



# City of Cincinnati

## Cincinnati City Council

### Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

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**Thursday, January 18, 2024**

**2:00 PM**

**Council Chambers, Room 300**

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Council convened at 2:02 P.M., Vice Mayor Kearney, Presiding.

#### **ROLL CALL**

Councilmember Anna Albi, President Pro Tempore Victoria Parks, Councilmember Seth Walsh, Councilmember Scotty Johnson, Councilmember Reggie Harris, Vice Mayor Jan-Michele Kearney, Councilmember Jeff Cramerding, Councilmember Mark Jeffreys, and Councilmember Meeka Owens

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Melissa Autry.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of Council were ordered Approved and Filed.**

#### **MAYOR AFTAB**

#### **Workforce Council of Southwest Ohio (SWORWIB) Board of Directors**

- 1. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400080](#) Rodney Hardin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

2. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400081](#)  
 Shanel Gentry to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2025. This appointment is  
 submitted to City Council for its advice and consent pursuant to its Rules.  
 (Female/AA)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

3. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400082](#)  
 Chris Fridel to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2025. This appointment is  
 submitted to City Council for its advice and consent pursuant to its Rules.  
 (Male/White)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

4. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400083](#)  
 Margaret Fox to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2025. This appointment is

submitted to City Council for its advice and consent pursuant to its Rules.  
(Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 5. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Catherine Fitzgerald to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.  
(Female/White)

[202400084](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 6. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Mark Dierig to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.  
(Male/AA)

[202400085](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

7. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Chad Day to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

[202400087](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

8. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Andrew Crum to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

[202400088](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

9. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Natasha Chesnut to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

[202400089](#)

(Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 10. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Leo Chan to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/East Asian)

[202400090](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 11. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Heath Boucher to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

[202400091](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 12. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400092](#)  
Hope Arthur to the Workforce Council of Southwest Ohio Board of  
Directors for a term expiring December 31, 2025. This appointment is  
submitted to City Council for its advice and consent pursuant to its Rules.  
(Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 13. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400093](#)  
Jackie Alf to the Workforce Council of Southwest Ohio Board of Directors  
for a term expiring December 31, 2025. This appointment is submitted to  
City Council for its advice and consent pursuant to its Rules.  
(Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 14. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400094](#)  
Uche Agomuo to the Workforce Council of Southwest Ohio Board of  
Directors for a term expiring December 31, 2025. This appointment is  
submitted to City Council for its advice and consent pursuant to its Rules.  
(Male/AA)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

- 15. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Brian Griffin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

[202400095](#)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

- 16. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Bryan Wright to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

[202400099](#)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

- 17. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rhonda Whitaker-Hurtt to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This

[202400100](#)

appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 18. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jordan Vogel to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

[202400101](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 19. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Timothy Thorton to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

[202400102](#)

Confirmed



**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

- 20. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400103](#)  
 John Thomas to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2025. This appointment is  
 submitted to City Council for its advice and consent pursuant to its Rules.  
 (Male/White)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

- 21. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400104](#)  
 Carol Sorenson-Williams to the Workforce Council of Southwest Ohio  
 Board of Directors for a term expiring December 31, 2025. This  
 appointment is submitted to City Council for its advice and consent  
 pursuant to its Rules. (Female/White)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

- 22. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400107](#)  
 Jesse Simmons to the Workforce Council of Southwest Ohio Board of  
 Directors for a term expiring December 31, 2025. This appointment is

submitted to City Council for its advice and consent pursuant to its Rules.  
(Male/AA)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 23. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Trisha Rogers-Lowey to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.  
(Female/White)

[202400108](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 24. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jennifer Roeder to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.  
(Female/White)

[202400109](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 25. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400110](#)  
Asha Parker to the Workforce Council of Southwest Ohio Board of  
Directors for a term expiring December 31, 2025. This appointment is  
submitted to City Council for its advice and consent pursuant to its Rules.  
(Female/AA)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 26. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400111](#)  
Shwetha Pai to the Workforce Council of Southwest Ohio Board of  
Directors for a term expiring December 31, 2025. This appointment is  
submitted to City Council for its advice and consent pursuant to its Rules.  
(Female/South Asian)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 27. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400112](#)  
Nick Milazzo to the Workforce Council of Southwest Ohio Board of  
Directors for a term expiring December 31, 2025. This appointment is

submitted to City Council for its advice and consent pursuant to its Rules.  
(Male/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 28. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rene McPhedran to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.  
(Female/White)

