



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, May 17, 2023

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Banks Community Authority

1. [202301390](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Kaitlyn Geiger to the Banks Community Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

2. [202301391](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Markiea Carter to the Banks Community Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

3. [202301392](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jason Barron to the Banks Community Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

#### Workforce Council of Southwest Ohio Board of Directors

4. [202301393](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Catherine Fitzgerald to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

5. [202301394](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Krista Rinehart to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL  
**Sponsors:** Mayor
6. [202301396](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Uma Sivaprasad to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/South Asian)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL  
**Sponsors:** Mayor
7. [202301397](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Michael Turner to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL  
**Sponsors:** Mayor
8. [202301398](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Dani Watkins to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL  
**Sponsors:** Mayor
9. [202301399](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Amy Waldbillig to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL  
**Sponsors:** Mayor
10. [202301400](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Diana Small to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL  
**Sponsors:** Mayor
11. [202301401](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Alicia Reece to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

12. [202301402](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Eric Rademacher to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

13. [202301403](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Prus to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

14. [202301404](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Matthew Owens to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

15. [202301405](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Deval Motka to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/South Asian)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

16. [202301407](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Myron Hughes to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

17. [202301413](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint DeJuan Gossett to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

18. [202301414](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

Renee Dean to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

19. [202301415](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Markiea Carter to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

20. [202301416](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Paula Brehm-Heeger to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

21. [202301417](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Beck to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

22. [202301418](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Grissom to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2024. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**MAYOR AFTAB**

**MR. WALSH**

**MS. KEARNEY**

**MS. PARKS**

**MR. CRAMERDING**

**MR. HARRIS**

**MR. JEFFREYS**

**MR. JOHNSON****MS. KEATING****MS. OWENS**

23. [202301373](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Councilmember Walsh, Vice Mayor Kearney, President Pro Tem Parks, and Councilmembers Cramerding, Harris, Jeffreys, Johnson, Keating and Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the month of May 2023 as Mental Health Awareness Month.

**Recommendation** INDEFINITELY POSTPONE

**Sponsors:** Mayor, Walsh, Kearney, Parks, Cramerding, Harris, Jeffreys, Johnson, Keating and Owens

24. [202301446](#) **RESOLUTION (B VERSION)**, submitted by Mayor Aftab Pureval, Councilmember Walsh, Vice Mayor Kearney, President Pro Tem Parks, and Councilmembers Cramerding, Harris, Jeffreys, Johnson, Keating and Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the month of May 2023 as Mental Health Awareness Month.

**Recommendation** PASS

**Sponsors:** Mayor, Walsh, Kearney, Parks, Cramerding, Harris, Jeffreys, Johnson, Keating and Owens

**CITY MANAGER**

25. [202301368](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Northside Rock N Roll Carnival at Hoffner Park

**Recommendation** FILE

**Sponsors:** City Manager

26. [202301374](#) **REPORT**, dated 5/17/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Solace Coffee LLC, 6128 Hamilton Avenue. (#8356762, D5J D6, Transfer) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

27. [202301376](#) **REPORT**, dated 5/17/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Nik & Niki LLC, 333 Calhoun Street. (#6385219, C1 C2, New) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

28. [202301377](#) **REPORT**, dated 5/17/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Shreeji Krupa Gas LLC, DBA Elmore Gas, 1710

Elmore Street. (#8115254, C1 C2, Transfer) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

29. [202301378](#) **REPORT**, dated 5/17/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Mediterranean Imports LLC, DBA Deans Mediterranean Imports, 4024 Hamilton Avenue. (#5798485, D5J, New) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

30. [202301388](#) **REPORT**, dated 5/17/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Love On Fourth LLC, DBA Love, 138 W. Fourth Street. (#5313900, D5 D6, Transfer) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

31. [202301406](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Art on Vine.

**Recommendation** FILE

**Sponsors:** City Manager

32. [202301408](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bloom OTR Block Party.

**Recommendation** FILE

**Sponsors:** City Manager

33. [202301409](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Fourth of July at Washington Park.

**Recommendation** FILE

**Sponsors:** City Manager

34. [202301410](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Black Family Reunion.

**Recommendation** FILE

**Sponsors:** City Manager

35. [202301411](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for DMG Sign Lighting Ceremony.

