. [202400095](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Brian Griffin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

16. [202400099](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Bryan Wright to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

17. [202400100](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rhonda Whitaker-Hurtt to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

18. [202400101](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jordan Vogel to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

19. [202400102](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Timothy Thorton to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

**Recommendation** CONFIRM

**Sponsors:** Mayor

20. [202400103](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint John Thomas to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

21. [202400104](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Carol Sorenson-Williams to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

22. [202400107](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Simmons to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

**Recommendation** CONFIRM

**Sponsors:** Mayor

23. [202400108](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Trisha Rogers-Lowey to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

24. [202400109](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jennifer Roeder to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

25. [202400110](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Asha Parker to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)
- Recommendation** CONFIRM
- Sponsors:** Mayor
26. [202400111](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Shwetha Pai to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/South Asian)
- Recommendation** CONFIRM
- Sponsors:** Mayor
27. [202400112](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Nick Milazzo to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
- Recommendation** CONFIRM
- Sponsors:** Mayor
28. [202400113](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rene McPhedran to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
- Recommendation** CONFIRM
- Sponsors:** Mayor
29. [202400114](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Harry Snyder to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
- Recommendation** CONFIRM
- Sponsors:** Mayor
30. [202400115](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Stephanie Summerow Dumas to the Workforce Council of Southwest Ohio Board of Directors to fill a vacant unexpired term ending on December 31, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)
- Recommendation** CONFIRM
- Sponsors:** Mayor
31. [202400116](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Nathan Strange to the Workforce Council of Southwest Ohio Board of Directors to fill the vacant unexpired term of Matthew Owens ending on December 31, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
- Recommendation** CONFIRM

**Sponsors:** Mayor

32. [202400117](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Zach Kiffmeyer to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

33. [202400121](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Councilmember Mark Jeffreys to the Ohio-Kentucky-Indiana Regional Council of Governments (OKI) for a term of one year. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

### **Cincinnati Recreation Commission**

34. [202400226](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tom West to the Cincinnati Recreation Commission to fill the vacant unexpired term of Marion Byndon ending on September 28, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**MR. JEFFREYS**

**MS. OWENS**

35. [202400225](#) **MOTION**, submitted by Councilmember Jeffreys and Owens, **WE MOVE** that the Administration compile a report back to Council within sixty (60) days on the use of “energy benchmarking” practices and building performance standards in other cities and their effectiveness on reducing energy consumption and carbon emissions from residential, commercial, and industrial buildings. **WE MOVE** that the Administration share as a part of this report any learning as a result of the energy benchmarking involving companies in the 2030 District. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Jeffreys and Owens

**MR. HARRIS**

**MS. KEARNEY**

**MS. OWENS**

**MS. ALBI**

**MR. WALSH**

36. [202400205](#) **MOTION**, submitted by Councilmember Harris, Vice Mayor Kearney, and Councilmembers Owens, Albi and Walsh, **WE MOVE** that Council accept the administration's recommendations and authorize the transfer of \$1,875,000 of the \$2,125,000 set aside to implement the Cities for Financial Empowerment "Financial Freedom" blueprint to the appropriate accounts. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Harris, Kearney, Owens, Albi and Walsh

**CITY MANAGER**

37. [202400009](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 302University LLC, 302 E. University & Patio. (#8922527, TRFO, D5 D6) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

38. [202400052](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Citrus & Sago LLC, DBA Sago, 1004 Delta Avenue. (#1489967, New, D1) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

39. [202400053](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Nicolas Inc, DBA Nicolas Italian Café, 1420 Sycamore St, Unit G & Patio. (#6400189, D5, D6) [ Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

40. [202400055](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Your Moms Pizzeria, LLC, 1045 Saint Gregory Street. (#9861888, New, D2) [ Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

41. [202400056](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Japps Main Street Investors, LLC, 1134-36 Main Street 1st floor & patio. (#4244654, Stock, D5 D6) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

42. [202400105](#) **REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for Hyde Park Blast.

