



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Equitable Growth & Housing

*Chairperson, Jeff Cramerding*  
*Vice Chairperson, Reggie Harris*  
*Councilmember, Meeka Owens*  
*Councilmember, Mark Jeffreys*  
*Councilmember, Liz Keating*  
*Vice Mayor, Jan-Michele Kearney*  
*Councilmember, Victoria Parks*  
*Councilmember, Scotty Johnson*  
*Councilmember, Seth Walsh*

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Tuesday, March 28, 2023

1:00 PM

Council Chambers, Room 300

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ROLL CALL

## PRESENTATIONS

### Proposed Mt. Airy Neighborhood Plan Mount Airy Plan: Our Future

Jesse Urbancsik, Senior City Planner

## AGENDA

- 1.**     [202300763](#)     **RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING** the Mount Airy Plan: Our Future as the planning guide for the Mt. Airy neighborhood.

**Sponsors:**     City Manager

**Attachments:**   [Transmittal](#)  
                          [Resolution](#)  
                          [Attachment](#)  
                          [Legislative Record](#)  
                          [CPC Memo to Clerk](#)
- 2.**     [202300986](#)     **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 3/28/2023, regarding the **Mount Airy Plan: Our Future** Neighborhood Plan.

**Sponsors:**     City Manager

**Attachments:**   [Transmittal](#)  
                          [Presentation](#)

3. [202300838](#) **ORDINANCE (C VERSION)**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** certain policies and conditions regarding the application of residential Community Reinvestment Area real property tax abatements.
- Sponsors:** Mayor
- Attachments:** [Transmittal](#)  
[Ordinance](#)  
[EXHIBIT A](#)  
[EXHIBIT B](#)  
[EXHIBIT C](#)
4. [202300702](#) **ORDINANCE (B VERSION)**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** certain policies and conditions regarding the application of residential Community Reinvestment Area real property tax abatements.
- Sponsors:** Mayor
- Attachments:** [Transmittal](#)  
[Ordinance](#)  
[Exhibit A](#)  
[Exhibit B & C](#)
5. [202300567](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration prepare a REPORT on the following suggestions made concerning the proposed new three-tiered tax abatement program during public comment at the January 31, 2023 Equitable Housing Committee: 1. Create and fund a new position in the City's Department of Community and Economic Development (DCED) to assist with educating the public on the tax abatement program. (BALANCE ON FILE IN THE CLERK'S OFFICE)
- Sponsors:** Kearney
- Attachments:** [Motion](#)

6. [202300881](#) **ORDINANCE**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code, by **ORDAINING** new Sections 1401-01-A1A, "Accessory Dwelling Unit," and 1421-06, " Accessory Dwelling Units," and by **AMENDING** the provisions of Sections 1401-01T3, " Two-Family Dwelling," 1403-05, "Land Use Regulations," 1405-05, "Land Use Regulations," 1407-05, "Land Use Regulations," 1409-07, "Land User Regulations," 1410-05, "Land Use Regulations," 1411-05, "Land Use Regulations," 1413-05, "Land Use Regulations," 1415-05, "Land Use Regulations," 1417-03, "Land Use Regulations," 1421-01, "Accessory Residential Structures," and 1501-12, "Class F Civil Offenses," to provide, throughout the City, for the establishment of accessory dwelling units on the same lots as a single-family dwellings.
- Sponsors:** Jeffreys
- Attachments:** [Transmittal](#)  
[Ordinance](#)
7. [202300891](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/22/2023, **MODIFYING** Section 324-7, "Scope and Effective Period of Chapter," of Chapter 324, "Minority and Women Business Enterprise Program," of the Cincinnati Municipal Code to extend the effective period of Chapter 324 to allow time for a new disparity study and report to be completed.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)  
[Ordinance](#)

ADJOURNMENT