**Recommendation** FILE

**Sponsors:** City Manager

36. [202301412](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Frisch's Roller Rink.

**Recommendation** FILE

**Sponsors:** City Manager

37. [202301423](#) **REPORT**, dated 5/17/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Poco Moco LLC, DBA Onolicious Hawaii, 1005 Walnut Street. (#7009013, D5J, New) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
38. [202301424](#) **REPORT**, dated 5/17/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Up Cincinnati Central LLC, 412 Central Avenue. (#9069245, D5 D6, Transfer) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
39. [202301425](#) **REPORT**, dated 5/17/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bar At Foundry LLC, 500 Race Street. (#0490255, D1 D2 D3, Transfer) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
40. [202301426](#) **REPORT**, dated 5/17/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Pleasant Ridge Mart, DBA Pleasant Ridge Mart, 6647 Montgomery Road. (#6963922, C1 C2, New) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
41. [202301427](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Farmer's Market.  
**Recommendation** FILE  
**Sponsors:** City Manager
42. [202301428](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Ault Park Fireworks.  
**Recommendation** FILE  
**Sponsors:** City Manager
43. [202301429](#) **REPORT**, dated 5/17/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for East Walnut Hills Farmers Market.  
**Recommendation** FILE  
**Sponsors:** City Manager
44. [202301430](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the City Manager to establish a Recreation Center Part-Time Staff Bonus Plan to recruit and retain qualified employees within the Cincinnati Recreation Commission's Recreation Centers, according to the attached Schedule.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

45. [202301431](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the City Manager to apply for grants, loans, and loan assistance awarded by Hamilton County from the Municipal Road Fund Program and the Ohio Public Works Commission State Capital Improvement Program, the Local Transportation Improvement Program, and the Revolving Loan Program (Funding Round 38) to ensure the timely completion of various road, bridge, and pedestrian construction projects throughout the City.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

46. [202301432](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the City Manager to apply for grants awarded by the Southwest Ohio Regional Transit Authority Transit Infrastructure Fund to ensure the timely completion of various road, bridge, wall, and pedestrian safety construction projects throughout the City.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

47. [202301433](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AUTHORIZING** the transfer and return to source Fund 304, "Community Development Block Grant," of \$1,598,789 to close out or decrease existing project accounts according to Section A of the attached Schedule of Appropriation; and **AUTHORIZING** the transfer and appropriation of \$1,598,789 from the unappropriated surplus of Fund 304, "Community Development Block Grant," to various project accounts, as set forth in Section B of the attached Schedule of Appropriation, to provide funding that will be spent in a timely manner to support vital City programs.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

48. [202301440](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/17/2023, **AMENDING** Title XI, "Cincinnati Building Code," by repealing Chapter 1109, "Flood Damage Reduction," of the Cincinnati Municipal Code in its entirety; **ORDAINING** new Chapter 1109, "Flood Damage Reduction," of the Cincinnati Building Code, for the purpose of maintaining City eligibility for the Federal Emergency Management Agency's National Flood Insurance Program; and **MODIFYING** Chapter 1501, "Code Compliance and Hearings," by amending Section 1501-9, "Class D. Civil Offenses," to update the City's floodplain regulations to ensure the City's ongoing participation in the National Flood Insurance Program.

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE**Sponsors:** City Manager**CLERK OF COUNCIL**

49. [202301419](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent



Sonya Jindal Tork, Attorney, Partner, Taft Stettinius & Hollister LLP, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45243. (KINGSLEY + CO)

**Recommendation** FILE

**Sponsors:** Clerk of Council

50. [202301421](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Meeka D. Owens/Councilmember. (ETHICS)

**Recommendation** FILE

**Sponsors:** Clerk of Council

51. [202301438](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scotty Johnson/Councilmember. (ETHICS)

**Recommendation** FILE

**Sponsors:** Clerk of Council

52. [202301439](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Victoria Parks/Councilmember. (ETHICS)

**Recommendation** FILE

**Sponsors:** Clerk of Council

53. [202301442](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Aftab Pureval/Mayor. (ETHICS)

**Recommendation** FILE

**Sponsors:** Clerk of Council

54. [202301443](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Elizabeth A. Keating/Councilmember. (ETHICS)

