



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, September 17, 2025

2:00 PM

Council Chambers, Room 300

REVISED

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

MS. KEARNEY

MR. WALSH

MS. ALBI

MR. JOHNSON

MS. PARKS

MR. CRAMERDING

MR. JEFFREYS

MR. NOLAN

MS. OWENS

1. [202501721](#) **MOTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, Councilmembers Walsh, Albi, Johnson, Parks, Cramerding, Jeffreys, Nolan and Owens, **WE MOVE** that the City Administration settle the lawsuit and subsequent appeal surrounding the Labor-Management Agreement between the City of Cincinnati and Cincinnati Fire Fighters Union Local 48. **WE FURTHER MOVE** that the City Administration use funding from the FY25 closeout to cover any financial impact from the settlement.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Mayor, Walsh, Albi, Johnson, Kearney, Parks, Cramerding, Jeffreys, Nolan and Owens

2. [202501751](#) **MOTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Owens, Jeffreys, Albi, Walsh, Nolan, Parks, Johnson and

Cramerding, **WE MOVE** that the City and the Union agree to create a new leave code that specifically applies to follow-up appointments related to an employee's prior occupational cancer diagnosis. (BALANCE ON FILE WITH THE CLERK'S OFFICE).

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Mayor, Kearney, Owens, Jeffreys, Albi, Walsh, Nolan, Parks, Johnson and Cramerding

MR. JEFFREYS

3. [202501723](#) **RESOLUTION**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Mill Creek Alliance and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the Mill Creek Alliance's thirty years of dedicated service to restore and enhance the Mill Creek Alliance.

Recommendation PASS

Sponsors: Jeffreys

MS. OWENS

4. [202501746](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the members of the Human Services Advisory Committee ("HSAC") and **EXPRESSING** the appreciation of the Mayor and Council for HSAC's commitment to providing recommendations to Council for the FY2026/2027 biennium budget for human services funding.

Recommendation PASS

Sponsors: Owens

MR. JEFFREYS

MS. ALBI

5. [202501757](#) **MOTION**, submitted by Councilmembers Jeffreys and Albi, **WE MOVE** that the administration work in partnership with the Hamilton County administration to report back on efforts to: Identify 1,371 surface parking lots spots within walking distance from Paycor stadium that can be dedicated for tailgating during Cincinnati Bengals games. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Jeffreys and Albi

MS. KEARNEY

MS. PARKS

MR. JOHNSON

MR. CRAMERDING

6. [202501750](#) **LEGISLATIVE APPOINTMENT**, submitted by Vice Mayor Kearney, and

Councilmembers Parks, Johnson and Cramerding, Pursuant to Article II, Section 5a of the Charter of the City of Cincinnati, **WE MOVE** that Anthony Covington be appointed to the position of Clerk of Council-designate beginning on Monday, September 22, 2025, through October 31, 2025, for the purpose of training with the incumbent Clerk of Council, Melissa Autry before she retires. **WE FURTHER MOVE** that Anthony Covington be appointed to the position of Clerk of Council from November 1, 2025, through the end of the current Council term.

Recommendation HOLD ON WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Kearney, Parks, Johnson and Cramerding

MS. KEARNEY

7. [202501654](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration allocate \$150,000 from the General Fund Contingency Account to support the Art Academy of Cincinnati's Security Safe Zone Proposal for 2025-2026. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Kearney

CITY MANAGER

8. [202501685](#) **REPORT**, dated 9/10/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2025 DAV5K.

Recommendation FILE

Sponsors: City Manager

9. [202501700](#) **REPORT**, dated 9/17/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Girls on the Run (Fall).

Recommendation FILE

Sponsors: City Manager

10. [202501702](#) **REPORT**, dated 9/17/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Run Like Hell 5K.

Recommendation FILE

Sponsors: City Manager

11. [202501722](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/17/2025, **AUTHORIZING** the payment of \$438.16 from Clerk of Council General Fund non-personnel operating budget account no. 050x041x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from June 1, 2025, through June 30,

2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202501724](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 9/17/2025, **ESTABLISHING** new capital improvement program project account no. 980x981x262534, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment funded by the sale and subrogation proceeds of obsolete automotive and motorized equipment; and **AUTHORIZING** the transfer and appropriation of \$49,192.90 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to the newly established capital improvement program project account no. 980x981x262534, "Fleet Replacements - Obsolete."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202501734](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/17/2025, **MODIFYING** the provisions of Chapter 723, "Streets and Sidewalks, Use Regulations," of the Cincinnati Municipal Code by **AMENDING** Section 723-42, "Mobile Food Vending," to clarify and better align the Cincinnati Municipal Code with best practices for regulating mobile food vending in the public right-of-way to protect the health, safety, and welfare in the City.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

