

RESOLUTION NO. _____ – 2023

RECOGNIZING Cynthia Booth as a 2023 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her entrepreneurial success and leadership of COBCO Enterprises and Emerge Manufacturing and her dedication to supporting her customers, employees, and community.

WHEREAS, Cynthia Booth is a Cincinnati native who has received numerous local and national awards for her exceptional civic contributions and business achievements; and

WHEREAS, Mrs. Booth was one of the highest-ranking female executives and the only African American serving at an executive level at U.S. Bank when she left to found COBCO Enterprises; and

WHEREAS, Mrs. Booth continues to serve as the President, CEO, and owner of COBCO Enterprises, focusing on family values, building loyalty through genuine interactions with customers and employees, and providing an inviting and invigorating work experience for her employees; and

WHEREAS, Mrs. Booth founded Emerge Manufacturing to bring good-paying jobs to the Cincinnati area and manufacture PPE in close proximity to the health care industry in Cincinnati; and

WHEREAS, Mrs. Booth has demonstrated inspirational commitment to revitalizing Black communities in Cincinnati, including the Reading Corridor through Bond Hill; and

WHEREAS, Mrs. Booth has been featured in Fortune Magazine and on CNN Money Talks and has been recognized as a regional Entrepreneur of the Year by Movers & Makers magazine; and

WHEREAS, Mrs. Booth has tirelessly served her nation, state, and community as a member of numerous organizational Boards of Trustees, government advisory committees, and nonprofit boards; now, therefore,

BE IT RESOLVED by the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council hereby recognize Cynthia Booth as a 2023 City of Cincinnati Black History Month honoree for her entrepreneurial success and leadership of

COBCO Enterprises and Emerge Manufacturing and her dedication to supporting her customers, employees, and community.

Section 2. That this resolution be spread upon the minutes of Council and that a copy be provided to Mrs. Booth through the office of Councilmember Meeka D. Owens.

Passed _____, 2023

Aftab Pureval, Mayor

Attest: _____
Clerk

Submitted by: Councilmember Meeka D. Owens