



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, October 12, 2022

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MR. LANDSMAN

1. [202201894](#) **ORDINANCE (EMERGENCY)** submitted by Councilmember Landsman, from Emily Smart Woerner, City Solicitor, **DECLARING** that Vine Street between Fifth Street and Sixth Street shall hereby receive the honorary, secondary name of "Jeff Ruby Way" in honor of Jeff Ruby and in recognition of his contributions and dedication to the City of Cincinnati through decades of influence on Greater Cincinnati's restaurant scene and his philanthropic efforts.

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** Landsman

#### MS. KEATING

#### MR. JOHNSON

2. [202201892](#) **MOTION**, submitted by Councilmembers Keating and Johnson, **WE MOVE** that the administration provide a report before the end of 2022 providing an update of the partnership between the City of Cincinnati and University of Cincinnati. The last presentation was May 17, 2022, since that date, a new school year has begun with record enrollment and a new City Manager is in place. (BALANCE ON FILE IN THE CLERK'S OFFICE).

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** Keating and Johnson

#### CITY MANAGER

3. [202201878](#) **REPORT**, dated 10/12/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Kantam LLC, DBA Andys BP, 6135 Montgomery Road. (#4471463, C1 C2 D6, Transfer) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

4. [202201880](#) **REPORT**, dated 10/12/2022 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for West End Sports Bar & Grill LLC, DBA West End Sports Bar & Grill, 1726 Linn Street. (9524521, D3 D3A, New) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

5. [202201881](#) **REPORT**, dated 10/12/2022 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Siri Inc, DBA Spring Grove Sunoco, 2720 Spring Grove Avenue. (81951300005, C1 C2 D6, Transfer) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

6. [202201893](#) **REPORT**, dated 10/12/2022, submitted Sheryl M. M. Long, City Manager, regarding Pedestrian Access During Construction.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

7. [202201895](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/12/2022, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$29,779 from the Ohio Urban Transit Program awarded by the Ohio Department of Transportation to the Streetcar Operations Fund non-personnel operating budget account no. 455x236x7200 for the purpose of providing resources for preventative maintenance on the streetcar system; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Special Revenue Fund 455, "Streetcar Operations" revenue account no. 8534.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

8. [202201896](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/12/2022, **Authorizing** a payment of \$33,800 to the Personnel Research and Development Corporation dba PRADCO from the Cincinnati Police Department ("CPD") General Fund non-personnel operating budget account no. 050x227x4200x7289 as a moral obligation for psychological services provided to police recruits from May 2022 to June 2022; **AUTHORIZING** a payment of \$16,824 to Axon Enterprise, Inc. from the CPD General Fund non-personnel operating budget account no. 050x222x1710x7289 as a moral obligation for outstanding charges for the annual assurance plan related to CPD's body-worn camera systems; and **AUTHORIZING** a payment of \$6,307 to Cincinnati State Technical and Community College from the CPD General Fund non-personnel operating budget account no. 050x226x3310x7289 as a moral obligation for CPR recertification training provided to 901 CPD officers between December 2021 and April 2022.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

9. [202201897](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/12/2022, **AUTHORIZING** the City Manager to accept an in-kind donation of a marker from The Lafayette Trail, Inc. valued at approximately \$1,550 for the purpose

of installing the marker on City Park property in commemoration of the 200th anniversary of the Marquis de Lafayette's visit to Cincinnati on May 19, 1825; and AUTHORIZING the City Manager to execute a donation agreement with The Lafayette Trail, Inc. to accept the marker.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

10. [202201898](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/12/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$1,000 from the Mt. Washington Community Council for the purpose of hosting community events in the Mt. Washington Recreation Center service area; and AUTHORIZING the Finance Director to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

11. [202201899](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/12/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$45,000 from the unappropriated surplus of Madisonville Equivalent Fund 498 to the Department of Transportation and Engineering Madisonville Equivalent Fund non-personnel operating budget account no. 498x232x7200 the purpose of providing resources for a traffic study, which will determine appropriate improvements to promote pedestrian safety and access within the study area of Madison Road between Medpace Way and Camargo Road in the Madisonville neighborhood; and DECLARING the related expenditures from non-personnel operating budget account no. 498x232x7200 to constitute a "Public Infrastructure Improvement" (as defined by Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve the District 19 - Madisonville Incentive District, subject to compliance with ORC Sections 5709.40 through 5709.43.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

12. [202201900](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/12/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$4,000 from the University of Cincinnati to existing capital improvement program project account no. 980x232x222313, "Neighborhood Gateways/Greenways Imprvmnt," for the purpose of providing resources for the design, fabrication, and installation of four new identification signs connecting the Ohio Avenue Steps to the Paw Paw Alley Steps between Ohio Avenue, Van Lear Alley, and Vine Street.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

### BUDGET AND FINANCE COMMITTEE

13. [202201870](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 10/5/2022, **AUTHORIZING** the City Manager and employees of the Cincinnati Recreation

Commission to solicit and accept monetary and in-kind donations from the Cincinnati business community, individual benefactors, and other appropriate sources through the Cincinnati Recreation Commission's 2022 Toy Drive to support Cincinnati Recreation Commission's holiday season programming needs in underserved communities; and AUTHORIZING the Finance Director to deposit monetary donations into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