14. [202501747](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/17/2025, **AUTHORIZING** the City Manager to execute a Development Agreement with Atrium Tower One, L.P. and Acabay Atrium Two, L.P., pertaining to the redevelopment of an existing building into approximately 200 residential rental units, on property located at 201 E. Fourth Street in the Central Business District of Cincinnati, which property is commonly known as the Atrium One building, and providing for City assistance to the project in the form of (1) a rebate of a portion of service payments in lieu of taxes imposed in connection with a proposed thirty-year property tax exemption for improvements pursuant to Ohio Revised Code Section 5709.41, subject to the passage by Council of a separate ordinance authorizing such tax exemption, and (2) a rebate of a portion of the service payments in lieu of taxes imposed in connection with the tax exemption previously authorized by Ordinance No. 95-2024.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

15. [202501653](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration allocate \$35,000 from the reserve for Weather Events, Other Emergencies, and One Time Needs to support Build Cincy, the annual conference that focuses on increasing the number of women and minority

developers in Cincinnati and providing informational tools to scale the capacity of existing development companies. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ADOPT

Sponsors: Kearney

16. [202501699](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmembers Cramerding and Owens, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$5,420,000 from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$5,420,000 from the unappropriated surplus of General Fund 050 to various General Fund personnel and non-personnel operating budget accounts according to the attached Schedule of Transfer to fund police public safety measures and deter violent crime in the Central Business District and other crime hot spots in the City.

Recommendation PASS EMERGENCY

Sponsors: Cramerding and Owens

17. [202501667](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** a payment of \$3,366.14 from County Law Enforcement Applied Regionally CLEAR Fund non-personnel operating budget account no. 457x093x7100x7212 as a moral obligation to T-Mobile USA for wireless air card services in mobile data computers used by police patrol cars throughout Hamilton County law enforcement agencies.

Recommendation PASS EMERGENCY

Sponsors: City Manager

18. [202501663](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** a payment of \$12,130 from Cincinnati Police Department General Fund non-personnel operating budget account no. 050x227x4053x7289 as a moral obligation to ForPsych Corporation for outstanding charges related to services rendered for fitness-for-duty evaluations completed in Fiscal Year 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

19. [202501664](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$46,080 from the Murray & Agnes Seasongood Good Government Foundation to administer an internship program for temporary placement of up to eight interns; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Citizens Jobs Fund revenue account No. 308x8571.

Recommendation PASS

Sponsors: City Manager

20. [202501668](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/10/2025, **AUTHORIZING** the City Manager to accept and appropriate up to \$61,725.90 from the Village of St. Bernard to capital improvement program

project account no. 980x232x252383, "Pedestrian Safety Improvements/Major Street Calming," to install traffic calming infrastructure along sections of East Mitchell Avenue, a portion of which is located within the Village of St. Bernard; and **AUTHORIZING** the Director of Finance to deposit the resources into capital improvement program project account no. 980x232x252383, "Pedestrian Safety Improvements/Major Street Calming."

Recommendation PASS EMERGENCY

Sponsors: City Manager

21. [202501758](#) **ORDINANCE (EMERGENCY) (B VERSION)** submitted by Sheryl M. M. Long, City Manager, on 9/17/2025, **AUTHORIZING** the transfer of \$643,263 within General Fund 050 according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments; **AUTHORIZING** the transfer and appropriation of \$965,000 from the unappropriated surplus of Stormwater Management Fund 107 to various non-personnel and property operating budget accounts according to the attached Schedules of Transfer to provide resources to the Department of Law for Private Lot Abatement Program collection agency fees and the Department of Public Services for the purchase of streetsweepers; **AUTHORIZING** the transfer and appropriation of \$2,000,000 from the unappropriated surplus of Community Health Center Activities Fund 395 to a Cincinnati Health Department non-personnel operating budget account according to the attached Schedules of Transfer to provide resources for planned expenditures; and **AUTHORIZING** the transfer and appropriation of \$265,390 from the unappropriated surplus of Cincinnati Health District Fund 416 to various Cincinnati Health Department non-personnel operating budget accounts according to the attached Schedules of Transfer to provide resources for planned expenditures.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

22. [202501662](#) **MOTION**, submitted by Councilmember Owens, **WE DIRECT** the City Administration to take all needed action to trim, maintain, or remove items of city owned landscaping to improve sightlines for public safety infrastructure. **WE FURTHER MOVE** that the city administration ensures that the trimming, maintenance, or removal does not affect the goal of the Green Cincinnati Plan of maintaining 40% urban tree canopy.

Recommendation ADOPT

Sponsors: Owens

23. [202501682](#) **ORDINANCE**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Title VIII, "Business Regulations," of the Cincinnati Municipal Code by **ORDAINING** new Chapter

487, "Hookah and Other Smoking Establishments," to regulate the operating hours of hookah and other smoking establishments and to protect the public health, safety, and welfare of Cincinnati residents and visitors.

Recommendation PASS

Sponsors: Jeffreys

ANNOUNCEMENTS

Adjournment