

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

202202107

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

- 1. Full Name James T. Benedict
- 2. Occupation Government Strategies Group
- 3. Title/Position Vice President
- 4. Business Address 700 Walnut Street Ste 450  
Street Suite Number  
Cincinnati OH 45202  
City State Zip(+4)
- 5. Telephone Number ( 513 ) 651-4100
- 6. Date of Engagement as Legislative Agent November 1, 2022

**B. EMPLOYER INFORMATION**

- 1. Full name of company or organization Cincinnati Playhouse in the Park
- 2. Type of Industry Arts & Culture
- 3. Business Address 962 Mt Adams Circle  
Street Suite Number
- 4. Cincinnati OH 45202  
City State Zip(+4)

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**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**

Activities related to arts funding.

CLERK OF COUNCIL

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Environment                             | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco               | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial  |
| <input checked="" type="checkbox"/> Arts/Entertainment | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media          | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction      | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government       | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees        |
| <input type="checkbox"/> Education                     | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government       |
| <input type="checkbox"/> Energy/Utilities              | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation         |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

James T. Benedict

Type or Print Name of Legislative Agent



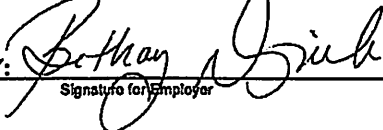
Signature of Legislative Agent

November 11, 2022

Date

Bethany Doverspike

Type or Print Name of Person Signing for Employer

BY: 

Signature for Employer

Title

November 14, 2022

Date



# Government Strategies Group LLC

## *Initial Lobbyist Registrations*

Attention: Clerk of Council

Government Strategies Group, LLC  
700 Walnut Street, Suite 450  
Cincinnati, OH 45202  
(614) 795-3044 (m)

	Charles H. Gerhardt, III	James T. Benedict	J. Douglas Moormann	Ali Trianfo
American Sign Museum			X	X
ArtWorks		X		
Cincinnati Art Museum	X	X		
The Children's Theatre of Cincinnati	X	X		
Cincinnati Playhouse in the Park		X		
Great Parks of Hamilton County	X	X		

Total: 10 initial registrations for \$250 (check # 4431 enclosed)

Contact Ali Trianfo, Director of Operations, Government Strategies Group, [atrianfo@govstrategies.com](mailto:atrianfo@govstrategies.com), 614-795-3044 with questions.