**Recommendation** PASS

**Sponsors:** City Manager

14. [202201871](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/5/2022, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x164x231620, "Emery Theatre-TIF," for the purpose of providing resources to assist with the acquisition and renovation of the Emery Theatre located at 1112 Walnut Street and 100 East Central Parkway; AUTHORIZING the transfer and appropriation of the sum of \$1,000,000 from the unappropriated surplus of Downtown OTR East Equivalent Fund 483 to newly established capital improvement program project account no. 980x164x231620, "Emery Theatre-TIF"; and DECLARING that expenditures from newly created capital improvement program project account no. 980x164x231620, "Emery Theatre-TIF," to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve the District 4-Downtown/OTR East District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. **COUNCILMEMBER KEATING IS EXCUSED FROM THIS ITEM.**

**Recommendation**

PASS

**Sponsors:** City Manager

15. [202201872](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 10/5/2022, **AUTHORIZING** the City Manager to apply for a planning grant in an amount of up to \$2,000,000 awarded by the United States Department of Transportation through the Reconnecting Communities Pilot Program (ALN 20.940) to study placing caps over Fort Washington Way; and AUTHORIZING the City Manager to apply for a capital construction grant in an amount of up to \$5,000,000 awarded by the United States Department of Transportation through the Reconnecting Communities Pilot Program (ALN 20.940) for the Reconnecting Evanston project.

**Recommendation** PASS

**Sponsors:** City Manager

16. [202201873](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 10/5/2022, **AUTHORIZING** the City Manager to partner with the HOPE

Community Center in applying for and accepting, as a sub-recipient, a grant from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2022 Edward Byrne Memorial Justice Assistance Grant (ALN 16.738), for resiliency training for local law enforcement.

**Recommendation** PASS

**Sponsors:** City Manager

17. [202201874](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 10/5/2022, **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of up to \$35,000 from the United States Environmental Protection Agency, Region 5 (ALN 66.034) to the Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 for the purpose of designing and implementing the Electrify Cincy Education Program, a resident and technical expert training that supports residential electrification efforts, including weatherization, reduced energy consumption, and renewable energy upgrades; and **AUTHORIZING** the Director of Finance to deposit grant resources into General Fund revenue account no. 050x8543.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

18. [202201887](#) **REPORT**, dated 10/5/2022, submitted Sheryl M. M. Long, City Manager, regarding Department of Finance Report for the Fiscal Year Ended June 30, 2022 (unaudited)

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

19. [202201890](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 10/5/2022, **MODIFYING** the salary schedule for the classification of Police Recruit by amending existing Section 376 of Division POL, Chapter 307, of the Cincinnati Municipal Code to establish a new salary schedule for said classification.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

20. [202201901](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 10/10/2022, **AUTHORIZING** the City Manager to design, install, and maintain artwork on the pool and basketball courts at Hanna Playground in the Over-the-Rhine neighborhood as an art installation that will be included in BLINK Cincinnati, notwithstanding any conflicting Cincinnati Recreation Commission rules and regulations or any provision of the Cincinnati Municipal

Code that would prohibit the installation and maintenance of the artwork; AUTHORIZING the City Manager to accept monetary and in-kind donations from one or more persons in order to offset the cost and expense associated with the design, installation, and maintenance of artwork on the pool and basketball courts at Hanna Playground in the Over-the-Rhine neighborhood; and AUTHORIZING the Finance Director to deposit monetary donations into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

21. [202201849](#) **MOTION**, submitted by Councilmembers Owens, Keating and Cramerding, **WE MOVE** that the Administration design an efficient, streamlined application process for all organizations that request leveraged support funding from the City budget. This process should be designed to collect all information that is necessary to make an informed decision when allocating leverage support funds. It should also be done in line with the City's Performance-Based Contract Policy, as outlined in Ord. 309-2019 (attached for reference). The primary purpose of this process shall be to collect the information and documentation so that Council and the Mayor can make an informed decision on the allocation of leveraged funds. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

**Recommendation** ADOPT

**Sponsors:** Owens, Keating and Cramerding

### EQUITABLE GROWTH & HOUSINGS COMMITTEE

22. [202201602](#) **ORDINANCE**, submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code, by **AMENDING** the provisions of Sections 1427-26, "Sandwich Board Sign Regulations," 1437-07, "Applications Subject to Review," and 1437-09, "Development Standards in UD Overlay Districts," to allow the placement of sandwich board signs in designated Urban Design Overlay Districts.

**Recommendation** PASS

**Sponsors:** Kearney

23. [202201845](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/11/2022, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property in the CUF neighborhood located at 115, 119, and 125 W. McMillan Avenue and 124, 126, 128, 132, 136, 138, and 142 Lyon Street from CC-M, "Commercial Community-Mixed," and RMX, "Residential Mixed," zoning districts to Planned Development District No. 95, "Gateway Lofts." (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

24. [202201808](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/21/2022, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 3033 Jared Ellis Drive in the Oakley neighborhood from CG-A, "Commercial General-Auto," zoning district to Planned Development District No. 94, "Arcadia." (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

**Recommendation** PASS

**Sponsors:** City Manager

## ANNOUNCEMENTS

Adjournment