[202400113](#)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

- 29. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Harry Snyder to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.  
(Male/White)

[202400114](#)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

- 30. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Stephanie Summerow Dumas to the Workforce Council of Southwest Ohio Board of Directors to fill a vacant unexpired term ending on December 31, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

[202400115](#)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

- 31. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Nathan Strange to the Workforce Council of Southwest Ohio Board of Directors to fill the vacant unexpired term of Matthew Owens ending on December 31, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

[202400116](#)

Confirmed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens

- 32. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Zach Kiffmeyer to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2025. This appointment is

[202400117](#)

submitted to City Council for its advice and consent pursuant to its Rules.  
(Male/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

### **Ohio-Kentucky-Indiana (OKI) Regional Council of Governments**

- 33. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202400121](#)  
Councilmember Mark Jeffreys to the Ohio-Kentucky-Indiana Regional  
Council of Governments (OKI) for a term of one year. This appointment is  
submitted to City Council for its advice & consent pursuant to its Rules.  
(Male/White)

Confirmed

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

### **Cincinnati Recreation Commission**

- 34. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint [202400226](#)  
Tom West to the Cincinnati Recreation Commission to fill the vacant  
unexpired term of Marion Byndon ending on September 28, 2027. This  
appointment is submitted to City Council for its advice and consent  
pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

**MR. JEFFREYS**

**MS. OWENS**

- 35. MOTION**, submitted by Councilmember Jeffreys and Owens, **WE MOVE** [202400225](#)  
that the Administration compile a report back to Council within sixty (60)  
days on the use of “energy benchmarking” practices and building

performance standards in other cities and their effectiveness on reducing energy consumption and carbon emissions from residential, commercial, and industrial buildings. **WE MOVE** that the Administration share as a part of this report any learning as a result of the energy benchmarking involving companies in the 2030 District. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Referred to Climate, Environment & Infrastructure Committee

**MR. HARRIS**

**MS. KEARNEY**

**MS. OWENS**

**MS. ALBI**

**MR. WALSH**

- 36. MOTION**, submitted by Councilmember Harris, Vice Mayor Kearney, and Councilmembers Owens, Albi and Walsh, **WE MOVE** that Council accept the administration's recommendations and authorize the transfer of \$1,875,000 of the \$2,125,000 set aside to implement the Cities for Financial Empowerment "Financial Freedom" blueprint to the appropriate accounts. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

[202400205](#)

Referred to Budget & Finance Committee

**CITY MANAGER**

- 37. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 302University LLC, 302 E. University & Patio. (#8922527, TRFO, D5 D6) [Objections: None]

[202400009](#)

Filed

- 38. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Citrus & Sago LLC, DBA Sago, 1004 Delta Avenue. (#1489967, New, D1) [Objections: None]

[202400052](#)

Filed

- 39. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Nicolas Inc, DBA Nicolas Italian Café, 1420 Sycamore St, Unit G & Patio. (#6400189, D5, D6) [Objections: None]

[202400053](#)

Filed

- 40. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Your Moms Pizzeria, LLC,

[202400055](#)

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1045 Saint Gregory Street. (#9861888, New, D2) [ Objections: None]

Filed

- 41. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Japps Main Street Investors, LLC, 1134-36 Main Street 1st floor & patio. (#4244654, Stock, D5 D6) [Objections: None] [202400056](#)

Filed

- 42. REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Blast. [202400105](#)

Filed

- 43. REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Tusculum Street Fest. [202400106](#)

Filed

- 44. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for BT Naturals LLC, DBA Urban Market, 309 Vine Street Suite 200. (#89784650001, TRFL, C1 C2) [Objections: None] [202400175](#)

Filed

- 45. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CHE OBV, DBA Che Obryonville, 2038 Madison Road. (#1428497, TRFO, D5 D6) [Objections: None] [202400176](#)

Filed

- 46. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Downtown Cincinnati LLC, East Court Street between Vine and Walnut Streets. (#2292156, Temp, F8) [ Objections: None] [202400177](#)