**Recommendation** FILE

**Sponsors:** City Manager

43. [202400106](#) **REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Tusculum Street Fest.

**Recommendation** FILE

**Sponsors:** City Manager

44. [202400175](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for BT Naturals LLC, DBA Urban Market, 309 Vine Street Suite 200. (#89784650001, TRFL, C1 C2) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

45. [202400176](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CHE OBV, DBA Che Obryonville, 2038 Madison Road. (#1428497, TRFO, D5 D6) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

46. [202400177](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Downtown Cincinnati LLC, East Court Street between Vine and Walnut Streets. (#2292156, Temp, F8) [ Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

47. [202400188](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for GP Dalton1 LLC, 700 Dalton Avenue. (#3303951, TRFO and NEW, C1 and C2) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

48. [202400189](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for I HMC CH LLC, DBA I Heart Mac & Cheese & More, 1620 W. North Bend Road. (#4103037, New, C1) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

49. [202400190](#) **REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Oakley Bowl LLC, 4761 Madison Road. (#6486156, TRFO, D5 D6) [Objections: None]



**Recommendation** FILE

**Sponsors:** City Manager

50. [202400206](#) **REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Emerald Miles 5K Run/Walk 2024.

**Recommendation** FILE

**Sponsors:** City Manager

51. [202400207](#) **REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Give Back Cincinnati - Reds Opening Day 2024 at Fountain Square.

**Recommendation** FILE

**Sponsors:** City Manager

52. [202400208](#) **REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Real Tacofest.

**Recommendation** FILE

**Sponsors:** City Manager

53. [202400209](#) **REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Sawyer Point Summer Concert Series.

**Recommendation** FILE

**Sponsors:** City Manager

54. [202400210](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/17/2024, **MODIFYING** Chapter 1411, "Downtown Development Districts," of the Cincinnati Municipal Code by **AMENDING** the provisions of Sections 1411-25, "Location of Parking," and 1411-27 "Accessory Surface Parking," and by **ORDAINING** new Section 1411-32, "Temporary Surface Parking Facility Design Standards," and **REPEALING** Sections 1411-29, "Off-Site Parking," and 1441-13, "Temporary Parking Uses in Urban Renewal Areas," to restrict the development of surface parking lots in the DD, "Downtown Development," zoning district.

**Recommendation** **EQUITABLE GROWTH & HOUSING COMMITTEE**

**Sponsors:** City Manager

55. [202400211](#) **REPORT**, dated 1/18/2024, submitted Sheryl M. M. Long, City Manager, regarding The Littering and Illegal Dumping Enforcement. (Reference Document #202200547)

**Recommendation** **HEALTHY NEIGHBORHOODS COMMITTEE**

**Sponsors:** City Manager

56. [202400213](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024,

**AUTHORIZING** the City Manager to execute a Lease Agreement with Kaiser Properties-Central, LTD., pursuant to which the City will lease for a term of up to thirty years a portion of John Street public right-of-way located north of York Street in the West End neighborhood.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

57. [202400214](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **AMENDING** Ordinance No. 166-2021, as previously amended by Ordinance No. 0464-2021, to add "After Hours Programming" to the title of American Rescue Plan Account Number ARP065, "Cincinnati Recreation Commission Extended Hours" on the Schedule of Appropriations and to change the description from "Recreation Centers Extended Hours" to "Recreation Centers Extended Hours and After Hours Programming" per the attached Schedule of Appropriations (AMENDED).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

58. [202400215](#) **REPORT**, dated 1/18/2024, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending October 31, 2023.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

59. [202400216](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **AUTHORIZING** the City Manager to execute a Lease Agreement with Onflight, Inc. pursuant to which the company will enter into a new lease for the use and occupancy of Lunken Airport Lease Area 12 for up to 33 years.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

