



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, January 24, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Recreation Commission

1. [202400226](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tom West to the Cincinnati Recreation Commission to fill the vacant unexpired term of Marion Byndon ending on September 28, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

MR. HARRIS

MR. JEFFREYS

2. [202400306](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmembers Harris and Jeffreys, from Emily Smart Woerner, City Solicitor, **AMENDING** Ordinance No. 275-2017, as previously amended by Ordinance Nos. 339-2018, 370-2020, and 24-2022, regarding the commercial policies of Community Reinvestment Area real property tax exemptions, to set a policy by which Council authorizes the Administration to approve the maximum Community Reinvestment Area real property tax exemption for projects awarded under the Notice of Funding Availability program and/or the Affordable Housing Leverage Fund program, without further approval by Council.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Harris and Jeffreys

MS. ALBI

MS. KEARNEY

MS. PARKS

MR. JEFFREYS

MR. JOHNSON

MS. OWENS

MR. WALSH

3. [202400299](#) **RESOLUTION**, submitted by Councilmember Albi, Vice Mayor Kearney, and Councilmembers Parks, Jeffreys, Johnson, Owens and Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Karen Rumsey as a National Gun Violence Survivors Week honoree; and **EXPRESSING** the appreciation of the Mayor and Council for her selfless service to her community.

Recommendation PASS

Sponsors: Albi, Kearney, Parks, Jeffreys, Johnson, Owens and Walsh

4. [202400303](#) **RESOLUTION**, submitted by Councilmember Albi, Vice Mayor Kearney, and Councilmembers Parks, Jeffreys, Johnson, Owens and Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Margaret Long as a National Gun Violence Survivors Week honoree; and **EXPRESSING** the appreciation of the Mayor and Council for her selfless service to her community.

Recommendation PASS

Sponsors: Albi, Kearney, Parks, Jeffreys, Johnson, Owens and Walsh

CITY MANAGER

5. [202400286](#) **REPORT**, dated 1/24/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Findlay Market Opening Day Parade.

Recommendation FILE

Sponsors: City Manager

6. [202400287](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/24/2024, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 4575 Eastern Avenue in the Linwood neighborhood from the MG, "Manufacturing General," zoning district to the RM-0.7, "Residential Multi-family," zoning district to facilitate the development of approximately 271 apartment units. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

7. [202400290](#) **REPORT**, dated 1/24/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Lucy Blue Holdings, LLC, DBA Lucy Blue, 1301 Vine Street. (#5319993, New, D1) [Objections: None]

Recommendation FILE

Sponsors: City Manager

8. [202400291](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/24/2024, **ESTABLISHING** new capital improvement program project account no. 980x234x242384, "Lunken Runway 3L-21R 2024 FAA AIP Grant," for the purpose of decommissioning runway 3L-21R at Lunken Airport; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,400,000 from the Federal Aviation Administration Airport Improvement Program (ALN 20.106) to newly established capital improvement program project account no. 980x234x242384, "Lunken Runway 3L-21R 2024 FAA AIP Grant," for the purpose of decommissioning Runway 3L-21R at Lunken Airport; and **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x234x242384, "Lunken Runway 3L-21R 2024 FAA AIP Grant."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202400292](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/24/2024, **AUTHORIZING** the City Manager to apply for and accept a grant from the Federal Emergency Management Agency Building Resilience in Communities Direct Technical Assistance grant program (ALN 97.047) to provide technical assistance on project plans focused on building resilience in communities facing severe storms, landslides, and stormwater challenges.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

10. [202400293](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/24/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Hamilton County R3Source program, Waste Reduction Innovation Grant, to purchase and install community freezers and associated supplies in Avondale and Millvale; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202400294](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/24/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x242380, "Red Bank Rd SUP (PID 86461) ODOT," for the purpose of completing the Red Bank Road Shared Use Path (SUP) project; **AUTHORIZING** the City Manager to accept and appropriate up to \$1,070,173.60 from the Ohio Department of Transportation ("ODOT") (ALN 20.205) to newly established capital improvement program project account no. 980x232x242380, "Red Bank Rd SUP (PID 86461) ODOT"; **AUTHORIZING** the Director of Finance to deposit ODOT resources in an amount up to \$1,070,173.60 into capital improvement program project account no. 980x232x242380, "Red Bank Rd SUP (PID 86461) ODOT"; **AUTHORIZING** the City Manager to enter into a Local Public Agency Agreement with the Director of ODOT to complete the Red Bank Road Shared Use Path project;

and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT in order to complete the Red Bank Road Shared Use Path project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202400307](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/24/2024, **AMENDING** Ordinance No. 415-2023 to renumber new Section 871-10, "Landlord's Obligation to Provide Tenant Relocation Assistance," to Section 871-14, "Landlord's Obligation to Provide Tenant Relocation Assistance," because Section 871-10 already exists in the Cincinnati Municipal Code.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