Filed

- 47. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for GP Dalton1 LLC, 700 Dalton Avenue. (#3303951, TRFO and NEW, C1 and C2) [Objections: None] [202400188](#)

Filed

- 48. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for I HMC CH LLC, DBA I Heart Mac & Cheese & More, 1620 W. North Bend Road. (#4103037, New, C1) [Objections: None] [202400189](#)



Filed

- 49. REPORT**, dated 1/18/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Oakley Bowl LLC, 4761 Madison Road. (#6486156, TRFO, D5 D6) [Objections: None] [202400190](#)

Filed

- 50. REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Emerald Miles 5K Run/Walk 2024. [202400206](#)

Filed

- 51. REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Give Back Cincinnati - Reds Opening Day 2024 at Fountain Square. [202400207](#)

Filed

- 52. REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Real Tacofest. [202400208](#)

Filed

- 53. REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Sawyer Point Summer Concert Series. [202400209](#)

Filed

- 54. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/17/2024, **MODIFYING** Chapter 1411, "Downtown Development Districts," of the Cincinnati Municipal Code by **AMENDING** the provisions of Sections 1411-25, "Location of Parking," and 1411-27 "Accessory Surface Parking," and by **ORDAINING** new Section 1411-32, "Temporary Surface Parking Facility Design Standards," and **REPEALING** Sections 1411-29, "Off-Site Parking," and 1441-13, "Temporary Parking Uses in Urban Renewal Areas," to restrict the development of surface parking lots in the DD, "Downtown Development," zoning district. [202400210](#)

Referred to Equitable Growth & Housing Committee

- 55. REPORT**, dated 1/18/2024, submitted Sheryl M. M. Long, City Manager, regarding The Littering and Illegal Dumping Enforcement. (Reference Document #202200547) [202400211](#)

Referred to Healthy Neighborhoods Committee

- 56. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **AUTHORIZING** the City Manager to execute a Lease Agreement with Kaiser Properties-Central, LTD., pursuant to which the City will lease for a term of up to thirty years a portion of John Street public right-of-way located north of York Street in the West End neighborhood. [202400213](#)

Referred to Budget & Finance Committee

- 57. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **AMENDING** Ordinance No. 166-2021, as previously amended by Ordinance No. 0464-2021, to add “After Hours Programming” to the title of American Rescue Plan Account Number ARP065, “Cincinnati Recreation Commission Extended Hours” on the Schedule of Appropriations and to change the description from “Recreation Centers Extended Hours” to “Recreation Centers Extended Hours and After Hours Programming” per the attached Schedule of Appropriations (AMENDED). [202400214](#)
- Referred to Budget & Finance Committee
- 58. REPORT**, dated 1/18/2024, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending October 31, 2023. [202400215](#)
- Referred to Budget & Finance Committee
- 59. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **AUTHORIZING** the City Manager to execute a Lease Agreement with Onflight, Inc. pursuant to which the company will enter into a new lease for the use and occupancy of Lunken Airport Lease Area 12 for up to 33 years. [202400216](#)
- Referred to Budget & Finance Committee
- 60. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **MODIFYING** Chapter 309, “Admissions Taxes,” of the Cincinnati Municipal Code by **ORDAINING** Sections 309-1-M, “Marketplace Facilitator,” 309-1-P, “Pay; Payment,” 309-1-P2, “Place” 309-1-R, “Reseller; Resold; Resale” 309-1-S, “Seller; Sold; Sale,” and 309-1-V, “Vendor”; by **AMENDING** Sections 309-1-A, “Admission,” 309-1-P, “Person,” 309-1-T, “Treasurer,” 309-3, “Rate of Tax,” 309-5, “Admission, Exempt from Tax,” 309-7, “Price to be Marked on Ticket or Displayed,” 309-9, “Monthly and Annual Reports; Contents; Payments of Tax,” 309-11, “Administration of Chapter; Adoption of Rules and Regulations; Records; Bond,” 309-13, “License Required; Application; Contents; Fee; Issuance; Restrictions; Renewal; Suspension or Revocation; Liability of Owner of Premises; Exemptions,” 309-17, “Taxes Made a Lien,” 309-19, “Treasurer May Make Additional Assessment; Notice, Hearing,” 309-21, “Estimated Assessment Made; Penalty; Notice,” 309-23, “Estimated Additional Assessment Made; Penalty; Notice, Hearing,” 309-25, “When Taxes by Assessment are Due and Payable,” 309-27, “Application for Reassessment,” 309-29, “Notices Authorized to be Mailed,” 309-31, “Refunds; Application,” and 309-99, “Penalties”; and by **REPEALING** Section 309-15, “Refund,” to address the application and collection of admission taxes to ticket sales that occur through online marketplaces, and to modernize and standardize the administration of the admissions tax. [202400218](#)
- Referred to Budget & Finance Committee
- 61. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption [202400220](#)