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

55. [202301299](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/3/2023, **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Allez Bar & Bakery, LLC, thereby authorizing a fifteen-year tax exemption for one hundred percent of the value of improvements made to real property located at 6012 Madison Road in the Madisonville neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 5,056 square feet of commercial space, at a total construction cost of approximately \$1,600,000.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

56. [202301354](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$175,000 in FY 2023 Microgrants - Community Policing Development funds from the U.S. Department of Justice, Office of Community Oriented Policing Services (ALN 16.710), to aid in piloting the Cincinnati Police

Department's Workforce Development Program to recruit and retain cadets; and AUTHORIZING the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 23WDEV.

**Recommendation** PASS

**Sponsors:** City Manager

57. [202301362](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$6,250,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services, FY 2023 COPS Hiring Program (ALN 16.710) to hire up to fifty entry-level police officers; and further AUTHORIZING the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 23COPS.

**Recommendation** PASS

**Sponsors:** City Manager

58. [202301364](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **AUTHORIZING** the establishment of capital improvement program project account nos. 980x233x232324, "WHV - CEO LBR 2018 Grant," 980x233x232325, "WHV - CEO LBR 2018 HC Match," 980x233x232326, "WHV - OKI STBG 2019 Grant," and 980x233x232327, "WHV - OKI STBG 2019 HC Match," for the purpose of providing resources for the design, right-of-way acquisition, and construction of the Western Hills Viaduct project; and AUTHORIZING the City Manager to appropriate grant and matching resources in an amount up to \$12,375,000 according to the attached Schedule of Appropriation.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

59. [202301365](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **AUTHORIZING** the City Manager to apply for grants from the federal Surface Transportation Block Grant and Congestion Mitigation and Air Quality (ALN 20.205) grant programs in an amount of up to \$8,000,000, and to apply for a grant in an amount of up to \$1,000,000 from the Transportation Alternatives Grant (ALN 20.205) awarded by the Ohio-Kentucky-Indiana Regional Council of Governments, all for the timely completion of several transportation projects managed by the City's Department of Transportation & Engineering.

**Recommendation** PASS

**Sponsors:** City Manager

60. [202301422](#) **ORDINANCE (EMERGENCY)** submitted by Emily Smart Woerner, City

Solicitor, **AUTHORIZING** the City Manager and the employees of the Department of Economic Inclusion, along with the employees of the Office of Councilmember Harris, to solicit and accept donations of money, in-kind contributions, and other things of value from the Cincinnati business community, individual benefactors, and other available sources to support the 2023 Black Developers Conference; and **AUTHORIZING** the Director of Finance to deposit funds donated to the City of Cincinnati for the 2023 Black Developers Conference into Fund No. 314, "Special Events".

**Recommendation** PASS EMERGENCY

**Sponsors:** Harris

61. [202301361](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **AUTHORIZING** a payment of \$5,184 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5000x7276 to Specific Waste Industries, LLC as a moral obligation of the City of Cincinnati for pharmaceutical waste removal services provided to the Cincinnati Fire Department.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

62. [202301363](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **AMENDING** Ordinance No. 317-2022 to authorize the City Manager to accept and appropriate grant resources in an amount up to \$35,000 from the United States Environmental Protection Agency, Region 5 (ALN 66.034) and to authorize the Director of Finance to deposit the grant resources into Environmental Studies Fund revenue account no. 436x8543.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

63. [202301366](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **AUTHORIZING** the transfer of the sum of \$4,395,307 within the Restricted Funds, from and to various operating accounts and the unappropriated surplus of the respective Restricted Funds according to the attached Schedules of Transfer, to realign and provide funds for the ongoing needs of City departments; and further **AUTHORIZING** the transfer and return to source of the sum of \$10,009,632 to the unappropriated surplus of various Restricted Funds in accordance with the attached Schedules of Transfer to realign funds for City departments.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