60. [202400218](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **MODIFYING** Chapter 309, "Admissions Taxes," of the Cincinnati Municipal Code by **ORDAINING** Sections 309-1-M, "Marketplace Facilitator," 309-1-P, "Pay; Payment," 309-1-P2, "Place" 309-1-R, "Reseller; Resold; Resale" 309-1-S, "Seller; Sold; Sale," and 309-1-V, "Vendor"; by **AMENDING** Sections 309-1-A, "Admission," 309-1-P, "Person," 309-1-T, "Treasurer," 309-3, "Rate of Tax," 309-5, "Admission, Exempt from Tax," 309-7, "Price to be Marked on Ticket or Displayed," 309-9, "Monthly and Annual Reports; Contents; Payments of Tax," 309-11, "Administration of Chapter; Adoption of Rules and Regulations; Records; Bond," 309-13, "License Required; Application; Contents; Fee; Issuance; Restrictions; Renewal; Suspension or Revocation; Liability of Owner of Premises; Exemptions," 309-17, "Taxes Made a Lien," 309-19, "Treasurer May Make Additional Assessment; Notice, Hearing," 309-21, "Estimated Assessment Made; Penalty; Notice," 309-23, "Estimated Additional Assessment Made; Penalty; Notice, Hearing," 309-25, "When Taxes by Assessment are Due and Payable," 309-27, "Application for Reassessment," 309-29, "Notices Authorized to be Mailed," 309-31, "Refunds; Application," and 309-99, "Penalties"; and by **REPEALING** Section 309-15, "Refund," to address the application and collection of admission taxes to ticket

sales that occur through online marketplaces, and to modernize and standardize the administration of the admissions tax.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

61. [202400220](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Price Hill Will, thereby authorizing a fifteen-year tax exemption for 100% of the value of improvements made to real property located at 3104 Warsaw Avenue in the East Price Hill neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 5,005 square feet of residential space, consisting of nine residential units, and approximately 1,774 square feet of commercial space, at a total construction cost of approximately \$2,536,765.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

62. [202400221](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with The Beta Nu of Beta Theta Pi Building Company and the State of Ohio, for the use of the University of Cincinnati, thereby authorizing an eight-year tax exemption for 100 percent of the value of improvements made to real property located at 2630 University Court in the CUF neighborhood of Cincinnati, in connection with the remodeling of an existing building into nine residential units as well as meeting, academic, and social space consisting of approximately 12,690 square feet in aggregate, at a total remodeling costs of approximately \$5,084,640.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

63. [202400222](#) **REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2024 St. Patrick's Day Block Party.

**Recommendation** FILE

**Sponsors:** City Manager

## CLERK OF COUNCIL

64. [202400126](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jerry Lavene Wilkerson Jr/Public Services/Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

65. [202400127](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Donald George Stiens/DOTE/Division Manager.

**Recommendation** FILE

- Sponsors:** Clerk of Council
66. [202400132](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bryan K Williams/Transportation & Engineering/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
67. [202400137](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrea E Yang/GCWW Deputy Executive Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
68. [202400142](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bobbi Kay Hageman/City Manager's Office/Procurement/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
69. [202400148](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lori Jean Burchett/DOTE/Deputy Director Streetcar Services.
- Recommendation** FILE
- Sponsors:** Clerk of Council
70. [202400154](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Diana Ruth Christy/Department of Sewers/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
71. [202400160](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Vincent Cadle/DCED/Economic Development Div./Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
72. [202400164](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Dena Nichole Brown/CCA/Chief Investigator.
- Recommendation** FILE
- Sponsors:** Clerk of Council
73. [202400169](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Charles Brinck/DOTE/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
74. [202400174](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Seth Brazina/DOTE/Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

75. [202400182](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Glenn Bower/Community & Economic Development/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

76. [202400187](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelsey Lynne Braido/Human Resources/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

77. [202400196](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Deborah Allison/HR.

**Recommendation** FILE

**Sponsors:** Clerk of Council

78. [202400197](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chelsea Noelle Ahting/Office of Budget & Evaluation/City Manager's Office/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

79. [202400198](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul Brian Conway/Transportation and Engineering/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

80. [202400199](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Pamela S. Chandler/GCWW Deputy Director/CFO.