13. [202400313](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ted Heckmann, Government Affairs, Senior Director, 221 East 4th Street, Suite 103-1080, Cincinnati, Ohio 45202. (CINCINNATI BELL)

Recommendation FILE

Sponsors: Clerk of Council

14. [202400314](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Ted Heckmann, Senior Director, Government Affairs, 221 East 4th Street, Suite 103/1080, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

15. [202400316](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelly L. Carr/Deputy Director Human Resources.

Recommendation FILE

Sponsors: Clerk of Council

16. [202400317](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Brian Nicholas Gay/Office of the City Manager/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

17. [202400318](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Arian Yatira Hall/Fire Department/Division Manager/CFO.

Recommendation FILE

Sponsors: Clerk of Council

18. [202400319](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Samuel Kovac Jr./Enterprise Technology Solutions/IT Manager.

- Recommendation** FILE
- Sponsors:** Clerk of Council
19. [202400320](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Oliver Louis Kroner/Office of Environment & Sustainability/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
20. [202400321](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sean Ware/ETS/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
21. [202400322](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for William Patrick Weber/Assistant City Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
22. [202400323](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Herbert Ian McCoy/Information Technology Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
23. [202400324](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Theodore John Nussman/Finance/Tax Commissioner.
- Recommendation** FILE
- Sponsors:** Clerk of Council
24. [202400325](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Aftab Pureval/Mayor of Cincinnati.
- Recommendation** FILE
- Sponsors:** Clerk of Council
25. [202400326](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Valerie Rose Sefert/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
26. [202400327](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jonathan A. Peters/GCWW/Treatment Superintendent.
- Recommendation** FILE
- Sponsors:** Clerk of Council
27. [202400328](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tara Jo Songer/Finance/Finance Manager.
- Recommendation** FILE

- Sponsors:** Clerk of Council
28. [202400329](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Virginia E. Tallent/Assistant City Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
29. [202400330](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chandra D. Yungbluth/Public Services/Operations Superintendent.
- Recommendation** FILE
- Sponsors:** Clerk of Council
30. [202400331](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Lynn Richmond/MSD Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
31. [202400332](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amy Reineke/GCWW/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
32. [202400333](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karli R. Piper/ECC/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
33. [202400334](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajesh Ranjit/DCED/Division Manager/Fiscal & Operation.
- Recommendation** FILE
- Sponsors:** Clerk of Council
34. [202400335](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Greg Long/Transportation & Engineering/Deputy Director/City Engineer.
- Recommendation** FILE
- Sponsors:** Clerk of Council
35. [202400336](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mollie Kathleen Lair/Director of Communications.
- Recommendation** FILE
- Sponsors:** Clerk of Council
36. [202400337](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelly LaFrankie/OPDA/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council

37. [202400338](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Marion Eugene Haynes III/Deputy Solicitor.
Recommendation FILE
Sponsors: Clerk of Council
38. [202400339](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Latisha A. Hazell/Human Resources Director.
Recommendation FILE
Sponsors: Clerk of Council
39. [202400340](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tim D. Heyl/Recreation/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
40. [202400341](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Marshall Jamison/Director/office of Performance and Data Analytics.
Recommendation FILE
Sponsors: Clerk of Council
41. [202400342](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joel Q. Koopman/Deputy Director of Public Services.
Recommendation FILE
Sponsors: Clerk of Council
42. [202400347](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (PEOPLE WORKING COOPERATIVELY)
Recommendation FILE
Sponsors: Clerk of Council
43. [202400349](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY SERVICES)
Recommendation FILE
Sponsors: Clerk of Council
44. [202400351](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (ASM GLOBAL)
Recommendation FILE
Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