64. [202301380](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/10/2023, **AUTHORIZING** the transfer of \$12,806,912 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedules of Transfer, for the purpose of realigning and providing funds for the ongoing needs of City departments; **AUTHORIZING** the transfer and return to source of the sum of \$70,000 from the Department of Human Resources General Fund non-personnel operating budget account no. 050x121x7200 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer and return to source of the sum of \$26,000 from the non-departmental Lump Sum Payments personnel operating budget account no. 050x924x7100 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer and appropriation of the sum of \$96,000 from the unappropriated surplus of the General Fund to existing capital improvement program project account no. 980x981x232505, "Fleet Replacements," for the purpose of providing resources for automotive and motorized equipment for City agencies supported by the General Fund with the intent of purchasing a truck for use by the Department of Human Resources for Commercial Driver's License training; **AUTHORIZING** the transfer and return to source of the sum of \$72,739 from the Department of City Planning and Engagement General Fund personnel operating budget account no. 050x171x7100 and \$19,261 from the Department of City Planning and Engagement General Fund fringe benefit operating budget account no. 050x171x7500 to the unappropriated surplus of the General Fund; **ESTABLISHING** new capital improvement program project account no. 980x255x232520, "Centennial II Office Renovation," for the purpose of providing resources for renovating space in Centennial II including, but not limited to, expansion of office space to accommodate additional staff in the Department of City Planning and Engagement; **AUTHORIZING** the transfer and appropriation of the sum of \$42,000 from the unappropriated surplus of the General Fund to capital improvement program project account no. 980x255x232520, "Centennial II Office Renovation," for the purpose of providing resources for renovating space in Centennial II including, but not limited to, expansion of office space to accommodate additional staff in the Department of City Planning and Engagement; **AUTHORIZING** the transfer and appropriation of the sum of \$50,000 from the unappropriated surplus of the General Fund to capital improvement program project account no. 980x091x220920, "Video Conference Room Equipment," for the purpose of providing resources for the acquisition and installation of audio/visual equipment and other equipment necessary to support video conferencing capabilities in Centennial II with the intent to support the City Planning Commission; **AUTHORIZING** the transfer and return to source of the sum of \$15,000 from the balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer and appropriation of the sum of \$15,000 from the unappropriated surplus of the General Fund to City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x7200 for the purpose of providing resources to support the 2023 Cincinnati Housing Solutions Summit; **AUTHORIZING** the transfer and return to source of the sum of \$63,196 from the Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x7200 to the

unappropriated surplus of the General Fund; **ESTABLISHING** new capital improvement program project account no. 980x203x232038, "Parks Fleet Replacement - GF FAO," for the purpose of providing resources for automotive and motorized equipment including but not limited to mowers for the Cincinnati Parks Department; and **AUTHORIZING** the transfer and appropriation of the sum of \$63,196 from the unappropriated surplus of the General Fund to capital improvement program project account no. 980x203x232038, "Parks Fleet Replacement - GF FAO," for the purpose of providing resources for automotive and motorized equipment including, but not limited to, mowers for the Cincinnati Parks Department.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

65. [202301379](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that Cincinnati City Council add an additional \$25,000.00 to the Safe & Clean Fund, managed by Keep Cincinnati Beautiful, from the FY23 Council Contingency Fund in order to provide an avenue to support gun violence reduction initiatives led by community-based organizations during the summer of 2023 and beyond. Priority should be given to those organizations or programs serving neighborhoods experiencing the most gun violence (shootings). The City should contract with Keep Cincinnati Beautiful to manage the Safe & Clean Fund with the understanding that the application process should be expedited so that funds are available by June 1, 2023.

**Recommendation** ADOPT

**Sponsors:** Kearney

## SUPPLEMENTAL ITEMS

### HEALTHY NEIGHBORHOODS COMMITTEE

66. [202301298](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/3/2023, **AUTHORIZING** the City Manager to vacate Southside Place from the north line of Southside Avenue to its northern terminus and to vacate Mississippi Street from the west line of Southside Place to its western terminus in the Riverside neighborhood of Cincinnati.

**Recommendation** PASS

**Sponsors:** City Manager

67. [202301344](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that Glenwood Avenue, between Vine Street and Harvey Avenue, be given the honorary, secondary street name of "Lincoln Ware Way" in honor of his 50 years in radio broadcasting, and in honor of "The Lincoln Ware Show" that began at WCIN Radio on Glenwood Avenue. (STATEMENT ATTACHED).

**Recommendation** ADOPT

**Sponsors:** Kearney

## ANNOUNCEMENTS

Adjournment