Agreement with Price Hill Will, thereby authorizing a fifteen-year tax exemption for 100% of the value of improvements made to real property located at 3104 Warsaw Avenue in the East Price Hill neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 5,005 square feet of residential space, consisting of nine residential units, and approximately 1,774 square feet of commercial space, at a total construction cost of approximately \$2,536,765.

Referred to Budget & Finance Committee

- 62. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with The Beta Nu of Beta Theta Pi Building Company and the State of Ohio, for the use of the University of Cincinnati, thereby authorizing an eight-year tax exemption for 100 percent of the value of improvements made to real property located at 2630 University Court in the CUF neighborhood of Cincinnati, in connection with the remodeling of an existing building into nine residential units as well as meeting, academic, and social space consisting of approximately 12,690 square feet in aggregate, at a total remodeling cost of approximately \$5,084,640. [202400221](#)

Referred to Budget & Finance Committee

- 63. REPORT**, dated 1/18/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2024 St. Patrick's Day Block Party. [202400222](#)

Filed

### CLERK OF COUNCIL

- 64. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jerry Lavene Wilkerson Jr/Public Services/Director. [202400126](#)

Filed

- 65. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Donald George Stiens/DOTE/Division Manager. [202400127](#)

Filed

- 66. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bryan K Williams/Transportation & Engineering/Division Manager. [202400132](#)

Filed

- 67. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrea E Yang/GCWW Deputy Executive Director. [202400137](#)

Filed

- 68. STATEMENT**, submitted by the Clerk of Council formally filing a copy of [202400142](#)

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the Financial Disclosure Statement for Bobbi Kay Hageman/City Manager's Office/Procurement/Director.

Filed

- 69. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lori Jean Burchett/DOTE/Deputy Director Streetcar Services. [202400148](#)

Filed

- 70. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Diana Ruth Christy/Department of Sewers/Director. [202400154](#)

Filed

- 71. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Vincent Cadle/DCED/Economic Development Div./Division Manager. [202400160](#)

Filed

- 72. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Dena Nichole Brown/CCA/Chief Investigator. [202400164](#)

Filed

- 73. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Charles Brinck/DOTE/Division Manager. [202400169](#)

Filed

- 74. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Seth Brazina/DOTE/Director. [202400174](#)

Filed

- 75. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Glenn Bower/Community & Economic Development/Deputy Director. [202400182](#)

Filed

- 76. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelsey Lynne Braidon/Human Resources/Deputy Director. [202400187](#)

Filed

- 77. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Deborah Allison/HR. [202400196](#)

Filed

- 78. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chelsea Noelle Ahting/Office of Budget & Evaluation/City Manager's Office/Division Manager. [202400197](#)

- Filed
- 79. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul Brian Conway/Transportation and Engineering/Deputy Director. [202400198](#)
- Filed
- 80. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Pamela S. Chandler/GCWW Deputy Director/CFO. [202400199](#)
- Filed
- 81. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jamie O. Edrosa/DOTE/Division Manager. [202400200](#)
- Filed
- 82. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Michael Dudas/Office of the City Manager - Office of Budget & Evaluation/Budget Director. [202400201](#)
- Filed
- 83. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roshani De Soyza Hardin/Law/Chief of Staff. [202400202](#)
- Filed
- 84. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel C. Fortinberry/DCED/Parking-Division Manager. [202400203](#)
- Filed
- 85. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Erica Elizabeth Faaborg/Law Department/Deputy City Solicitor. [202400204](#)
- Filed
- 86. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Cameron Wilson/CMO - OPDA/Division Manager. [202400231](#)
- Filed
- 87. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Deanna Catherin White/Director of Human Services. [202400236](#)
- Filed
- 88. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Dean Welsh/MSD Deputy Director. [202400242](#)
- Filed

