

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant of up to \$149,000 from the Ohio Department of Job and Family Services for Refugee Support Services (ALN 93.566) to provide patient navigation, coordination, documentation, communication, and education support for up to 288 eligible refugees; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund, account no. 350x8556.

WHEREAS, a subgrant of up to \$149,000 is available from the Ohio Department of Job and Family Services for Refugee Support Services to provide patient navigation, coordination, documentation, communication, and education support for up to 288 eligible refugees; and

WHEREAS, the City applied for the grant on June 19, 2023, and was notified of receiving the award on July 18, 2023, but no grant funds will be accepted without approval by Council; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, acceptance of the grant is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” as described on pages 181-192 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a subgrant of up to \$149,000 from the Ohio Department of Job and Family Services for Refugee Support Services (ALN 93.566) to provide patient navigation, coordination, documentation, communication, and education support for up to 288 eligible refugees.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Public Health Research Fund 350x8556.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2023

\_\_\_\_\_  
Aftab Pureval, Mayor

Attest: \_\_\_\_\_  
Clerk