**Recommendation** FILE

**Sponsors:** Clerk of Council

81. [202400200](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jamie O. Edrosa/DOTE/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

82. [202400201](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Michael Dudas/Office of the City

Manager - Office of Budget & Evaluation/Budget Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

83. [202400202](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roshani De Soyza Hardin/Law/Chief of Staff.

**Recommendation** FILE

**Sponsors:** Clerk of Council

84. [202400203](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel C. Fortinberry/DCED/Parking-Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

85. [202400204](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Erica Elizabeth Faaborg/Law Department/Deputy City Solicitor.

**Recommendation** FILE

**Sponsors:** Clerk of Council

86. [202400231](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Cameron Wilson/CMO - OPDA/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

87. [202400236](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Deanna Catherin White/Director of Human Services.

**Recommendation** FILE

**Sponsors:** Clerk of Council

88. [202400242](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Dean Welsh/MSD Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

89. [202400248](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Teresa Ann Theetge/Police Department/Chief.

**Recommendation** FILE

**Sponsors:** Clerk of Council

90. [202400254](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff W Swertfeger/Water Works/Superintendent.

**Recommendation** FILE

**Sponsors:** Clerk of Council

91. [202400260](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lauren Beth Sundararajan/City Managers Office/Internal Audit.

**Recommendation** FILE

**Sponsors:** Clerk of Council

92. [202400265](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kenneth Douglas Smith/Public Services/Division Manager (CFO).

**Recommendation** FILE

**Sponsors:** Clerk of Council

93. [202400271](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Elizabeth Smart Woerner/City Solicitor.

**Recommendation** FILE

**Sponsors:** Clerk of Council

94. [202400277](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Saylor/Water/City Stormwater Management Engineer.

**Recommendation** FILE

**Sponsors:** Clerk of Council

95. [202400283](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jon Justin Salstrom/Retirement/Executive Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

96. [202400054](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **APPROVING** the revised Cincinnati Streetcar Title VI Program for the Connector as recommended by the Connector's Accountable Executive, Deputy Director of Streetcar Services, and the Transit Coordinator.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

97. [202400064](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **AUTHORIZING** a payment of \$151,493.47 from General Fund Enterprise Software and License Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation to Kronos (US) Inc. for the maintenance and support of TeleStaff from July 27, 2020 through July 26, 2021.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

98. [202400086](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **AMENDING** Ordinance No. 289-2018, to remove certain real property located at 3401 Rosenthal Way in Riverside neighborhood of Cincinnati from the tax increment financing (TIF) exemption area created by that ordinance.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

99. [202400032](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to take all necessary and proper actions to



cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of maintenance activities for the bridge which carries Blair Avenue over Interstate 71 in connection with the Ohio Department of Transportation's bridge maintenance project in the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** City Manager

100. [202400037](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding Long-Term Upgrades for the Yard Waste Removal Program (Ref. Doc. #202300958).

**Recommendation**  
APPROVE & FILE

**Sponsors:** City Manager

## EQUITABLE GROWTH & HOUSINGS COMMITTEE

101. [202400017](#) **REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding the City Plans for a New Disparity Study. (Reference Document #202302220).

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

102. [202400119](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, **WE MOVE** for a report within sixty (60) days on establishing a Community Investment Trust (CIT) program in Cincinnati, including feasibility, costs, and steps for implementation. Portland, Oregon established its CIT program in 2015. The mission of the CIT "Learn-Invest-Profit" program is to move investors from "owing to owning." Residents of the building and of the surrounding communities, especially low to moderate income residents, are encouraged to be investors. Each investor invests a small dollar amount (\$10-\$100) every month into the building in which they are living. As time passes, the investors buy more shares in the building as the building value appreciates and the loan amount decreases. The investors pay expenses for the property. They receive an annual dividend when there is a profit. There is also a provision, a Letter of Credit, to protect the investors from losses. Investors may cash out at any time. Being an investor requires residency in the building or the surrounding community (as defined by zip codes), and participation in financial literacy classes. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Kearney and Johnson

## ANNOUNCEMENTS

Adjournment