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- 89. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Teresa Ann Theetge/Police Department/Chief. [202400248](#)
- Filed
- 90. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff W Swertfeger/Water Works/Superintendent. [202400254](#)
- Filed
- 91. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lauren Beth Sundararajan/City Managers Office/Internal Audit. [202400260](#)
- Filed
- 92. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kenneth Douglas Smith/Public Services/Division Manager (CFO). [202400265](#)
- Filed
- 93. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Elizabeth Smart Woerner/City Solicitor. [202400271](#)
- Filed
- 94. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Saylor/Water/City Stormwater Management Engineer. [202400277](#)
- Filed
- 95. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jon Justin Salstrom/Retirement/Executive Director. [202400283](#)
- Filed

### **BUDGET AND FINANCE COMMITTEE**

- 96. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **APPROVING** the revised Cincinnati Streetcar Title VI Program for the Connector as recommended by the Connector's Accountable Executive, Deputy Director of Streetcar Services, and the Transit Coordinator. [202400054](#)
- Passed Emergency

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens  
 Enactment No: 0017-2024

Emergency clause to remain

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens  
 Enactment No: 0017-2024

Suspension of the three readings

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens  
 Enactment No: 0017-2024

**97. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **AUTHORIZING** a payment of \$151,493.47 from General Fund Enterprise Software and License Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation to Kronos (US) Inc. for the maintenance and support of TeleStaff from July 27, 2020 through July 26, 2021.

[202400064](#)

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Enactment No: 0018-2024

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Enactment No: 0018-2024

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Enactment No: 0018-2024

**98. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/10/2024, **AMENDING** Ordinance No. 289-2018, to remove certain real property located at 3401 Rosenthal Way in Riverside neighborhood of Cincinnati from the tax increment financing (TIF) exemption area created by that ordinance.

[202400086](#)

Passed Emergency



**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Enactment No: 0019-2024

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Enactment No: 0019-2024

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Enactment No: 0019-2024

**SUPPLEMENTAL ITEMS**

**CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE**

**99. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/4/2024, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the performance of maintenance activities for the bridge which carries Blair Avenue over Interstate 71 in connection

[202400032](#)

with the Ohio Department of Transportation's bridge maintenance project in the City of Cincinnati.

Passed

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens  
 Enactment No: 0020-2024

Suspension of the three readings

**Yes:** Councilmember Albi  
 President Pro Tempore Parks  
 Councilmember Walsh  
 Councilmember Johnson  
 Councilmember Harris  
 Vice Mayor Kearney  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Councilmember Owens  
 Enactment No: 0020-2024

**100REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding Long-Term Upgrades for the Yard Waste Removal Program (Ref. Doc. #202300958).

[202400037](#)

Approved & Filed

### **EQUITABLE GROWTH & HOUSINGS COMMITTEE**

**101REPORT**, dated 1/4/2024, submitted Sheryl M. M. Long, City Manager, regarding the City Plans for a New Disparity Study. (Reference Document #202302220).

[202400017](#)

Approved & Filed

**102MOTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, **WE MOVE** for a report within sixty (60) days on establishing a Community Investment Trust (CIT) program in Cincinnati, including feasibility, costs, and steps for implementation. Portland, Oregon established its CIT program in 2015. The mission of the CIT "Learn-Invest-Profit" program is to move investors from "owing to owning." Residents of the building and of the surrounding communities, especially low to moderate income residents, are encouraged to be investors. Each

[202400119](#)

investor invests a small dollar amount (\$10-\$100) every month into the building in which they are living. As time passes, the investors buy more shares in the building as the building value appreciates and the loan amount decreases. The investors pay expenses for the property. They receive an annual dividend when there is a profit. There is also a provision, a Letter of Credit, to protect the investors from losses. Investors may cash out at any time. Being an investor requires residency in the building or the surrounding community (as defined by zip codes), and participation in financial literacy classes. (STATEMENT ATTACHED)

Adopted

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Harris  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

**No announcements at this time.**

Council adjourned at 2:29 P.M.