45. [202400218](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **MODIFYING** Chapter 309, "Admissions Taxes," of the Cincinnati Municipal Code by **ORDAINING** Sections 309-1-M, "Marketplace Facilitator," 309-1-P, "Pay; Payment," 309-1-P2, "Place" 309-1-R, "Reseller; Resold; Resale" 309-1-S, "Seller; Sold; Sale," and 309-1-V, "Vendor"; by **AMENDING** Sections 309-1-A, "Admission," 309-1-P, "Person," 309-1-T, "Treasurer," 309-3, "Rate of Tax," 309-5, "Admission, Exempt from Tax," 309-7, "Price to be Marked on Ticket or Displayed," 309-9, "Monthly and Annual Reports; Contents; Payments of Tax," 309-11, "Administration of Chapter; Adoption of Rules and Regulations; Records; Bond," 309-13, "License Required; Application; Contents; Fee; Issuance; Restrictions; Renewal; Suspension or Revocation; Liability of Owner of Premises; Exemptions," 309-17, "Taxes Made a Lien," 309-19, "Treasurer May Make Additional Assessment; Notice, Hearing," 309-21, "Estimated Assessment Made; Penalty; Notice," 309-23, "Estimated Additional Assessment Made; Penalty; Notice, Hearing," 309-25, "When Taxes by Assessment are Due and Payable," 309-27, "Application for Reassessment," 309-29, "Notices Authorized to be Mailed," 309-31, "Refunds; Application," and 309-99, "Penalties"; and by **REPEALING** Section 309-15, "Refund," to address the application and collection of admission taxes to ticket sales that occur through online marketplaces, and to modernize and standardize the administration of the admissions tax.

Recommendation PASS EMERGENCY

Sponsors: City Manager

46. [202400214](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **AMENDING** Ordinance No. 166-2021, as previously amended by Ordinance No. 0464-2021, to add "After Hours Programming" to the title of American Rescue Plan Account Number ARP065, "Cincinnati Recreation Commission Extended Hours" on the Schedule of Appropriations and to change the description from "Recreation Centers Extended Hours" to "Recreation Centers Extended Hours and After Hours Programming" per the attached Schedule of Appropriations (AMENDED).

Recommendation PASS EMERGENCY

Sponsors: City Manager

47. [202400305](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 1/22/2024, **AUTHORIZING** the City Manager and the employees of the Office of the City Manager to solicit and accept donations of money, in-kind contributions, and other things of value from the Cincinnati business community, individual benefactors, and other available sources to support the Just Heal, Bro Tour Mental Health Awareness event, in partnership with the Center for Closing the Health Gap, on February 1, 2024; and **AUTHORIZING** the Director of Finance to deposit any funds donated to the City of Cincinnati for the Just Heal, Bro Tour event into "Special Events" Fund 314 revenue account no. 314x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

48. [202400213](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **AUTHORIZING** the City Manager to execute a Lease Agreement with Kaiser Properties-Central, LTD., pursuant to which the City will lease for a term of up to thirty years a portion of John Street public right-of-way located north of York Street in the West End neighborhood.
- Recommendation** PASS
- Sponsors:** City Manager
49. [202400216](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **AUTHORIZING** the City Manager to execute a Lease Agreement with Onflight, Inc. pursuant to which the company will enter into a new lease for the use and occupancy of Lunken Airport Lease Area 12 for up to 33 years.
- Recommendation** PASS
- Sponsors:** City Manager
50. [202400215](#) **REPORT**, dated 1/18/2024, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending October 31, 2023.
- Recommendation** APPROVE & FILE
- Sponsors:** City Manager
51. [202400220](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/18/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Price Hill Will, thereby authorizing a fifteen-year tax exemption for 100% of the value of improvements made to real property located at 3104 Warsaw Avenue in the East Price Hill neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 5,005 square feet of residential space, consisting of nine residential units, and approximately 1,774 square feet of commercial space, at a total construction cost of approximately \$2,536,765.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
52. [202400205](#) **MOTION**, submitted by Councilmember Harris, Vice Mayor Kearney, and Councilmembers Owens, Albi and Walsh, **WE MOVE** that Council accept the administration's recommendations and authorize the transfer of \$1,875,000 of the \$2,125,000 set aside to implement the Cities for Financial Empowerment "Financial Freedom" blueprint to the appropriate accounts. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)
- Recommendation** ADOPT
- Sponsors:** Harris, Kearney, Owens, Albi and Walsh

SUPPLEMENTAL ITEMS

HEALTHY NEIGHBORHOODS COMMITTEE

53. [202400120](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that City Council establish a consistent process for honorary, secondary street namings as follows: 1. Requestor submits necessary information (e.g., biography of person to be honored, name of street and intersection to receive the honorary name, other pertinent information to support request) to a Cincinnati City Councilmember's office to support request for the honorary streetnaming. A councilmember also may initiate the streetnaming. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Kearney

ANNOUNCEMENTS

Adjournment